

Ivan Slamming-, „Bolja polovica hrabrosti“ (1972.)

ROMAN je dio hrvatske "proze u trapericama", koja se fokusira na grupu starih školskih prijatelja i motiv bijega (glavni junak bježi od svih, no ponajviše od samoga sebe). Osim toga postoji i jedna glavna tematika, u kojoj pratimo jednu ljubavnu priču. Ovo je roman u kojoj postoji priča u priči. Junak – pripovjedač ima svoju priču: profesor je, ima prolaznu ljubavnu vezu, često mijenja mjesto boravka. Ali njegova priča značajno je određena tekstom "romana u romanu" tj. pričom jedne književne amaterke.

Na kraju zaključuje da je on uvučen u njezinu priču te da je on sam dio te priče, samim time što je čita i raspravlja o njoj. Ta književna amaterka, postarija žena, htjela je glavnom liku preko svojih priča, prepričati svoju prošlost te mu dati da znanja svoje želje i maštarije o njemu. Glavni lik na kraju shvaća poantu svega te bježi od svih da bi radio kao profesor engleskog i njemačkog jezika u školi u jednom selu. Roman završava bijegom. Po mom mišljenju on bježi od samoga sebe jer se boji svega i nije pronašao svoj put. I kad mu se ponudi neko rješenje, primjerice priča koju čita od novostečene prijateljice, književnice amaterke, koja mu otvoreno daje do znanja što želi, on svejedno bježi.

Tema romana zapravo nije Flaksov život, već izmišljena priča koju piše Matilda, teta usidjelica. Glavni lik Flaks-pravo ime Springinsfelt. Flaks je intelektualac srednjih godina iz Zagreba koji se bavi pisanjem i prevodjenjem. U romanu piše jezičnu disertaciju o jezičnim natpisima u Hrvatskoj. Druga priča u romanu je Matildina priča o Ani i Vojku, ljubavna priča smeštena u vrijeme Drugog svjetskog rata. Tijekom razvoja te pripovijesti primjećuje se prava Matildina namjera. Htjela je nekako pridobiti mladoga Flaksa. Flaks čitajući Matildine rukopise na kraju shvaća poantu svega. Shvaćajući prijeveranu u koju ga je teta uvukla svojom pripovijesću, Flaks je otišao Brestovje.

Temeljna problematika romana svodi se na pitanje same ljudske egzistencije (motiv bijega odnosno lutanja), pitanje socijalizacije te pitanje književnosti i jezika. Svoju priču Flaks priča u 1. licu, dok je Matildina priča ispričana u 3. licu. Matilda svoju priču smješta u okvir povijest hrvatske književnosti.

Radnja romana počinje Fleksovim odlaskom u lokalnu krčmu. Tamo sreć svoje školske prijatelje (Zitu, Bertilju, Fleksu). Kako radnja teče, tako saznajemo kako i kad je objavljenja Fleksova prva pjesma. Saznajemo i kako piše jezičnu disertaciju "Preobrazba književnog i saobraćajnog jezika u sjevernoj Hrvatskoj u 19. stoljeću". Zita mu preporučuje da dodje do nje jer ima dosta sačuvanih pjesmica koje je pisala svom pcu za rođendan. Kod Zite, Fleks će upoznati sestričinu Anitu i Zitinu tetku Matildu. Tada će mu Matilda dati prvi deo svog romana da pročita. Izgovor joj je bio da ne želi objaviti svoj roman, ali je zanima tuđe mišljenje. Fleks će tada početi svoju ljubavnu vezu sa Antitom.

Fleks i njegova skupina drugara kliče na izlet u Brestovje. Išli su tražiti stra natpise. Zita će tada naići na njene stare kumove i saznati da njega majka još uvijek ima kontakt sa njima. U Brestovju se održavao festival dijalekta. Lučin tokom gozbe predlaže poslove u tom gradu...Fleks će na kraju romana i proхватiti mjesto

Dva Romana

Michael Hoelscher



Dva Romana:

Dva romana Bulat Okudzhava,1970 **Dependenz und Valenz/ Dependency and Valency** Vilmos Agel,Ludwig M. Eichinger,Hans Werner Eroms,Peter Hellwig,Hans Jurgen Heringer,Henning Lobin,2003 Annotation The handbook provides an overview of the current status of this research In its first volume the handbook begins by presenting the historical background of the theories in which the conceptions are rooted and then goes on to deal with the individual ele

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