



*the unseen cinema*

# Cut The Unseen Cinema

**S Marginson**



## **Cut The Unseen Cinema:**

**Cut, the Unseen Cinema** Baxter Phillips, 1975      Cut Outlet, Outlet Book Company Staff, Random House Value Publishing Staff, Rh Value Publishing, 1988-12-12      Cut, the Unseen Cinema Baxter Phillips, 1975      *Chaste Cinematics* Victor Vitanza, 2015 Victor J Vitanza author of *Sexual Violence in Western Thought and Writing* continues to rethink the problem of sexual violence in cinema and how rape is often represented in chaste ways in the form of a Chaste Cinematics Vitanza continues to discuss Chaste Cinematics as participating in transdisciplinary rhetorical traditions that establish the very foundations groundings points of stasis for nation states and cultures In this offering however the initial grounding for the discussions is base materialism George Bataille divine filth the sacred and profane It is this post philosophical base materialism that destabilizes binaries fixedness and brings forth excluded thirds Vitanza asks why is it that a repressed third or a third figure returns most strangely as a product of rape and torture He works with Jean Paul Sartre and Page duBois s suggestion that the product is a new species Always attempting unorthodox ways of approaching social problems Vitanza organizes his table of contents as a DVD menu of Extras supplements This menu includes Alternate Endings and Easter Eggs as well as an Excursus which invokes readers to take up the political exigency of the DVD Book Vitanza s first Extra studies a trio of films that need to be reconsidered given what they offer as insights into Chaste Cinematics Amadeus a mad god Henry Fool a foolish god and Multiple Maniacs a divine god who is raped and eats excrement The second examines Helke Sander s documentary *Liberators Take Liberties* which re thinks the rapes of German women by the Russians and Allies during the Battle of Berlin The third rethinks Margie Strosser s video film *Rape Stories* that calls for revenge In the Alternate Endings Vitanza rethinks the problem of reversibility in G No s *Irr versible* In the Easter Eggs he considers Dominique Laporte s *the Irreparable* as the object of loss and Giorgio Agamben s *the Irreparable* as hope in what is without remedy The result is not another film studies book but a new genre a new set of rhetorics for new ways of thinking about cinematics perhaps postcinematics Victor J Vitanza is Professor of English and Rhetorics and is the founding Director of the Ph D program in Rhetorics Communication and Information Design in the College of Architecture Art and Humanities at Clemson University He is also Professor of Rhetoric and Philosophy as well as the holder of the Jean Fran ois Lyotard Chair in the Media and Communication Division at the European Graduate School in Switzerland He is the Editor of *PRE TEXT A Journal of Rhetorical Theory* His books include *Sexual Violence in Western Thought and Writing* Chaste Rape Palgrave 2011 *Negation Subjectivity and The History of Rhetoric* SUNY 1997 *Writing Histories of Rhetoric* Southern Illinois 1993 and *PRE TEXT A Retrospective* Pittsburgh 1993      Edited Clean Version Raiford Guins, 2008-12-31 According to Guins these new control technologies are designed to embody an ethos of neoliberal governance through the very media that have been previously presumed to warrant management legislation and policing Repositioned within a discourse of empowerment security and choice the action of regulation he reveals has been relocated into the hands of users **BOOK JACKET**      **Censoring**

**Hollywood** Aubrey Malone, 2011-10-10 Censorship has been an ongoing issue from the early days of filmmaking One hundred years of film censorship encompassing the entire 20th century are chronicled in this work The freewheeling nature of films in the early decades was profoundly affected by Prohibition the Depression and the formation of the Legion of Decency culminating in a new age of restrictiveness in the movies Such powerful arbiters of public taste as Will H Hays of the Motion Picture Producers and Distributors of America and Joseph Breen of the Production Code Association fomented an era whereby films with contentious material were severely censored or even condemned This held sway until rebellious filmmakers like Otto Preminger challenged the system in the 1950s eventually resulting in the abandonment of the old regime in favor of the contemporary G through NC 17 ratings system *Cinema of Mystery* Rose London, 1975 **Savage Cinema** Rick Trader Witcombe, 1975 *Nightmare Movies* Kim Newman, 1988 Newman examines classic horror subgenres such as devil movies psycho movies and down home movies and ferrets out common themes for a deeper understanding **Cinefantastique**, 2002 *Take One*, 1976 **The Prosthetic Aesthetic** Marquard Smith, Joanne Morra, 2002 **American Cinematographer**, 1921 **Bookseller and the Stationery Trades' Journal**, 1913 **Robot, the Mechanical Monster** David Annan, 1976 David Annan here turns his wide knowledge of movie fantasy and the fantastic to an exploration of an established science fiction theme the mechanical man His study shows how what was a charming parable at the beginning of this century now mirrors a disturbing reality with the growth of genetic engineering organ transplants and artificial insemination David Annan traces this evolution from the most famous and memorable exponents of the theme like Frankenstein and the female robot of Lang's *Metropolis* through the various comedies space fantasies and monster movies that have made a feature of man made men Jacket **Sexuality in World Cinema: L-Z** James L. Limbacher, 1983 **Publishers Weekly**, 1975 *Subject Catalog* Library of Congress, *AB Bookman's Weekly*, 1992 *Subject Catalog*, 1976 Library of Congress, 1976

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