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Darkening Land

G Orfield



Darkening Land:

The Darkening Land William Frank Longgood, 1972 **Mankiller** Wilma Mankiller, Michael Wallis, 2000-02-12 An autobiography by the principal chief of the Cherokee Nation Cover **The Sacred Formulas of the Cherokees** James Mooney, 2023-11-16 In *The Sacred Formulas of the Cherokees* James Mooney meticulously documents the rich spiritual traditions of the Cherokee people through an extensive collection of ritual formulas and chants. This seminal work, characterized by its ethnographic precision and poetic tones, captures the essence of Cherokee cosmology and practices, firmly positioning them within the broader context of Native American studies and anthropology. Mooney's use of a direct, descriptive style provides an invaluable perspective on the intersection of language, ceremony, and belief, illuminating the sacred formulas that have been historically significant to Cherokee identity and cultural preservation. James Mooney was a pioneering ethnographer whose fieldwork among Native American tribes in the late 19th and early 20th centuries laid the groundwork for modern anthropology. His commitment to preserving indigenous voices and practices, coupled with a deep respect for the Cherokee people, shaped his scholarly mission. Mooney's comprehensive approach reflects his understanding of cultural representation and the importance of documenting oral traditions, which were at risk of fading in the rapidly changing cultural landscape of the time. This book is essential reading for scholars of anthropology, indigenous studies, and American literature, as well as anyone interested in the profound spiritual heritage of the Cherokee. By engaging with this text, readers will not only gain insight into Cherokee rituals but also appreciate the intricate weaving of culture, language, and spirituality that continues to resonate in contemporary discussions of identity and heritage. In this enriched edition, we have carefully created added value for your reading experience. A succinct Introduction situates the work's timeless appeal and themes. The Synopsis outlines the central plot, highlighting key developments without spoiling critical twists. A detailed Historical Context immerses you in the era's events and influences that shaped the writing. A thorough Analysis dissects symbols, motifs, and character arcs to unearth underlying meanings. Reflection questions prompt you to engage personally with the work's messages, connecting them to modern life. Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read. **The Sacred Formulas of the Cherokees** James Mooney, 1891 The sacred formulas here given are selected from a collection of about six hundred obtained on the Cherokee reservation in North Carolina in 1887 and 1888 and covering every subject pertaining to the daily life and thought of the Indian, including medicine, love, hunting, fishing, war, self-protection, destruction of enemies, witchcraft, the crops, the council, the ball play, etc. and in fact embodying almost the whole of the ancient religion of the Cherokees. The original manuscripts, now in the possession of the Bureau of Ethnology, were written by the shamans of the tribe for their own use in the Cherokee characters invented by Sikw ya Sequoyah in 1821 and were obtained with the explanations either from the writers themselves or from their surviving relatives. *Annual Reports*

,1891 Our Youth ,1887 **Myth, Legend, Dust** Rick Wallach,2000 For almost three decades Cormac McCarthy solidified his reputation as an American writer s writer with remarkable novels such as his Appalachian Tales The Orchard Keeper Outer Dark Child of God Suttree and his terrifying Western masterpiece Blood Meridian Then with the publication of All the Pretty Horses the first work of his celebrated Border Trilogy in 1992 McCarthy s popularity exploded on to a world stage As his reputation burgeoned with the publications of The Crossing and Cities of the Plain the critical response to McCarthy has grown apace **Myths and Legends of the Great Plains** Katharine Berry Judson,1913 Center Places and Cherokee Towns Christopher Bernard Rodning,2015-08-15 Examines how architecture and other aspects of the built environment such as hearths burials and earthen mounds formed center places within the Cherokee cultural landscape In Center Places and Cherokee Towns Christopher B Rodning opens a panoramic vista onto protohistoric Cherokee culture He posits that Cherokee households and towns were anchored within their cultural and natural landscapes by built features that acted as center places Rodning investigates the period from just before the first Spanish contact with sixteenth century Native American chiefdoms in La Florida through the development of formal trade relations between Native American societies and English and French colonial provinces in the American South during the late 1600s and 1700s Rodning focuses particularly on the Coweeta Creek archaeological site in the upper Little Tennessee Valley in southwestern North Carolina and describes the ways in which elements of the built environment were manifestations of Cherokee senses of place Drawing on archaeological data delving into primary documentary sources dating from the eighteenth century and considering Cherokee myths and legends remembered and recorded during the nineteenth century Rodning shows how the arrangement of public structures and household dwellings in Cherokee towns both shaped and were shaped by Cherokee culture Center places at different scales served as points of attachment between Cherokee individuals and their communities as well as between their present and past Rodning explores the ways in which Cherokee architecture and the built environment were sources of cultural stability in the aftermath of European contact and how the course of European contact altered the landscape of Cherokee towns in the long run In this multi faceted consideration of archaeology ethnohistory and recorded oral tradition Rodning adeptly demonstrates the distinct ways that Cherokee identity was constructed through architecture and other material forms Center Places and Cherokee Towns will have a broad appeal to students and scholars of southeastern archaeology anthropology Native American studies prehistoric and protohistoric Cherokee culture landscape archaeology and ethnohistory **Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of Ethnology,1891 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution,1891 **The art journal London** ,1896 *Keats to Morris* Rossiter Johnson,1876 **Pillar of Fire** ,1920 *The Art of Painting in the Queen's Reign* Alfred George Temple,1897 *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution*

Smithsonian Institution. Bureau of American Ethnology, 1928 **The Raven; a Biography of Sam Houston** Marquis
James, 1929 American Anthropologist, 1905 **Myths and Legends of British North America** Katharine Berry
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