



# Abulafia Dream Songs Part Of My Heart

**Moshe Idel**



## **Abulafia Dream Songs Part Of My Heart:**

*Dream Songs* Diane Wolkstein,1991      **Treasures of the Heart** Diane Wolkstein,2003 On the Jewish holidays portions of stories are told An exquisite teller of tales Wolkstein has gifted readers with the full story for each holiday Each of the 27 stories in *Treasures* is introduced in both historical and symbolic time      **The Dream of the Poem** ,2009-01-10 Hebrew culture experienced a renewal in medieval Spain that produced what is arguably the most powerful body of Jewish poetry written since the Bible Fusing elements of East and West Arabic and Hebrew and the particular and the universal this verse embodies an extraordinary sensuality and intense faith that transcend the limits of language place and time Peter Cole s translations reveal this remarkable poetic world to English readers in all of its richness humor grace gravity and wisdom *The Dream of the Poem* traces the arc of the entire period presenting some four hundred poems by fifty four poets and including a panoramic historical introduction short biographies of each poet and extensive notes The original Hebrew texts are available on the Princeton University Press Web site By far the most potent and comprehensive gathering of medieval Hebrew poems ever assembled in English Cole s anthology builds on what poet and translator Richard Howard has described as the finest labor of poetic translation that I have seen in many years and an entire revelation a body of lyric and didactic verse so intense so intelligent and so vivid that it appears to identify a whole dimension of historical consciousness previously unavailable to us *The Dream of the Poem* is Howard says a crowning achievement      [Waking the World](#) Allan B. Chinen,1996 There are good men and bad virtuous mothers and treacherous crones And always there is complexity and duality sunlight and shadow iniquity and redemption      **The First Love Stories** Diane Wolkstein,1992 Mythic and archetypal romances Misha Schutt      **Something about the Author** Hile,1995-07 Series covers individuals ranging from established award winners to authors and illustrators who are just beginning their careers Entries cover personal life career writings and works in progress adaptations additional sources and photographs      **A Directory of American Poets and Fiction Writers** Poets & Writers, Incorporated,2001 This reference includes the names contact information and publication credits of over 7 400 contemporary American poets fiction writers and performance writers The main listings are organized by state and country and include such information as the writers willingness to travel and read and languages of fluency A separate index lists writers by categories of self identification such as race political interest home gender and employment The 2000 2001 edition includes more than 500 new listings and an index of literary agents Annotation c Book News Inc Portland OR booknews com      **American Bookseller** ,1992      *Studies in Ecstatic Kabbalah* Moshe Idel,2012-02-01 This book presents important topics regarding the more mystical trend of Kabbalah the ecstatic Kabbalah It includes the mystical union the world of imagination and concentration as a spiritual technique The emphasis in the text is on the interaction between the original Spanish stage of Kabbalah and Muslim mysticism in the East mainly in the Galilee The influence of the Kabbalistic Sufic synthesis on the later developments of Jewish mysticism is traced thereby providing a more precise

understanding of the history of Kabbalah as an interplay between the theosophical and ecstatic mystical experiences

**Minyan** Chaim Raphael,1992     **Paperbound Books in Print** ,1992     Eliezer Eilburg Joseph Davis,2020-04-01

Before the Enlightenment before Spinoza had rejected traditional beliefs about the Bible came the humanistic skeptics of the Renaissance Alongside oft cited Christian thinkers Eliezer Eilburg now takes his rightful place Comparable in view to Christopher Marlowe or Noel Journet Eilburg perhaps uniquely represents the possibilities of Jewish skepticism in his day Eliezer Eilburg The Ten Questions and Memoir of a Renaissance Jewish Skeptic makes available for the first time a bilingual edition of two key works by the Jewish rationalist skeptic kabbalist and memoirist Eliezer Eilburg The Ten Questions addressed to the Maharal of Prague and two of his colleagues is one of the most radical statements of Jewish skepticism authored during the sixteenth century Published here in its entirety this text is especially remarkable for its critical approach to the Bible foreshadowing later intellectual trends Although many of his opinions were considered heretical by Jewish authorities Eilburg argued that his doubts were innocent and that there was room within Judaism for his skepticism He presented himself as a penitent whose eyes had been opened through the study of medicine and philosophy and who had merited angelic visions and kabbalistic dreams The second text Eilburg s experimental memoir is one of the very first modern Jewish efforts at autobiography Put together from many smaller pieces this patchwork of brag and bile is a unique document of sixteenth century Jewish life It is a testimony if not to the emergence of the individual in this period then at least to the emergence of new Jewish ways of imagining and writing about the self Eilburg was an enigmatic man a unique and as yet mostly unstudied Jewish thinker Though his works are directed to audiences of Jews and argue for the improvement of Judaism this volume will appeal to historians and scholars of intellectual traditions both in and outside of Jewish studies Interview with Joseph Davis Ten Questions of Eliezer Eilburg     Books in Print ,1994     **The Mystical Experience in Abraham Abulafia** Moshe Idel,1988 This book represents the first wide scale presentation of a major Jewish mystic the founder of the ecstatic Kabbalah It includes a description of the techniques employed by his master including the role of music There is a discussion of the characteristics of his mystical experience and the erotic imagery by which it was expressed Based on all the extant manuscript material of Abulafia this book opens the way to a new understanding of Jewish mysticism It points to the importance of the ecstatic Kabbalah for the later developments in mystical Judaism     **Abraham Abulafia** Moshe Idel,2002     **For Borges** Joseph Vergara Tyler,1999     *New Menorah* ,1993     **Poetry Index Annual** ,1990  
*The Columbia Granger's Index to Poetry in Anthologies* ,2001     AB Bookman's Weekly ,1998

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