

STRUCTURE / AUTHOR STYLE

Author style

In his desire to reflect the grim realities of Indian society, Adiga applies a lucid prose style, mirroring the bleakness and bareness of the Darkness and those who inhabit it. Adiga's strength lies in the simplicity of his expression which illuminates a narrative voice that is both bold and entertaining. The language is full of satiric overtones, serving to undercut the perception of an exotic, idealised peasant life. Adiga's class critique is amusing, but is unmistakably delivered with an undertone of anger.

Through Balram, Adiga provides an acutely observant chronicler. Balram is both charismatic and charming despite the depressing social realities he describes. Balram's jaded nature escalates as he makes his way through his confessions, and his sharp and mocking tongue is ever-present: 'There is no water in our taps, and what do you people in Delhi give us? You give us cell phones' (p. 269). Adiga mocks the backwardness of Indian society and the failings of globalisation – the cell phones are rendered useless in place of basic human necessities. Adiga's writing is thoroughly infused with irony. For example, in a sardonic voice, Adiga refers to Laxmangarh as 'a typical Indian village paradise' (p. 20). There is a clear paradox in his proclamations – the town is in fact a dilapidated, squalid place.

Narrative structure

The narrative of *The White Tiger* is delivered via a series of fictional letters. The narrative does not flow from the past to present in an unbroken line. Rather, Balram's reflective dialogue shifts between the past and back to the present several times. The effect of making the past present, as if re-enacting it, helps us to understand the 'now' by revisiting 'then'.

What Adiga achieves with an epistolary structure is a dialogue that convinces the reader Balram is speaking directly to them. Such personal insight into Balram's consciousness provides feelings of intimacy and realism without direct interference from the author. Adiga's sleight of hand allows for an acute social criticism to be relayed subtly through the musings of Balram. Although *The White Tiger* is fiction, Adiga is writing against a backdrop of realism in an attempt to rebuke the notion of a 'transformed' India – an India that is economically and technologically superior. The novel is unusual in its deliberate lack of suspense, whereby the momentous act of murder is acknowledged in the opening letter. Yet caught up in Balram's world, we remain eager to turn the pages and take in his brutal candour. The letters succeed in capturing the reader's imagination, and provide a window into a repugnant world we would otherwise never have access too.

A complication of the first-person narration is, however, subjectivity: the epistolary tone relies on subjective points of view and, as readers, we observe the story through a single, narrow perspective. Balram is entirely in control of our feelings and perception of India. If we consider the retelling of the story from the position of a privileged, upper-class Indian, it would be a radically different tale and representation of India.

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