

scholarship other than traditional political science materials is unfortunate, because the very theme of the volume is the perceived need to go beyond existing lines of analysis. It is based upon the valid assumption that scholars' "preoccupation with constitutional development has led them to ignore its role in structuring American political development." Here, surely, was an opportunity for interdisciplinarity in a suitable context, yet for the most part these essays utterly fail to employ it. More than a generation ago, Willard Hurst cautioned that obsessive attention to courts and cases gave a distorted slant to American legal history. Similarly, by the (apparent) failure to integrate other fields of scholarship into their topics, the authors may have brought an equally distorted slant to their work.

Nevertheless, some of the essays contain interesting and perceptive insights. David Rosenblum points to the transformation of modern administrative procedure toward governmental practices that must consider fundamental civil rights and due process. Charles Stewart III argues persuasively that the United States Senate's transformation from a chamber "elected to promote the interests of the states governments" to one concerned with "the state electorate directly" ensured its continued political relevance. Hall's piece explains the failure of state constitutions to match the flexibility of the federal document, focusing rather on too much "antigovernmentalism and negative constitutional legislation." Overall, the sum of the parts in this collection is not as strong as some of the individual contributions. The essays, with one exception, appear to have been written by political scientists for political scientists. If such was the primary purpose, so be it. The overall value of this volume to historians, however, is a very different matter.

Jonathan Lurie
Rutgers University
Newark, New Jersey

Antifederalism: The Legacy of George Mason. Ed. by Josephine B. Pacheco. (Fairfax: George Mason University Press, 1992. iv, 138 pp. \$42.50. ISBN 0-513069-17-8.)

The Federalists, the Antifederalists, and the American Political Tradition. Ed. by Wilson Carey McWilliams and Michael T. Gibbons. (New York: Greenwood, 1992. vi, 138 pp. \$40.00. ISBN 0-313-27724-9.)

These two books of edited essays share an orientation that is articulated by Wilson Carey McWilliams and Michael T. Gibbons in their introductions:

A more complete understanding of our contemporary American politics, of the possibilities and virtues of that political life[,] of the dilemmas and contradictions, as well as the opportunities for renewal and democratic change, can be had by an examination of the political theory of the American founding.

Both books enhance knowledge of the founding period and of the complexity of its implications for subsequent American politics by giving new attention and thoughtful consideration to the role of the Antifederalists. The six essays in the McWilliams and Gibbons book pursue their exploration of the American political founding through examinations of both Antifederalist and Federalist views, whereas the five essays in Josephine B. Pacheco's book specifically focus on Antifederalism—the legacy of George Mason.

Pacheco's introductory essay gives an excellent context to the book's exploration of Antifederalism. It suggests that Antifederalism was primarily shaped by the pattern of tensions and rivalries between the colonies. This is not a sufficient explanation of the foundation of Antifederalism, particularly of its intellectual foundation, because it is equally convincing to argue that the same antagonisms shaped the thinking and principles of the political movement that challenged Antifederalism. When patterns of state rivalries similarly explain preferences for less central government and for more central government, we may legitimately suspect that they are not, in fact, clear as has been claimed.

The essays by Murray Dry and Jon Kuk a discuss Antifederalism in the context of the drafting and ratification of the 1787 Constitution. Dry argues that Antifederalists failed in the Constitutional Convention because they

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