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to tie in Egypt's history with that of the Bible. Apparent gaps and weird repetitions resulted. Improbable feats like the construction of major cut stone engineering projects before the advent of steel tools or Pythagorean geometry point to the weaknesses of the traditional view. Taking a more rigorous approach and pointing to solid evidence, Emmet Sweeney shows where names overlap and where one and the same group is mistaken for different peoples in different times. Volume 1, *The Genesis of Israel and Egypt*, looks at the archaeological evidence for the Flood, evidence now misinterpreted and ignored. This volume examines the rise of the first literate cultures in the wake of the catastrophe and goes on to trace the story of the great migration which led groups of early Mesopotamians westward toward Egypt where they helped to establish Egyptian civilization. This migration recalled in the biblical story of Abraham provides the first link between Egyptian and Hebrew histories. The next link comes a few generations later with Imhotep, the great seer who solved the crisis of a seven-year famine by interpreting pharaoh Djoser's dream. Imhotep is shown to be the same person as Joseph, son of Jacob.

The Standard American Encyclopedia of Arts, Sciences, History, Biography, Geography, Statistics, and General Knowledge John Clark Ridpath, 1897 **Current Encyclopedia**, 1901 **Current Encyclopedia, a Monthly Record of Human Progress**, 1901 [The Current Encyclopedia](#), 1901 **The Greenwood Encyclopedia of Homes through American History** Olivia Graf, Melissa Wells Duffes, Elizabeth B. Greene, Nancy Blumenstark Mingus, Leslie Humm Cormier Ph.D., Neal V. Hitch, Mark Edward Braun, Jane C. Busch, Brenda Kayzar, Thomas W. Paradis, 2008-03-30

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