

C.H. BECK DAS GILGAMESCH-EPOS STEFAN M. MAUL



DAS
GILGAMESCH-EPOS

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C.H. BECK

Das Gilgameschepos

James George Frazer



Das Gilgameschepos:

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Das Gilgamesch-Epos - Primary Source Edition Hugo Gressmann, Arthur Ungnad, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Das Gilgamesch-Epos**, 1998 *Das Gilgamesch-Epos in Der Weltliteratur* Peter Jensen, 1906 *The Archetypal Significance of Gilgamesh: A Modern Ancient Hero* Rivkah Schärff Kluger, It was at the instigation of C G Jung that Dr Kluger undertook the interpretation of the Gilgamesh Epic the oldest known epic myth A classic in world literature it originated in the Sumero Babylonian culture a vital root of modern Western civilization Rich in poetic imagery and archetypal content it has not lost its meaning for modern man In this book based primarily on her seminars at the Zurich Jung Institute Dr Kluger deals with the psychological significance of the hero king s fateful adventures from his building of the city walls to his travel to the Babylonian Noah in search of immortality for which her expertise in the fields of comparative religion and Jungian psychology uniquely fit her In her vivid yet scholarly presentation she brings alive the implications of the fascinating episodes of this myth both on a personal and on a collective level the changes of individual consciousness and its reactions to unconscious archetypal contents the evolving process of individuation and the development of religion Using modern dreams and examples from analytic practice she shows the relevance of this ancient myth for today s world and its concerns from sexuality and homosexuality the role of the feminine and the still living goddess Ishtar to the current spiritual search of contemporary mankind *Ea's Duplicity in the Gilgamesh Flood Story* Martin Worthington, 2019-10-29 This volume opens up new perspectives on Babylonian and Assyrian literature through the lens of a pivotal passage in the Gilgamesh Flood story It shows how using a nine line message where not all was as it seemed the god Ea inveigled humans into building the Ark The volume argues that Ea used a bitextual message one which can be understood in different ways that sound the same His message thus emerges as an ambivalent oracle in the tradition of folktale prophecy The argument is supported by interlocking investigations of lexicography divination diet figurines social history and religion There are also extended discussions of Babylonian word play and ancient literary interpretation Besides arguing for Ea s duplicity the book explores its implications for narrative sophistication in Gilgamesh for audiences and performance of the poem and for the relation of the Gilgamesh Flood story to the versions in Atrahasis the Hellenistic historian Berossos and the Biblical Book of Genesis Ea s Duplicity in the Gilgamesh Flood Story will interest Assyriologists Hebrew Bible scholars and Classicists but also students and researchers in all areas concerned with

Gilgamesh word play oracles and traditions about the Flood *Gilgamesh among Us* Theodore Ziolkowski, 2011-12-15 The world's oldest work of literature the Epic of Gilgamesh recounts the adventures of the semimythical Sumerian king of Uruk and his ultimately futile quest for immortality after the death of his friend and companion Enkidu a wildman sent by the gods Gilgamesh was deified by the Sumerians around 2500 BCE and his tale as we know it today was codified in cuneiform tablets around 1750 BCE and continued to influence ancient cultures whether in specific incidents like a world-consuming flood or in its quest structure into Roman times The epic was however largely forgotten until the cuneiform tablets were rediscovered in 1872 in the British Museum's collection of recently unearthed Mesopotamian artifacts In the decades that followed its translation into modern languages the Epic of Gilgamesh has become a point of reference throughout Western culture In *Gilgamesh among Us* Theodore Ziolkowski explores the surprising legacy of the poem and its hero as well as the epic's continuing influence in modern letters and arts This influence extends from Carl Gustav Jung and Rainer Maria Rilke's early embrace of the epic's significance Gilgamesh is tremendous Rilke wrote to his publisher's wife after reading it to its appropriation since World War II in contexts as disparate as operas and paintings the poetry of Charles Olson and Louis Zukofsky novels by John Gardner and Philip Roth and episodes of *Star Trek: The Next Generation* and *Xena Warrior Princess* Ziolkowski sees fascination with Gilgamesh as a reflection of eternal spiritual values love friendship courage and the fear and acceptance of death Noted writers musicians and artists from Sweden to Spain from the United States to Australia have adapted the story in ways that meet the social and artistic trends of the times The spirit of this capacious hero has absorbed the losses felt in the immediate postwar period and been infused with the excitement and optimism of movements for gay rights feminism and environmental consciousness Gilgamesh is at once a seismograph of shifts in Western history and culture and a testament to the verities and values of the ancient epic

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