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Doris Tijerino

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Doris Tijerino Doris Tijerino, Margaret Randall, 1978 *Sandino's Daughters* Margaret Randall, 1981 *Sandino's Daughters* Margaret Randall's conversations with Nicaraguan women in their struggle against the dictator Somoza in 1979 brought the lives of a group of extraordinary female revolutionaries to the American and world public. The book remains a landmark. Now a decade later, Randall returns to interview many of the same women and others. In *Sandino's Daughters Revisited*, they speak of their lives during and since the Sandinista administration, the ways in which the revolution made them strong and also held them back. Ironically, the 1990 defeat of the Sandinistas at the ballot box has given Sandinista women greater freedom to express their feelings and ideas.

Political Ephemera Relating to Doris Tijerino;
Sandinista Leader in Nicaragua, 2015. File contains political ephemera such as handbills, flyers, and leaflets. *Sandino's Daughters Revisited* Margaret Randall, 1994. Randall interviewed these outspoken women from all walks of life: working class Diana Espinoza, head bookkeeper of an employee-owned factory; Daisy Zamora, a vice minister of culture under the Sandinistas; and Vidaluz Meneses, daughter of a Somozan official who ties her revolutionary ideals to her Catholicism. The voices of these women, along with nine others, lead us to recognize both the failed promises and continuing attraction of the Sandinista movement for women.

Before the Revolution Victoria González-Rivera, 2011-07-28. Those who survived the brutal dictatorship of the Somoza family have tended to portray the rise of the women's movement and feminist activism as part of the overall story of the anti-Somoza resistance. But this depiction of heroic struggle obscures a much more complicated history. As Victoria González-Rivera reveals in this book, some Nicaraguan women expressed early interest in eliminating the tyranny of male domination, and this interest grew into full-fledged campaigns for female suffrage and access to education by the 1880s. By the 1920s, a feminist movement had emerged among urban middle-class women, and it lasted for two more decades until it was eclipsed in the 1950s by a nonfeminist movement of mainly Catholic urban middle-class and working-class women who supported the liberal populist patron-clientelistic regime of the Somozas in return for the right to vote and various economic, educational, and political opportunities. Counterintuitively, it was actually the Somozas who encouraged women's participation in the public sphere as long as they remained loyal Somocistas. Their opponents, the Sandinistas and Conservatives, often appealed to women through their maternal identity. What emerges from this fine-grained analysis is a picture of a much more complex political landscape than that portrayed by the simplifying myths of current Nicaraguan historiography, and we can now see why and how the Somoza dictatorship did not endure by dint of fear and compulsion alone.

Sandinista Matilde Zimmermann, 2001-01-12. The life and ideas of Carlos Fonseca Amador, founder of the Sandinista National Liberation Front (FSLN).

Women, Revolution, and Autobiographical Writing in the Twentieth Century Kristine A. Byron, 2007. This book considers issues of gender and representation through an analysis of twentieth-century female revolutionary figures from Ireland, Spain, Cuba, Nicaragua, and El Salvador. Since revolutions and

their siblings civil wars occasion social transformation under often chaotic conditions they open up space for the potential transformation of gender relations These women s life writings illustrate gender relations in flux expose the political symbolism of the strong woman at moments of nation formation and transformation and display the multiple ways that gender enters into literary historical and visual narratives

Library of Congress Name Headings with References
 Library of Congress,1981 *LAWG Letter* ,1974 **Latin America Report** ,1987 **LA Prensa** Jaime Chamorro Cardenal,1988 Jaime Chamorro Cardenal is a top editor of La Prensa the independent Nicaraguan newspaper with which his family has been involved for decades Since its founding over sixty years ago La Prensa has served as the conscience of Nicaragua a nation oppressed first by one dictatorship and then another This is the story of that newspaper s struggle to maintain an honest and critical relationship with its readers while at the same time maintaining its foothold on a rocky and ever changing political terrain This book details past and present governmental abuse of Nicaraguan civil liberties human rights and press censorship In doing so it gives a compelling account of Nicaragua s two twentieth century dictatorships and how one newspaper managed to challenge and frighten both *Daily Report* ,1984-04 *Canadiana* ,1978 *Book Review Index* ,1983 Every 3rd issue is a quarterly cumulation **Women of the Whole World** ,1987 Central America Report ,1989 *From Feminism to Somocismo* Victoria González-Rivera,2002 **The Nicaraguan Epic** Carlos Mejía Godoy,1989
The Earth is a Satellite of the Moon Leonel Rugama,1985 *Nicaragua Through Our Eyes* ,1988

The Enigmatic Realm of **Doris Tijerino**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Doris Tijerino** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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