



Duo For Obstinate Voices

N Noddings



Duo For Obstinate Voices:

Duo for Obstinate Voices Maryse Pelletier, 1990 Superimposes the political struggle of Quebec with the relationship between Philip a television journalist and Catherine an aspiring young dancer 2 men 1 woman Dramatic Licence Louise Ladouceur, 2012-05 Navigating through two languages and cultures Ladouceur studies translation strategies in the world of theatre *Canadian Books in Print. Author and Title Index*, 1975 Shakespeare and Canada Richard Paul Knowles, 2004 This book brings together essays on the Stratford Festival on Shakespeare in Quebec and on Canadian dramatic adaptations of Hamlet and Othello by Ric Knowles one of Canada's leading drama and theatre scholars The essays discuss such major figures as Robert Lepage Ann Marie MacDonald Djanet Sears Michael O'Brien Ken Gass Robin Phillips Marco Micone and Martine Beaulne Taken together they explore both the role that Canada has played in contemporary understandings of Shakespeare and the role that Shakespeare has played in the constitution of postcolonial Canadian subjectivity and nationhood **Doing Gender** Paula Ruth Gilbert, Roseanna Lewis Dufault, 2001 This collection contains eighteen critical essays devoted to works of prose theater and poetry created during the final decade of the twentieth century by francophone women of Quebec and Canada **Quill & Quire**, 1990 CURRENT CONTENTS, 1994 **University of Toronto Quarterly** University of Toronto, 1990 **Canadiana**, 1988 **The Journal of Commonwealth Literature**, 1991 One number each year includes Annual bibliography of Commonwealth literature The American Humanities Index Stephen H. Goode, 1996 Histoire Du Théâtre Au Canada, 1991 Who's who in Canadian Literature, 1997 **Canadian Books in Print**, 2003 *Giulio Aleni, Kouduo richao, and Christian-Confucian Dialogism in Late Ming Fujian* Song Gang, 2018-10-03 Christian dialogic writings flourished in the Catholic missions in late Ming China This study focuses on the mission work of the Italian Jesuit Giulio Aleni Ai Rul e 1582 1649 in Fujian and the unique text Kouduo richao Diary of Oral Admonitions 1630 1640 that records the religious and intellectual conversations among the Jesuits and local converts By examining the mechanisms of dialogue in Kouduo richao and other Christian works distinguished by a certain dialogue form the author of the present work aims to reveal the formation of a hybrid Christian Confucian identity in late Ming Chinese religious experience By offering the new approach of dialogic hybridization the book not only treats dialogue as an important yet underestimated genre in late Ming Christian literature but it also uncovers a self other identity complex in the dialogic exchanges of the Jesuits and Chinese scholars Giulio Aleni Kouduo richao and Christian Confucian Dialogism in Late Ming Fujian is a multi faceted investigation of the religious philosophical ethical scientific and artistic topics discussed among the Jesuits and late Ming scholars This comprehensive research echoes what the distinguished Sinologist Erik Zürcher 1928 2008 said about the richness and diversity of Chinese Christian texts produced in the 17th and 18th centuries Following Zürcher's careful study and annotated full translation of Kouduo richao Monumenta Serica Monograph Series LVI 1 2 the present work features a set of new findings beyond the endeavours of Zürcher and other scholars With the key concept of Christian

Confucian dialogism it tells the intriguing story of Aleni's mission work and the thriving Christian communities in late Ming Fujian *Small Press Record of Books in Print* Len Fulton,1991 **Canadian Periodical Index** ,1994 **Canadian Book Review Annual** ,1990 *Translation East and West* Cornelia Niekus Moore, Lucy Lower,1992 *Choice* ,1991

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