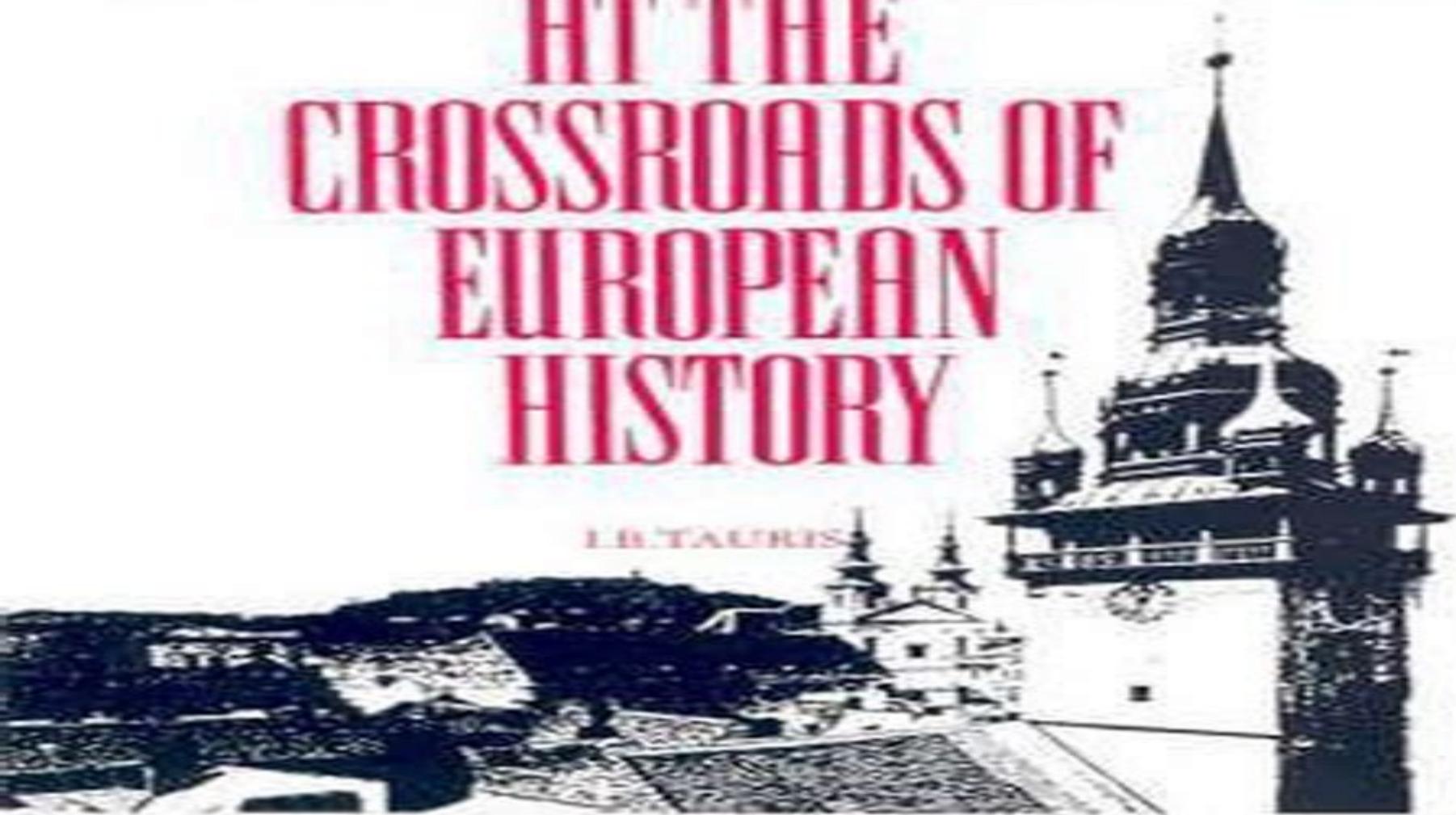


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CZECHOSLOVAKIA AT THE CROSSROADS OF EUROPEAN HISTORY

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Czechoslovakia At The Crossroads

Eduard STROUHAL, Norman Stone



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Prague Derek Sayer,2018-10-15 Thirty years ago Prague was a closed book to most travelers Today it is Europe s fifth most visited city surpassed only by London Paris Istanbul and Rome With a stunning natural setting on the Vltava river and featuring a spectacular architectural potpourri of everything from Romanesque rotundas to gothic towers Renaissance palaces Baroque churches art nouveau caf s and cubist apartment buildings Prague may well be Europe s most beautiful capital city But behind this beauty lies a turbulent and often violent history and in this book Derek Sayer explores both Located at the uneasy center of the continent Prague has been a crossroads of cultures for more than a millennium From the religious wars of the middle ages and the nationalist struggles of the nineteenth century to the modern conflicts of fascism communism and democracy Prague s history is the history of the forces that have shaped Europe Sayer also goes beyond the complexities of Prague s colorful past his expert very readable and exquisitely illustrated guide helps us to see what Prague is today He not only provides listings of what to see hear and do and where to eat drink and shop but also offers deep personal reflection on the sides of Prague tourists seldom see from a model interwar modernist villa colony to Europe s biggest Vietnamese market **Diplomacy at the Crossroads of Europe** Antonín Klimek,1989 **The State against Society** Grzegorz Ekiert,1996-09-30 Classical images of state socialism developed in contemporary social sciences were founded on simple presuppositions State socialist regimes were considered to be politically stable due to their pervasive institutional and ideological control over the everyday lives of their citizens impervious to reform and change and representative of extreme political and economic dependency Despite their contrasting historical experiences they have been treated as basically identical in their institutional design social and economic structures and policies Grzegorz Ekiert challenges this notion in a comparative analysis of the major political crises in post 1945 East Central Europe Hungary 1956 63 Czechoslovakia 1968 76 and Poland 1980 89 The author maintains that the nature and consequences of these crises can better explain the distinctive experiences of East Central European countries under communist rule than can the formal characteristics of their political and economic systems or their politically dependent status He explores how political crises reshaped party state institutions redefined relations between party and state institutions altered the relationship between the state and various groups and organizations within society and modified the political practices of these regimes He shows how these events transformed cultural categories produced collective memories and imposed long lasting constraints on mass

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