

... Tehudah of Kfar MaBaril says: One who learns Torah ... to what can he be likened? — to one who eats wine ... fermented wine from his vat. But one who learns Torah ... to one who eats ripe grapes or dates.

... Do not look at the vessel, but what is in it; there is a new ... old wine and an old vessel that does not even contain

... Akavyan says: Jealousy, lust and glory remove a man from

... The newborn will die, the dead will live again, the living ... in order that they know, teach, and become aware of ... He is the Creator, He is the Discerner, He is the ... He is the Plaintiff, He will judge. Blessed is He, before ... equity, no forgetfulness, no favoritism, and no acceptance ... thing is His. Know that everything is according to the ... your real inclination promise you that the grain will be ... for against your will you were created, against your will ... your will you live, against your will you die, and ... are destined to give an account before the King Who rules ... One. Blessed is He.

... In the Akashic says: The Holy One, Blessed is He, chose ... Israel, therefore He gave them Torah and mitzvot ... said: "Hazon desired, for the sake of its [Israel] ... the Torah be made great and glorious."

... a minyan, moumen veche 1271 1272, the Rabbi's Kaddish is 12 ... the congregation continues with 1272, Alenu is 128.

CHAPTER FIVE

... where in the World to Come, as it is said: "And your people ... shall inherit the land forever; they are the branch of My ... work, in which to take pride."

... ten utterances the world was created. What does the one ... do? Indeed, could it not have been created with one ... to exact punishment from the wicked who destroy it ... and with ten utterances, and to bestow goodly reward and ... sustain the world that was created by ten utterances ... generations from Adam to Noah — to show the degree of ... all those generations angered Him increasingly, until He ... the waters of the Flood.

16. Divine utterances are recorded in Genesis 1:1-5.
17. 1. וְיָשָׁב אֱלֹהִים — Ten generations. Ten of ... the utterances. The ... mentioned in Genesis 5.

[א] רבי יוסי בר יהודה ארש כמר הבבלי אומר: הילמוד מן התקנים ... לקח הוא רוממה לאוכל צנבים קרות, השותה מן סגות, והלומד מן ... לקחים, לקח הוא רוממה לאוכל צנבים בשולות, השותה מן השן.

[ב] רבי מאיר אומר: אל תסתכל בעקני, אלא במה שיש בו, יש ענין ... קרש קלא השן, והשן שאפילו קרש אין בו.

[ג] רבי אלעזר הקפר אומר: הקנאה והתאננה והקבוד מעציא את ... האדם מן העולם.

[ד] הוא היה אומר: הילודים למות, והמתים לחיות, והקמים לתוך ... ליוצא לתורני ולתורני שהוא אל, הוא הידוע, הוא הבורא, הוא ... המבין, הוא מרין, הוא העד, הוא בעל דין, הוא צחיד לדון, כרוך הוא ... שאין לקנין לא עולה, ולא שפחה, ולא משוא קנים, ולא טקה שמה ... שקבל שלו, ורע, שקבל לפי החשבון, ואל זכרונך יצרך שהשאלו ביה ... קנים לך — שעל פרסך אמה נקמה, ועל פרסך אמה מלך, ועל פרסך ... אמה מן, ועל פרסך אמה מן, ועל פרסך אמה צחיד לתן דין והשמן ... לפני מלך מלכי המלכים, הקדוש כרוך הוא.

רבי חננה בן עקשא אומר: רבה הקדוש כרוך הוא למות את ... ישראל, לסיבך הרבה להם תורה ומצות, שנאמר: "יזוה המצן לקט ... צדקו, גודל תורה ואורה."

In the presence of a minyan, moumen veche 1271 1272, the Rabbi's Kaddish is 12 ... Then the congregation continues with 1272, Alenu is 128.

פרק חמישי

כל ישראל יש להם חלק לעולם הבא, שנאמר: "ועמך כלם ... צדיקים לעולם יירשו ערץ, גער מטעני, מעשה ידי להתקארה."

- [א] בעשרה מאמרות נברא העולם, ומה תלמוד לומר וקלא ... בטאמר אפר, יכול להבראותו אלא להפרע מן ... הירשעים, שפאצרו את העולם שנברא בעשרה מאמרות, ולתן ענין ... טוב לצדיקים, שפאצרו את העולם שנברא בעשרה מאמרות.
- [ב] עשרה דורות מאדם ועד נח, לתורני כמה אפים לפניה שכל ... הדורות היו מטיבין וקאין, עד שהביא עליהם את מי המבול.

young man has suffered greater benefit of learning than older men, nor should one judge others by their appearance only.
17. וְיָשָׁב אֱלֹהִים — Do not look at the vessel! This continues with the verse in Mishnah 16. Do not have general conclusions based on age. Some ... young men have suffered greater benefit of learning than older men, nor should one judge others by their appearance only.
18. וְיָשָׁב אֱלֹהִים — Jealousy, lust and glory. These four qualities and appetites prevent

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