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The Epistle of the Eloquent Clarification Concerning the Refutation of Ibn Qutayba by Al-Qāḍī al-Nu'mān b. Muḥammad (d. 363/974) Avraham Hakim, 2012-05-25 This is an edition of an early Shiite Fatimid Arabic epistle that includes a controversy pertaining to several issues on Islamic law Al Qadi al Nu man d 363 974 the most famous jurist of the early Fatimid period refutes the illustrious Ibn Qutayba d 276 889 In his book *Adab al Katib* Ibn Qutayba claimed that it was enough for civil servants kuttab to memorize a few legal formulas in order to be able to effectively do their work without the need of long dissertations on law from jurists In the introduction to his epistle al Nu man claims that without these dissertations the civil servants would not be able to apply the law correctly Following this al Nu man launches lengthy dissertations on each one of the succinct formulas listed by Ibn Qutayba The main argument of al Nu man is that the only lawgivers in Islam are the prophet Muhammad and the Imams descendents of Ali until the seventh Imam

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