



Marie Luise Kaschnitz
Sascha Juntz

Das dicke Kind

Verlag Eremiten-Presse

Das Dicke Kind Erzählung

F. Ellwanger



Das Dicke Kind Erzählung:

Das dicke Kind Marie Luise Kaschnitz, 1976 **Zwei Leserinnen lesen** Katrin Treppe, 2005

Ausgehend von einer handlungstheoretisch fundierten Sichtweise des Phänomens der Identifikation sollen Identifikationshandlungen von Lesern bei der Rezeption eines literarischen Textes aufgedeckt und in einem weiteren Bedingungsgefüge erklärt werden. Insbesondere soll anhand einer kleinen Anzahl von Lesern überprüft werden, inwieweit sich Zusammenhänge aufzeigen lassen zwischen den Identifikationshandlungen eines Lesers und seiner thematischen Voreingenommenheit gegenüber den Medieninhalten. Zur Erfassung der thematischen Voreingenommenheit der Leser wurden als Erhebungsinstrumente der Thematische Apperzeptionstest TAT von Murray 1943, der Thematische Gestaltungstest TGT S von Revers und Allesch 1985 und die Frankfurter Körperkonzeptskalen FKKS von Deusinger 1998 eingesetzt. Darüber hinaus wurden die aktuellen Lebens Themen sowie die erlebten Krisen der Leser mittels Fragebögen erhoben. Fokussierte Interviews mit den Lesern im Anschluss an die literarische Lektüre und ihre inhaltsanalytische Auswertung haben schließlich ergeben, dass das Konstrukt der thematischen Voreingenommenheit Erklärungswert für die Gestaltung von Identifikationsprozessen besitzt. In diesem Zusammenhang konnten zwei Formen von Identifikation unterschieden werden: die Similarität und die Dissimilarität. Identifikation. Beide stehen im Dienste der Stabilisierung der Identität des Lesers.

Das dicke Kind und andere Erzählungen Marie Luise Kaschnitz, 2002. Textausgabe mit Erläuterungen zu der Erzählung mit Angaben zur Entstehungsgeschichte und Rezeption. Literaturhinweise, Wort- und Sach Erläuterungen.

Das dicke Kind Marie Luise Kaschnitz, 1976 **DAS DICKE KIND UND ANDERE ERZÄHLUNGEN** Marie Luise Kaschnitz, 1951 **Museen erzählen** Margret Westerwinter, 2015-07-15

Seit Mitte des 20. Jahrhunderts begegnen uns Museen in literarischen Texten, die weit über die Funktion als literarisches Motiv hinausgehen. Als Schauplatz und als Institution mit eigenen Regeln sind sie kulturprägend und konstituierend. Wie literarische Texte speichern Museen Informationen und sind an der Weiterentwicklung von Diskursen über kulturelle Verhältnisse, soziale Gefüge, psychologische Strukturen und politische Zusammenhänge beteiligt. Dieser Band geht der literarischen Reflexion von Museumskonzepten nach und fragt, wie Museen erzählt werden und welche Bildstrukturen und Memorialfunktionen etwa die literarischen Museen selbst erzählen, um so wiederum neue Perspektiven auf Museen und Textwelten zu eröffnen.

Alltag erzählen Matthias Grüne, Sabrina Huber, Christian Klein, Antonius Weixler, 2025-09-01

Erzählen ist eine Alltagspraxis und zugleich eine Praxis, in der Alltag produziert wird. Denn das Erzählen im Alltag hat selten das wirklich Außergewöhnliche und Unerhörte zum Gegenstand. In der Regel dreht es sich um Gewöhnliches, um die banalen Routinen, die sich lediglich in Nuancen von einem Tag zum nächsten unterscheiden. Wir nutzen das Erzählen nicht nur, um neuartige Erfahrungen kognitiv zu verarbeiten; wir brauchen es auch als ein Instrument der Interaktion, als Möglichkeit, den Gegenüber am eigenen Leben teilhaben zu lassen und die Alltagswelt so als eine intersubjektiv geteilte Welt zu konstituieren. Das Erzählte ist dann allein deshalb erzählwürdig, weil wir es erzählen möchten. So großartig das

Kriterium der tellability im allt glichen Erz hlen aus diesem Grund ausgelegt werden kann so verbindlich scheint es im literarischen und fiktionalen Erz hlen Dort erwarten wir als Rezipient innen gemeinhin das Nichtallt gliche wollen durch berraschende Plot Twists und ungew hnliche Verwicklungen unterhalten werden Der Alltag als Gegenstand m sste hier eigentlich die Ausnahme sein allerdings kommt h ufig gerade der Darstellung des Gew hnlichen im fiktionalen Erz hlen eine wichtige Funktion zu etwa um im Sinne eines Realit tseffekts die Bewohnbarkeit der Erz hlwelt oder die Authentizit t des Erz hltens auszuweisen Ebenso k nnen Erz hlungen Rezeptionserwartungen kalkuliert unterlaufen um die Aufmerksamkeit explizit auf die Strukturen der Alltagswelt zu lenken Der Sammelband setzt sich das Ziel das komplexe Verh ltnis von Erz hlen und Alltag aus unterschiedlichen disziplin ren Perspektiven zu erhellen Er will die narrativen Dimensionen des Gew hnlichen sowohl in der Praxis der Alltagserz hlung als auch im Hinblick auf literarisch fiktionale Erz hltex te beleuchten Willkommen sind neben literarhistorischen Fallstudien zur narrativen Dimension des Gew hnlichen im Hinblick auf Einzeltexte Autoren Genres Epochen etc insb Beitr ge die auch systematische oder theoretische Fragen fokussieren *Das dicke Kind und andere Erz hlungen* Marie Luise Kaschnitz,1962 *Das dicke Kind* Marie Luise Kaschnitz,1952 **Die Kinder von**

Bucheck: eine Erz hlung f r Knaben und M dchen von 8-12 Jahren A. v.d Osten,1887 **Lexikon**

Literaturverfilmungen Klaus M. Schmidt,Ingrid Schmidt,2016-12-12 Das Lexikon schlie t die L cke die seither zwischen der Lexikografie zum Film und den Nachschlagewerken zur Literatur bestand Es bietet einen Gesamt berblick ber die Literaturverfilmungen in den deutschsprachigen L ndern F r die zweite erweiterte und aktualisierte Auflage wurde der Band vollst ndig durchgesehen und um ca 1 700 Eintr ge erg nzt Somit umfasst er nun die Filmproduktionen der Jahre 1945 bis 2000 Nahezu 6 000 Kino und Fernsehfilme werden durch vier Verzeichnisse zug nglich gemacht m glich ist das Suchen nach Autoren Regisseuren Buch und Filmtiteln *German Tales of Fantasy, Horror and the Grotesque* J. M. Q. Davies,1987

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