

**THE
DURKHEIMIAN
SCHOOL**

**A Systematic and
Comprehensive Bibliography**

Compiled by YASH NANDAN

Durkheimian School

Frank Parkin



Durkheimian School:

Emile Durkheim Peter Hamilton,1995 Completing the project of the earlier assessments these volumes concentrate on four themes the reception of Durkheim s work during his life the relationship between his ideas and French society his influence on his followers and his relevance today [The Durkheimian School](#) ,1977-09-26 **For Durkheim** Edward A. Tiryakian,2016-12-05 For Durkheim is a timely and original contribution to the debate about Durkheim at a time when his concerns on ethics morality and civil religion have much relevance for our own troubled and divided society It includes two new essays from Edward A Tiryakian s collection on the Danish Muhammad cartoons and September 11th providing contemporary relevance to the debate and an analytical and interpretive introduction indicating the ongoing importance of Durkheim within sociology This indispensable volume for all serious Durkheim scholars includes English translations of papers previously published in French for the first time and will be of interest to sociologists anthropologists social historians and those interested in critical questions of modernity [Durkheim, the Durkheimians, and the Arts](#) Alexander Tristan Riley,William Watts Miller,W. S. F. Pickering,2013-08-01 Using a broad definition of the Durkheimian tradition this book offers the first systematic attempt to explore the Durkheimians engagement with art It focuses on both Durkheim and his contemporaries as well as later thinkers influenced by his work The first five chapters consider Durkheim s own exploration of art the remaining six look at other Durkheimian thinkers including Marcel Mauss Henri Hubert Maurice Halbwachs Claude L vi Strauss Michel Leiris and Georges Bataille The contributors scholars from a range of theoretical orientations and disciplinary perspectives are known for having already produced significant contributions to the study of Durkheim This book will interest not only scholars of Durkheim and his tradition but also those concerned with aesthetic theory and the sociology and history of art [The Oxford Handbook of Émile Durkheim](#) Hans Joas,Andreas Pettenkofer,2024 mile Durkheim remains one of the most controversial and one of the most deeply misunderstood classics of social theory The Oxford Handbook of mile Durkheim takes stock of the different recent debates on Durkheimian sociology and makes them accessible to a wide audience spanning various disciplines this includes crucial debates that due to language barriers are not easily accessible for an English reading public In doing so this volume is an important resource for all scholars and students looking to understand Durkheimian sociology **Durkheimian Studies** ,2001 [Contributions to L'Année Sociologique](#) Emile Durkheim,2008-06-30 These reviews notices and introductory sections by a major figure in intellectual history represent more than a decade of effort to define and clarify a new form of scientific investigation Together they offer a suggestive new picture of Emile Durkheim as Scholarch of the French School and master of a whole school of social thought For fifteen years Emile Durkheim worked on the journal L Annee Sociologique selecting editing writing and shaping the goals and methods of the French School of sociology Now Durkheim s own contributions to L Annee are available in English Classified and explained by Durkheim scholar Yash Nandan this useful collection clarifies the role of L Annee Sociologique in the

development of scientific sociology the position of L Annee in the body of Durkheim s own work and the development of Durkheim s ideas the importance and function of Durkheim s categories of sociological data Durkheim s view of contemporaries including Simmel Westermarck Tarde Glotz and Steinmetz the exchange of ideas between historians and the L Annee group and the reasons for L Annee s reputation as a unique publication in the history of sociology Professor Nandan has organized this material according to Durkheim s own classification system with major sections on the concepts and methodologies of general juridic and moral sociology criminal sociology and the statistics on morals Subdivisions treat issues in law suicide social political and domestic organization juridic and moral systems the social contexts of crime the sociology of knowledge political sociology social history and historical sociology *For Durkheim* Edward A. Tiryakian,2009 For Durkheim is a collection of essays written by the author over the past 40 years and follows in the footsteps of previous volumes on For Marx and For Weber Many of the essays are either difficult to find or were not widely disseminated at the time of publication and now come together in this comprehensive collection Moral Education Émile Durkheim,2012-04-30 The great French sociologist and philosopher Emile Durkheim is best known for his classic book Suicide 1897 a landmark in social psychology Among his other major works is this study in the sociology of education which features 18 lectures by an influential theorist who discusses his ideas on the school as the appropriate setting for moral education The first element in developing a moral being he maintains is instilling a sense of discipline followed by a willingness to behave in terms of the group s collective interest and a sense of autonomy Durkheim also examines discipline and the psychology of the child discipline of the school and the use of punishment altruism in the child the influence of the school environment and the teaching of science aesthetics and history Perceptive and provocative this volume abounds in valuable insights for teachers and others involved in education **Durkheim** Frank Parkin,1992 Emile Durkheim is the sociologist who raised to pre eminence the question of what makes society possible While he placed great stress on the necessity of normative consensus in maintaining order and stability he did not see the solution to the problem as an exclusively moral one **Defending the Durkheimian Tradition** Jonathan S. Fish,2017-03-02 This book provides an exciting accessible and wide ranging guide to the development of classical and contemporary Durkheimian thought Jonathan Fish offers a re reading of the writings of Emile Durkheim and Talcott Parsons on religion He aims to move beyond rationalistic readings which have neglected the key significance of collective human emotion in Durkheim s accounts of the link between society religion and morality He goes on to look at the development of these ideas in the work of Parsons and more recent Durkheimian thinkers Making an important contribution both to studies of Durkheim and the Durkheimian tradition and to the sociology of emotion the book is distinctive in arguing that religion is an essential backdrop for understanding emotion In making this claim the author provides a key to re establishing links between the sociology of religion and the wider discipline of sociology Émile Durkheim, Contributions to L'Année Sociologique Émile Durkheim,1980 **The Journal of the Anthropological Society**

of Bombay Anthropological Society of Bombay,1928 **Contemporary Sociological Theories** Pitirim Aleksandrovich Sorokin,1928 *Émile Durkheim's Contributions to Sociological Theory* Charles Elmer Gehlke,1915 *Sociology* ,1980
Current Sociology ,1994 *History of Sociological Thought* Jerzy Szacki,1979 Contents include Lullaby F Schubert 12
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Violin II J S Bach Concerto for Two Violins in D Minor BWV 1043 1st Movement Violin I J S Bach This number indicates the
track number of the piano accompaniment for each corresponding piece Suicide in French Thought from Montesquieu to
Cioran Zilla Gabrielle Cahn,1998 Suicide stems in large part from the human condition and as such is not a problem that can
be solved Former draconian and punitive laws against it have in the main been eliminated but it remains a stigma and a
heartache In the twentieth century suicide has become a problem for sociologists psychiatrists and social policymakers to
solve In past centuries however suicide was a subject most fit for philosophers theologians writers and as the nineteenth
century progressed physicians What establishes itself clearly throughout is that social attitudes and public policies toward
suicide as toward other important human issues mirror the needs and peculiar circumstances of a culture Yet sanctions
against suicide except in highly prescribed instances transcend cultural specificity To the question when if ever is suicide
permissible Western peoples and institutions both secular and religious reply never Duty to others to God to society or to all
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,1980

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