

Downwardly MOBILE

A NEW SITUATION COMEDY

A PORTMAN PRODUCTION

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Downwardly MOBILE

by BARRY PILTON & ALISTAIR BEATON

STARRING

FRANCES DE LA TOUR JOSIE LAWRENCE
PHILIP JACKSON STEPHEN TOMPKINSON

Directed by
MARTIN DENNIS

Produced by
PHILIP HINCHCLIFFE

Executive Producer
DAVID REYNOLDS

Mondays from 10 January 8.00pm on ITV


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Downwardly Mobile For Conscience Sake

**Bowker Editorial Staff, R R Bowker
Publishing**



Downwardly Mobile For Conscience Sake:

Downwardly Mobile for Conscience Sake Dorothy Norvell Andersen,1993 **Downwardly Mobile for Conscience Sake** Dorothy Norvell Andersen,1993 **Evolving Transcendentalism in Literature and Architecture** Naomi Tanabe Uechi,2014-08-26 **Evolving Transcendentalism in Literature and Architecture** Frank Furness Louis Sullivan and Frank Lloyd Wright demonstrates how American architects read literature and transformed abstract philosophy and literary form into physical substance Furness Sullivan and Wright were inspired by such Transcendentalists as Ralph Waldo Emerson Henry David Thoreau and Walt Whitman and attempted to embody the concepts of nature American identity and Universalism in their architecture Notably this book is the first attempt to concentrate on analyzing these architects works from the perspective of Transcendentalism This is also the first time that reproductions of Wright s copy of Leaves of Grass and several tape records of Wright s Sunday morning talks both held in the Frank Lloyd Wright Archive have been published Importantly these Transcendentalist architects philosophy has been influential in the development of contemporary environmental architects all over the world including Paolo Soleri an Italian American and Glenn Murcutt an Australian both of whom are discussed in the final chapter of this book *American Anti-Nuclear Activism, 1975-1990* K. Harvey,2014-10-28 Looking at national peace organizations alongside lesser known protest collectives this book argues that anti nuclear activists encountered familiar challenges common to other social movements of the late twentieth century

Marginalisation and Utopia in Paul Auster, Jim Jarmusch and Tom Waits Adriano Tedde,2022-03-30 This book explores how three contemporary American artists through the mediums of film literature and popular music have contributed to the tradition of American progressivism and provides an invaluable companion to the understanding of complex issues such as inequality and social and economic decline that are apparent in America today Connecting the works of these artists through a fictional country the Other America the book shows how they have refuted middle class values and goals of success money and social affirmation to unveil the less celebrated dark side of contemporary America which despite the troubles currently faced never loses hope for a better future This utopic vision in the face of adversity is explored through the plots characters and mis en sc ne of Auster and Jarmusch s work and Waits s lyrics and sound This vision challenges the dominant narratives of America as the land of opportunity and values democracy civic engagement communitarianism and egalitarianism Offering an important new perspective to literature on contemporary American culture this book will be of interest to students and scholars of American studies film studies popular music postmodern literature cultural studies and sociology **Modern Character** Julian Murphet,2024-03-05 In this groundbreaking and comprehensive study Julian Murphet examines how dramatists and prose writers at the turn of the twentieth century experimented with new forms of modern character Old truisms of character such as consistency depth and verisimilitude are eschewed in favour of inconsistency bad faith and fragmentation *Reading for Reform* Laura R. Fisher,2019-03-05 An unprecedented

examination of class bridging reform and U S literary history at the turn of the twentieth century Reading for Reform rewrites the literary history of late nineteenth and early twentieth century America by putting social reform institutions at the center of literary and cultural analysis Examining the vibrant often fractious literary cultures that developed as part of the Progressive mandate to uplift the socially disadvantaged it shows that in these years reformers saw literature as a way to combat the myriad social problems that plagued modern U S society As they developed distinctly literary methods for Americanizing immigrants uplifting and refining wage earning women and educating black students their institutions gave rise to a new social purpose for literature Class bridging reform institutions the urban settlement house working girls club and African American college are rarely addressed in literary history Yet Laura R Fisher argues they engendered important experiments in the form and social utility of American literature from minor texts of Yiddish drama and little known periodical and reform writers to the fiction of Edith Wharton and Nella Larsen Fisher delves into reform s vast and largely unexplored institutional archives to show how dynamic sites of modern literary culture developed at the margins of social power Fisher reveals how reformist approaches to race class religion and gender formation shaped American literature between the 1880s and the 1920s In doing so she tells a new story about the fate of literary practice and the idea of literature s practical value during the very years that modernist authors were proclaiming art s autonomy from concepts of social utility

My Tax Dollars Ruth Braunstein,2025-04-15 When the mundane reality of paying taxes takes on moral significance In My Tax Dollars Ruth Braunstein maps the contested moral landscape in which Americans experience and make sense of the tax system Braunstein tells the stories of Americans who view taxpaying as more than a mundane chore antigovernment tax defiers who challenge the legitimacy of the tax system antiwar activists who resist the use of their taxes to fund war antiabortion activists against taxpayer funded abortions and a diverse group of people who promote taxpaying as a moral good Though taxpaying is often portrayed as dull and technical exposure to collective rituals civic education propaganda and protest transforms the practice for many Americans into either a sacred rite of citizenship or a profane threat to what they hold dear These sacred and profane meanings can apply to the act of taxpaying itself or to the specific uses of tax dollars Despite intense disagreement about these meanings politically diverse Americans engaged in both taxpaying and tax resistance valorize the individual taxpayer and my tax dollars Braunstein explores the profound implications of this meaning making for tax consent the legitimacy of the tax system and citizens broader understandings of their political relationships Going beyond the usual focus on tax policy Braunstein s innovative view of taxation through the lens of cultural sociology shows how citizens in value diverse societies coalesce around shared visions of the sacred and fears of the profane

Sacramental Shopping Sarah Way Sherman,2013 Illuminates modern consumer culture and its challenges to American identity and values in two classic novels

American Literary Scholarship James Leslie Woodress,2005

The Concord Saunterer ,2007

Whole Earth ,1997

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and Life ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada
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