

Cyclical Time and Ismaili Gnosis

Henry Corbin



Cyclical Time And Ismaili Gnosis

Matti Moosa



Cyclical Time And Ismaili Gnosis:

Cyclical Time & Ismaili Gnosis Henry Corbin, 2013-01-11 First published in 1983 The volume *Cyclical Time and Ismaili Gnosis* brings together in English translation three of Henry Corbin's richest and most complex studies originally presented at the Eranos conferences of 1951 and 1954 and another conference in 1956 Each of these three relatively early studies is built around a complex highly creative comparison of the phenomenological correspondences between texts often highly fragmentary from a vast range of spiritual traditions from late Antiquity including Manichaenism and the sects of Sassanid Iran all gnostic in the root Greek sense of that term favoured by Corbin though not in the narrower historical sense used by most contemporary scholars and comparable spiritual themes in an equally wide range of Islamic texts eventually preserved in the later Ismaili Shi'i tradition

Historical Dictionary of the Ismailis Farhad Daftary, 2025-12-11 Designed as a mini encyclopedia this dictionary will serve as first point of reference for information on all the key Ismaili figures concepts institutions and traditions as well as regions of importance in Ismaili history In addition numerous Muslim dynasties and figures with whom the Ismailis have come into contact are included

Mysticism and Philosophy in al-Andalus Michael Ebstein, 2013-11-21 Muslim Spain gave rise to two unusual figures in the mystical tradition of Islam Ibn Masarra 269 883 319 931 and Ibn al Arab 560 1165 638 1240 Representing respectively the beginning and the pinnacle of Islamic mysticism in al Andalus Ibn Masarra and Ibn al Arab embody in their writings a type of mystical discourse which is quite different from the Sufi discourse that evolved in the Islamic east during the 9th 12th centuries In *Mysticism and Philosophy in al Andalus* Michael Ebstein points to the Ismaili tradition as one possible source which helped shape the distinct intellectual world from which both Ibn Masarra and Ibn al Arab derived By analyzing their writings and the works of various Ismaili authors Michael Ebstein unearths the many links that connect the thought of Ibn Masarra and Ibn al Arab to the Ismaili tradition

Jewish History and Jewish Memory Yosef Hayim Yerushalmi, 1998 Publication of Yosef Yerushalmi's *Zakhor* in 1982 inspired a generation of scholarly inquiry into historical images and myths the construction of the Jewish past and the making and meaning of collective memory Here eminent scholars in their respective fields extend the lines of his seminal study into topics that range from medieval rabbinics homiletics kabbalah and Hasidism to antisemitism Zionism and the making of modern Jewish identity Essays are clustered around four central themes historical consciousness and the construction of memory the relationship between time and history in Jewish thought the demise of traditional forms of collective memory and the writing of Jewish history in modern times

Early Philosophical Shiism Paul E. Walker, 1993-07-30 The first book length study of a leading tenth century Ismaili theoretician Abu Ya'qub al Sijistani

Extremist Shiites Matti Moosa, 1988-02-01 Little is known in the West about the division of the Islamic world into Shiites and Sunnites and even less about the stratification of these two groups with most of the attention going to the Sunnites Moosa's comprehensive study of the origins and cultural aspects of the different extremist or Ghulat Shiite sects in the Middle East is a ground breaking work

These sects whose extremism is essentially religious are generally a peaceful people and except for the Nusayris of Syria are not political activists **Chrysalis**, 1987 All the World an Icon Tom Cheetham, 2012-07-03 All the World an Icon is the fourth book in an informal quartet of works by Tom Cheetham on the spirituality of Henry Corbin a major twentieth century scholar of Sufism and colleague of C G Jung whose influence on contemporary religion and the humanities is beginning to become clear Cheetham's books have helped spark a renewed interest in the work of this important creative religious thinker Henry Corbin 1903-1978 was professor of Islamic religion at the Sorbonne in Paris and director of the department of Iranic studies at the Institut Franco Iranien in Teheran His wide ranging work includes the first translations of Heidegger into French studies in Swedenborg and Boehme writings on the Grail and angelology and definitive translations of Persian Islamic and Sufi texts He introduced such seminal terms as the imaginal realm and theophany into Western thought and his use of the Shi'ite idea of ta wil or spiritual interpretation influenced psychologist James Hillman and the literary critic Harold Bloom His books were read by a broad range of poets including Charles Olson and Robert Duncan and his impact on American poetry says Cheetham has yet to be fully appreciated His published titles in English include Creative Imagination in the Sufism of Ibn Arabi Avicenna and the Visionary Recital and The Man of Light in Iranian Sufism As the religions of the Book place the divine Word at the center of creation the importance of hermeneutics the theory and practice of interpretation cannot be overstated In the theology and spirituality of Henry Corbin the mystical heart of this tradition is to be found in the creative active imagination the alchemy of spiritual development is best understood as a story of the soul's search for the Lost Speech Cheetham eloquently demonstrates Corbin's view that the living interpretation of texts whether divine or human or indeed of the world itself seen as the Text of Creation is the primary task of spiritual life In his first three books on Corbin Cheetham explores different aspects of Corbin's work but has saved for this book his final analysis of what Corbin meant by the Arabic term ta wil perhaps the most important concept in his entire oeuvre Any consideration of how Corbin's ideas were adapted by others has to begin with a clear idea of what Corbin himself intended writes Cheetham his own intellectual and spiritual cosmos is already highly complex and eclectic and a knowledge of his particular philosophical project is crucial for understanding the range and implications of his work Cheetham lays out the implications of ta wil as well as the use of language as integral part of any artistic or spiritual practice with the view that the creative imagination is a fundamentally linguistic phenomenon for the Abrahamic religions and as Corbin tells us prayer is the supreme form of creative imagination

Little Magazines Profiles Wolfgang Görtzschacher, 1993 *English Language and Literature* James Hogg, Karl Hubmayer, Dorothea Steiner, 1990 Millennial Scriptions: the Ashen Book of Logres David C. D. Gansz, 2000 Poetry Marching forward from the foreword yet in this age of information nothing's being said So many before and with us confused d right the right being rigid ripe and poised to fall the rite being tall looking down on itself So begins the Prelude From Truth To The Tribe of this expansive collection which includes ten books of poems of various lengths a Prelude and a Postlude The

titles of the other book sections are Animadversions Sin Tactics The Sentencing Per Missions Affirmations The Enduring Re Collection Lett er ings Co Relation The Engrafting and From Chaos To The Cosmos *Shi'ism* Etan Kohlberg,2003 Acknowledgements General Editor s Preface Introduction 1 How Did the Early Shi a Become Sectarian 3 2 Only the Man of God is Human Theology and Mystical Anthropology According to Early Imami Exegesis Aspects of Twelver Imamology IV 17 3 The Death of al Husayn b Ali and Early Shi i Views of the Imamate 41 4 The Hashimiyyat of al Kumayt and Hashimi Shi ism 87 5 The Crisis of the Imamate and the Institution of Occultation in Twelver Shi ism a Sociohistorical Perspective 109 6 The Four Sufara of the Twelfth Imam On the Formative Period of the Twelver Shi a 135 7 Some Remarks on the Imami Firaq Literature 153 8 The Development of the Term Ghulat in Muslim Literature with Special Reference to the Kaysaniyya 169 9 Bayan b Sam an and the Bayaniyya Shi ite Extremists of Umayyad Iraq 195 10 The Kamiliya On the Genesis of a Heresiographical Tradition 209 11 The Early History of Zaydi Shi ism in Daylaman and Gilan 221 12 The Earliest Isma ilis 235 13 Isma ilis and Qarmatians 267 14 Methods and Forms of the Earliest Isma ili Da wa 277 15 On the Meaning of the Abbasid Call to al Rida 291 16 The Abbasid Dawla an Essay on the Concept of Revolution in Early Islam 309 17 The Religious Policy of the Abbasid Caliph al Ma mun 333 General Index 355 Shadows of Cavernous Shades Erik Persson,2002 *Paperbound Books in Print* ,1992 **The Cumulative Book Index** ,1984 A world list of books in the English language *Resurrection and Renewal* Abbas Amanat,1989 Resurrection and Renewal reflects extensive research by the author in the numerous Babi and Baha i manuscript histories From these he has succeeded in extracting much useful information and presenting it in an interesting and informative manner The Middle East Journal In historical writing of rare power Abbas Amanat conveys the elation and terror that attend the birth of a new religious faith Amanat here tells the story of the emergence of Babism the forerunner of the Baha i religion in the mid nineteenth century its rapid spread into various sectors of Iranian society and its fatal confrontation with the clerical establishment and the Qajar state **The Great Year** Nicholas Campion,1994 This panoramic investigation of political and historical thought extends from ancient Mesopotamian times to the present day and raises important questions about the nature and function of political prophecy in late twentieth century society **Malay Historical Thought** Hussain Othman,2012 Books in Print ,1977 *The Youthful God* Josef van Ess,1988

Cyclical Time And Ismaili Gnosis Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Cyclical Time And Ismaili Gnosis**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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