

# DIE BOTSCHAFT DES NEUIEN TESTAMENTS

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Walter Klaiber

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## Das Matthäus- evangelium

Teilband 1: Mt 1,1-16,20



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# Das Matthäusevangelium

**Donald A. Hagner**



## **Das Matthäusevangelium:**

**Das Evangelium Des Matthäus** ,1983      **The Gospel of Matthew and the Sayings Source Q** Frans

Neiryneck,Joseph Verheyden,R. Corstjens,1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950 1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author s works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992      Commentar über das Evangelium des heiligen Matthäus Paul Schanz,1879

Isaiah's Christ in Matthew's Gospel Richard Beaton,2002-11-14 Matthew s Jesus is typically described as the humble compassionate messiah This 2002 book argues that this is however only half the story Matthew s theologically rich quotation of Isaiah 42 1 4 traditionally considered one of the four servant songs underscores that manifest in Jesus powerful message and deeds particularly his healings and inclusion of the marginalized is the justice that was thought to accompany the arrival of the kingdom of God The study explores modifications to the text form of the Isaianic citations their relationship to the surrounding context and the rhetorical force of the final form It argues that the quotations are bi referential functioning on both a narrative and theological level and also explores the issues surrounding the troublesome extraneous content It arrives at the conclusion that this citation was central to Matthew s understanding of Jesus life and mission All totalled this study offers a refreshing exploration of Matthew s high ethical Christology      Die Sprache der Rushworth Glossen zum

Evangelium Matthäus und der mercische Dialekt ... Edward Miles Brown,1892      **Das Evangelium Des Matthaus** Ernst Lohmeyer,1956      Commentary on the Gospel According to Matthew John L. McKenzie,2015-03-05 Father John L McKenzie 1910 1991 an Old Testament biblical scholar who taught at Loyola University of Chicago University of Chicago Notre Dame and DePaul University is considered one of the most influential post WWII scholars who oriented Catholic thinkers toward modern biblical scholarship Beyond being a prolific writer of books and articles he was the first Catholic president of the Society of Biblical Literature and served as president for the Catholic Biblical Association and for Clergy and Laity Concerned

**Matthew 1-13, Volume 33A** Donald A. Hagner,2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister

and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**Das Evangelium Nach Matthäus** Adolf Schlatter, 1952

**The Gospel of the Son of God** David R. Bauer, 2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes

The Parables of the Gospel Leopold Fonck, 1918

**"The" American journal of Semitic languages and literatures**, 1899

*Der Umfang des vom Apostel Matthäus verfassten Evangeliums oder des aramäischen Matthäus, nebst Erklärungen wichtiger Erzählungen und Aussprüche des Evangeliums* Hermann Grosch, 1914

*Israel and the Church in the Gospel of Matthew* Richard E. Menninger, 1994 This timely book contributes to the understanding of a central problem in the Gospel of Matthew namely the relation between Israel and the Church It breaks new ground by clearly demonstrating that the Church is the long awaited remnant of God This study analyzes Matthew's understanding of his Jewish heritage and answers why he believes the Church replaces Israel as the people of God It utilizes the extensive amount of literature pertinent to the first Gospel providing sharper focus to the issues that confronted the early church

Catalogue of the Library of Princeton Theological Seminary Princeton Theological Seminary. Library, 1886

**The American Journal of Theology** University of Chicago. Divinity School, 1920 Vols 2-6 include Theological and Semitic literature for 1898-1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt

Separately paged    **Das Evangelium Des Matthäus** ,1903    **The American journal of theology** ,1898    *Das*  
*Evangelium Des Matthaus* Theodor Zahn,1910    *Catalogue of Printed Books* British Museum,1899

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