

# The Book of the Love-Smitten Heart

by Rumi of Anjou

Edited by  
Stephanie Menick Gibbs and  
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# Of Love Smitten Heart

**Paul de Kock**



## **Of Love Smitten Heart:**

**The Book of The Love-Smitten Heart** Rene D'Anjou, 2013-01-11 Available only in Middle French and German translation until now this volume constitutes the first full length French English bilingual edition of Rene of Anjou's *Livre du cuers d'amours espris* including all sixteen of the celebrated color plates a critical introduction notes on the translation and a comprehensive bibliography The book tells the tale of desire and adventure as Heart part of Rene torn from his body by Love travels a complex allegorical landscape in quest of the lady Mercy who is being held prisoner by a band of miscreants led by Refusal and Shame Rene begs the reader to help him determine which of three entities is responsible for his torment Fortune led him to the lady whom he loves once he arrived Love in the guise of his lady's gaze struck his heart and Destiny insists that he reflect upon her alone In addition to being a compelling courtly page turner *The Book of the Love Smitten Heart* represents the rare instance in which a medieval love story is told simultaneously in three frameworks autobiographical letter dream vision and quest romance This structure makes clear the multiple logics within which the author's psychology is reflected in the story and illustrates how the symbol of the heart as it travels through these shifting frameworks dramatizes vital relations linking self desire and writing

**The Amorous Heart** Marilyn Yalom, 2018-01-09 An eminent scholar unearths the captivating history of the two lobed heart symbol from scripture and tapestry to T-shirts and text messages shedding light on how we have expressed love since antiquity The symmetrical exuberant heart is everywhere it gives shape to candy pendants the frothy milk on top of a cappuccino and much else How can we explain the ubiquity of what might be the most recognizable symbol in the world In *The Amorous Heart* Marilyn Yalom tracks the heart metaphor and heart iconography across two thousand years through Christian theology pagan love poetry medieval painting Shakespearean drama Enlightenment science and into the present She argues that the symbol reveals a tension between love as romantic and sexual on the one hand and as religious and spiritual on the other Ultimately the heart symbol is a guide to the astonishing variety of human affections from the erotic to the chaste and from the unrequited to the conjugal

*Medieval Crossover* Barbara Newman, 2013-05-15 The sacred and the secular in medieval literature have too often been perceived as opposites or else relegated to separate but unequal spheres In *Medieval Crossover Reading the Secular against the Sacred* Barbara Newman offers a new approach to the many ways that sacred and secular interact in medieval literature arguing that in contrast to our own cultural situation the sacred was the normative unmarked default category against which the secular always had to define itself and establish its niche Newman refers to this dialectical relationship as crossover which is not a genre in itself but a mode of interaction an openness to the meeting or even merger of sacred and secular in a wide variety of forms Newman sketches a few of the principles that shape their interaction the hermeneutics of both and the principle of double judgment the confluence of pagan material and Christian meaning in Arthurian romance the rule of convergent idealism in hagiographic romance and the double edged sword in parody *Medieval Crossover* explores a wealth of

case studies in French English and Latin texts that concentrate on instances of paradox collision and convergence Newman convincingly and with great clarity demonstrates the widespread applicability of the crossover concept as an analytical tool examining some very disparate works These include French and English romances about Lancelot and the Grail the mystical writing of Marguerite Porete placed in the context of lay spirituality lyric traditions and the Romance of the Rose multiple examples of parody sexually obscene shockingly anti Semitic or cleverly litigious and Ren of Anjou s two allegorical dream visions Some of these texts are scarcely known to medievalists others are rarely studied together Newman s originality in her choice of these primary works will inspire new questions and set in motion new fields of exploration for medievalists working in a large variety of disciplines including literature religious studies history and cultural studies

**Narcissism and Selfhood in Medieval French Literature** Nicholas Ealy,2019-09-30 This book offers analyses of texts from medieval France influenced by Ovid s myth of Narcissus including the Lay of Narcissus Alain de Lille s *Plaint of Nature* Ren d Anjou s *Love Smitten Heart* Chr tien de Troyes s *Story of the Grail* and Guillaume de Machaut s *Fountain of Love* Together these texts form a corpus exploring human selfhood as wounded and undone by desire Emerging in the twelfth century in Western Europe this discourse of the wounded self has survived with ever increasing importance informing contemporary methods of theoretical inquiry into mourning melancholy trauma and testimony Taking its cue from the moment Narcissus bruises himself upon learning he cannot receive the love he wants from his reflection this book argues that the construct of the wounded self emphasizes fantasy over reality and that only through the world of the imagination of literature itself can our narcissistic injuries seemingly be healed and desire fulfilled *Songs of love and mercy for the young, a hymn book selected and arranged by 'The children's special service mission'. (Large print ed.).* Songs,1878 *Sister Anne* Paul de Kock,1902

*Tinsley's Magazine* ,1876 **A wreath of remembrance. By M.Y.W.** M. Y. W.,1906 **Lectures and Stories ...** George Roy,1887 [The Works of Charles Paul de Kock, with a General Introduction by Jules Claretie: Sister Anne. -\[v. 3-4\]](#) [Monsieur Dupont. -\[v. 5-6\]](#) [Frère Jacques. -\[v. 7-8\]](#) [The barber of Paris. -\[v. 9\]](#) [The child of my wife. -\[v. 10-11\]](#) [The Gogo family. -\[v. 12\]](#) [Memoirs. -\[v.13-14\]](#) [My neighbor Raymond. -\[v.15\]](#) [The damsel of the three skirts. -\[v. 16-17\]](#) [Jean. -\[v. 18\]](#) [Friquette. -\[v. 19\]](#) [Scenes of Parisian life. -\[v. 20\]](#) [Edmond and his cousin. -\[v. 21\]](#) [Madame Pantalon. -\[v. 22\]](#) [Gustave, v.1, tr. by A. S. Martin. -\[v. 23\]](#) [Gustave, v. 2, tr. by A. S. Martin. M. Martin's donkey, tr. by Edith M. Norris](#) Paul de Kock,1902

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