

# Come Down Angels

*(Trouble the Water)*

for Karen Savage

arr. Undine Smith Moore

1978

Vivian Taylor, editor

Steady Tempo

(♩ = ca 80)

The piano introduction consists of four measures. The right hand plays a series of chords and moving lines, while the left hand provides a steady accompaniment with eighth notes.

Come down, An - gels, a trou - ble the wa - ter. Come down an - gels, a trou - ble the wa - ter.

The vocal line is in a soprano range, with a melody that is simple and direct. The piano accompaniment features a consistent eighth-note pattern in the left hand and chords in the right hand.

Come down, An - gels, trou - ble the wa - ter. Let God's saints come in — Oh.

The vocal line continues with the same melody, ending with a final note on 'Oh'. The piano accompaniment remains consistent throughout.

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# Down At Angels

**Jiyuan Zhang**



## **Down At Angels:**

The Cross of Christ in African American Christian Religious Experience Demetrius K. Williams, 2023-10-03 In *The Cross of Christ in African American Christian Religious Experience Piety Politics and Protest* Demetrius K Williams examines and explores the ideational importance and rhetorical function of cross language and terminology in Black religious experience through an ideological lens Williams argues that for the first time in Christian history the European nation of Portugal under the guidance of Prince Henry used the theology of the cross to justify and sustain an exclusive trade of Sub Saharan African peoples Claiming that Jesus died on the cross only to save lost souls provided a convincing rationale for Henry's exploratory voyages of discovery to West Africa to exclusively enslave Black bodies With the confirmation of Catholic Popes and the competition of other European nations this same rationale would inspire empire building colonization and slave trading justified on their newly constructed ideological narrative of compassionate evangelism to save lost souls Over time with massive conversions to the faith of their enslavers Black people's Christian religious experiences would articulate a response to the world that held them in thrall That response would be articulated most consistently and effectively through their understanding of the cross of Christ Williams affirms Howard Thurman's claim that by some amazing but vastly creative spiritual insight the slave undertook the redemption of a religion that the master had profaned in his midst

**Approaching the Qur'an** Michael Sells, 2023-10-05 *Approaching the Qur'an* presents brilliant translations of the short hymnic chapters or Suras associated with the first revelations to the Prophet Muhammad These early Suras contain some of the most powerful prophetic and revelatory passages in religious history offering the vision of a meaningful and just life that anchors the faith of one fifth of the world's inhabitants In addition to these translations Michael Sells provides an introduction to the Qur'an commentaries on the Suras a glossary of technical terms and discussions of the auditory nature and gender aspects of the Arabic text An ideal resource for students and interested lay readers this third edition also includes a new full Sura and associated commentary a new preface and a thoroughly updated bibliography

**The Musical Record**, 1882

**My Southern Home** William Wells Brown, 1880

Revelation, Literature, and Community in Late Antiquity Philippa Townsend, Moulie Vidas, 2011 Papers from a conference held 2007 Princeton University

**The Angel of Love** Elizabeth Thomasina Meade, L. T. Meade, 1885

Herald of Gospel Liberty Elias Smith, 1915

**The Story of My Life** Mary Ashton Rice Livermore, 1899

**Harper's New Monthly Magazine** Henry Mills Alden, 1885

**The Living Age**, 1915

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*Word and work*, ed. by C.R. Hurditch Charles Russell Hurditch, 1886

**The biblical illustrator: or, Anecdotes [&c.] on the verses of the Bible, by J.S. Exell** Joseph Samuel Exell, 1886

**The Unitarian Handbook of Scriptural Illustrations & Expositions [by R. Spears]. By R. Spears**, 1883

*Improvement Era*, 1916

**The Improvement Era**, 1915

Religious Folk Songs of the Negro as Sung on the Plantations Hampton Institute, 1909

*The Ante-Nicene Fathers: Gospel of Peter, Diatessaron of Tatian, [etc.], Apology of*

*Aristides, [etc.], Origen's Commentary on John, books I-X, and Commentary on Matthew, books I, II, and X-XIV ,1903*

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## **Table of Contents Down At Angels**

1. Understanding the eBook Down At Angels
  - The Rise of Digital Reading Down At Angels
  - Advantages of eBooks Over Traditional Books
2. Identifying Down At Angels
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Down At Angels
  - User-Friendly Interface
4. Exploring eBook Recommendations from Down At Angels
  - Personalized Recommendations
  - Down At Angels User Reviews and Ratings
  - Down At Angels and Bestseller Lists
5. Accessing Down At Angels Free and Paid eBooks
  - Down At Angels Public Domain eBooks
  - Down At Angels eBook Subscription Services
  - Down At Angels Budget-Friendly Options
6. Navigating Down At Angels eBook Formats

- ePub, PDF, MOBI, and More
  - Down At Angels Compatibility with Devices
  - Down At Angels Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Down At Angels
    - Highlighting and Note-Taking Down At Angels
    - Interactive Elements Down At Angels
  8. Staying Engaged with Down At Angels
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Down At Angels
  9. Balancing eBooks and Physical Books Down At Angels
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Down At Angels
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Down At Angels
    - Setting Reading Goals Down At Angels
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Down At Angels
    - Fact-Checking eBook Content of Down At Angels
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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