

1

We believe in **God**, the Eternal Father, and in His Son, **Jesus Christ**, and in the **Holy Ghost**.



2

We believe that **men will be punished for their own sins**, and not for Adam's transgression.



3

We believe that **through the Atonement of Christ**, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.



4

We believe that the first principles and ordinances of the Gospel are:  
1<sup>st</sup>. **Faith** in the Lord Jesus Christ  
2<sup>nd</sup>. **Repentance**  
3<sup>rd</sup>. **Baptism** by immersion for the remission of sins  
4<sup>th</sup>. **Laying on of the hands** for the gift of the Holy Ghost.



5

We believe that a **man must be called of God**, by prophecy, and by the laying on of hands by those who are in authority, to preach the Gospel and administer in the ordinances thereof.



12

We believe in **being subject to kings, presidents, rulers, and magistrates**, in obeying, honoring, and sustaining the law.



# Articles of Faith Flashcards

6

We believe in the same organization that existed in the **Primitive Church**, namely, **apostles, prophets, pastors, teachers, evangelists**, and so forth.



11

We claim the **privilege of worshipping Almighty God** according to the dictates of our own conscience, and allow all men the same privilege, let their worship be, where, or what they may.



10

We believe in the literal **gathering of Israel** and in the restoration of the **Ten Tribes**; that **Zion** (the New Jerusalem) will be built upon the American continent; that **Christ will reign personally upon the earth** and, that the **earth will be renewed** and receive its paradisaical glory.



9

We believe all that **God has revealed**, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the **Kingdom of God**.



8

We believe the **Bible** to be the word of God as far as it is translated correctly; we also believe the **Book of Mormon** to be the word of God.



7

We believe in the **gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues**, and so forth.



# Articles Of Faith Learning

**Ann Laemmlen, Jackie Owen**

## Articles Of Faith Learning:

Articles of Faith Ann Laemmlen, Jackie Owen, 1982-04-01 A workbook of activities relating to the first four Articles of Faith of the Church of Jesus Christ of Latter day Saints     **A Study of the Articles of Faith** James Edward Talmage, 1924  
A Study of the Articles of Faith James Edward Talmage, 1950     **The Articles of Faith Learning Book** Ann Laemmlen, Jackie Owen, 1990-01-01     **The Integration of Faith and Learning** Robert A. Harris, 2004-04-22 The Integration of Faith and Learning A Worldview Approach provides students with the philosophical context and practical tools necessary for making the connections between Christian knowledge and the knowledge they will acquire during their undergraduate and graduate years in higher education This book focuses on helping students understand how worldviews influence the interpretation of data and even what is judged to be knowledge itself The worldviews of philosophical naturalism postmodernism and Christianity are compared and analyzed Throughout the book emphasis is placed on helping students develop the practical skills needed to evaluate knowledge claims and to integrate all knowledge into a unified whole through the touchstone of Christian truth     The Articles of Faith James Edward Talmage, 1899     **An Article of Faith** Hiller Crowell Wellman, 1919     *Summa Theologiae, Prima Pars: Volume 1, The One God, QQ 1-26* Thomas Aquinas, Thomas de Vio Cajetan, 2023-06-23 When Leo XII promulgated Aeterni Patris in 1879 he stipulated that the Leonine or official edition of the Summa should always be printed in conjunction with Cajetan s Commentary For five hundred years they were studied together Generations were trained by reading through the Summa article by article with Cajetan s commentaries in hand Early printed editions of the Summa typically included them in a Talmudic arrangement as marginal text running around each article by Aquinas This edition imitates that example Recently serious thinkers of all denominations and none have found new reasons to be interested in St Thomas His text is deceptively simple yet important issues are handled in every article sometimes below the surface Cajetan extracts these hidden issues and explains and elaborates on them with remarkable affinity to modern analytical philosophy Part of that affinity lies in the use of modal logic a tool whose importance was overlooked between the Renaissance and the twentieth century The time is ripe for an analytically inspired translation of Thomas hence this volume Never until now has Cajetan s Commentary been put into English in its entirety William Marshner s translation is consistent with fidelity to the technical force of the original The translator s footnotes acknowledge what empirical science has made obsolete in the work of St Thomas and also make clear how much today s science would have saved Thomas useless labor This volume will for the first time make Cajetan s help available to the modern reader     **The Oxford Handbook of the Epistemology of Theology** William J. Abraham, Frederick D. Aquino, 2017-06-01 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture

reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism scepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centres on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways

*Progressive Education*, 1929 Vol 31 33 1953 54 1956 one issue designated as yearbook number

**Christian Faith and Christian Learning** Clare Watkins, James Butler, 2025-07-31 Following a critical analysis of the pedagogical theology and practice of Christian learning this book develops a radical alternative account of faith learning Recognising the ways in which institutionally anxious churches are turning to processes of education and discipling it takes the reader through a theological action research journey to offer a practical theological response to the question of how Christian faith is learnt and handed on in ways that really make a difference Through close engagement with the practicalities of one declining denomination British Methodism the authors offer a distinctive vision of Christian learning and enable fresh thinking and practice There is a call for a move beyond educational courses towards a more profound engagement with the complexities of real life as not only the place but the matter of faith learning Theologically the book offers a vision which pursues questions of divine and human agency the work of the Spirit in learning the role of normative tradition and the important place of Christian lay people and their daily lives in learning Ultimately it seeks to give substance to a fresh concept of faith learning which is holistic integrative and inductively achieved and finds its fulfilment in lives lived in faith hope and love

**The Role of Faith and Religious Diversity in Educational Practices** DeHart, Jason, 2023-08-25 The neglect of faith and religious diversity within educational practices poses a significant challenge in fostering inclusive learning environments The current educational landscape often overlooks the profound impact of religion on individuals identities and beliefs leading to a lack of understanding and appreciation for diverse faith perspectives This omission limits the potential for meaningful dialogue and hinders the development of equitable educational spaces The Role of Faith and Religious Diversity in Educational Practices

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**The Children's Friend** ,1909 **University education**  
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