

CULTURAL CRIMINOLOGY

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ABSTRACT

As an emergent orientation in sociology, criminology, and criminal justice, cultural criminology explores the convergence of cultural and criminal processes in contemporary social life. Drawing on perspectives from cultural studies, postmodern theory, critical theory, and interactionist sociology, and on ethnographic methodologies and media/textual analysis, this orientation highlights issues of image, meaning, and representation in the interplay of crime and crime control. Specifically, cultural criminology investigates the stylized frameworks and experiential dynamics of illicit subcultures; the symbolic criminalization of popular culture forms; and the mediated construction of crime and crime control issues. In addition, emerging areas of inquiry within cultural criminology include the development of situated media and situated audiences for crime; the media and culture of policing; the links between crime, crime control, and cultural space; and the collectively embodied emotions that shape the meaning of crime.

INTRODUCTION

The concept of "cultural criminology" denotes both specific perspectives and broader orientations that have emerged in criminology, sociology, and criminal justice over the past few years. Most specifically, "cultural criminology" represents a perspective developed by Ferrell & Sanders (1995), and likewise employed by Redhead (1995) and others (Kane 1998a), that interweaves particular intellectual threads to explore the convergence of cultural and criminal processes in contemporary social life. More broadly, the notion of cultural criminology references the increasing analytic attention that many criminologists now give to popular culture constructions, and especially mass media

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