

“Cunning of Reason” and the Igbo concept of *Chi*: Towards a philosophical rapprochement with Hegel

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Abstract

The central argument of this article is that there is a remarkable conceptual parallel between Hegel’s famous notion of the “cunning of Reason” and the philosophically profound concept of *Chi* in Igbo metaphysics. By way of establishing this parallel, the article advances the following *subsidiary* but *complementary* points: *Chi* is also “cunning” in its dynamics; both principles (i.e. *Chi* and Reason/Spirit) are non-deterministic because they try to maintain a *dialectic balance* between destiny and individual responsibility; both possess divine attributes; and community serves as an invaluable medium of operation for both. The scholarly significance of the article lies in its attempt not only to systematize the Igbo thought on *Chi* by eliminating the vestiges of discredited “ethno-philosophy”, but also to open up a constructive dialogue between Hegel and elements of African philosophy, using Igbo metaphysics as a placeholder. This is against the backdrop of certain discontents generated by Hegel’s famous uncomplimentary and racist remarks on Africa. Seen in this light, the article may well be an exercise in “rapprochement.”

Introduction

In this article, I broach the task of constructing a substantially systematic philosophy from a scarcely explored substrate of Igbo¹ “folk philosophy”. This exercise, it is hoped, would not only help in systematizing the Igbo thought on *Chi* by eliminating the vestiges of discredited “ethno-philosophy” therein, but could also open up a constructive dialogue between Hegel and African philosophy, using Igbo metaphysics as an entry point. As is well known, that Hegel is quite “unpopular” if not downright infamous in African scholarship, due largely to certain uncomplimentary and racist remarks he made against Africa in his *The Philosophy of History* (2001a).

It is perhaps important to recall that Hegel had described Africa, inter alia, as “the land of childhood, which lying beyond the day of self-consciousness of history, is enveloped in the dark mantle of night” (Hegel 2001a, 109) and, therefore, “no historical part of the world” (ibid.,

¹ Igbo is one of the largest ethnic nationalities in Nigeria, with a population of about 35 million. Igboland covers the entire south-east and some significant parts of what is known today as the “South-South” (i.e. Niger Delta) parts of Nigeria. It is an enclave rich in both human and natural resources. More importantly – and for the purposes of this work – it is a culture with extant features that are of scholarly interest.

Cunning Of Reason

David Lamb



Cunning Of Reason:

Surrender and Catch K.H. Wolff, 2012-12-06 Suender and catch give so you can receive where the giving is your whole self in a total experience This is scarcely new on the American scene and it is ancient knowledge East and West The fears of total surrender the fears of self revelation and of total abandon although genuine are likewise not new Yet Kurt H Wolff does attempt something new here an epistemological essay with the help of this old idea his subtitle is experience and inquiry today He tries to formulate an integrated view which incorporates in the theory of total experience not only the accepted component esthetics religion the recent American experience but also a metaphysics a phenomenology a theory of perception a social philosophy and a methodology of the social sciences even a philosophy of history and psychopathology Phenomenology especially Alfred Schutz the critical Frankfurt school especially Adorno and Marcuse sociology especially Georg Simmel and existentialism especially Camus are tied in together It all looks topsy turvy at first We have here scraps of a diary fragments of correspondence a stray adolescent love letter notes on notes on field work and notes and comments on tutorial seminars plus long excerpts from students essays a stray paper in a learned journal summarizing the core of the book comments piled on comments and a web of self references literary criticisms and pieces of poetry plus a rich scholarly apparatus *Tragedy, Recognition, and the Death of God* Robert R. Williams, 2012-09-27 Hegel and Nietzsche are two of the most important figures in philosophy and religion Robert R Williams challenges the view that they are mutually exclusive He identifies four areas of convergence First Hegel and Nietzsche express and define modern interest in tragedy as a philosophical topic Each seeks to correct the traditional philosophical and theological suppression of a tragic view of existence This suppression of the tragic is required by the moral vision of the world both in the tradition and in Kant's practical philosophy and its postulates For both Hegel and Nietzsche the moral vision of the world is a projection of spurious life negating values that Nietzsche calls the ascetic ideal and that Hegel identifies as the spurious infinite The moral God is the enforcer of morality Second while acknowledging a tragic dimension of existence Hegel and Nietzsche nevertheless affirm that existence is good in spite of suffering Both affirm a vision of human freedom as open to otherness and requiring recognition and community Struggle and contestation have affirmative significance for both Third while the moral God is dead this does not put an end to the God question Theology must incorporate the death of God as its own theme The union of God and death expressing divine love is for Hegel the basic speculative intuition This implies a dipolar panentheistic concept of a tragic suffering God who risks loves and reconciles Fourth Williams argues that both Hegel and Nietzsche pursue theodicy not as a justification of the moral God but rather as a question of the meaningfulness and goodness of existence despite nihilism and despite tragic conflict and suffering The inseparability of divine love and anguish means that reconciliation is no conflict free harmony but includes a paradoxical tragic dissonance reconciliation is a disquieted bliss in disaster **The Interpretation of Life** Gerhardt Cornell Mars, 1908 *What is Living and what is Dead of the Philosophy*

of Hegel Benedetto Croce,1915 What Is Living and What Is Dead of the Philosophy of Hegel by Douglas Ainslie first published in 1915 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

Critical Theory and Symbolic Thinking

Gintautas Mažeikis,2025-06-29 This book interprets axial cultural symbols specific cultural symbolic organizations and symbolic constellations in the context of Critical Theory and its negative dialectic It engages the origins structures weaknesses and possibilities of symbolic thinking and incorporates ideas from a range of thinkers including Hegel Nietzsche Marx Adorno Horkheimer and Benjamin among others The book charts a new way of looking at the role of philosophy in culture and provides tools for a new insight in the history of the formation of the consciousness of symbolic thought within philosophy itself Furthermore it shows how practically useful symbolic thinking can become in the practices of philosophical diplomacy the processes of communication mutual understanding and the formation of contemporary political and cultural discourse

Beyond Humanism

Saji Varghese,2014-01-01 All the major ethical theories in the Western philosophical tradition from Socrates and Plato through Aristotelian virtue ethics and Kantian deontology to utilitarianism have disagreed about two related ideas what it means to be human and what it means to relate morally to the other However all of these traditions have shared the basic assumption that the morally significant other is human family friends fellow citizens or fellow human beings This is true even when these moral relationships are established or supported by God Given this tradition any deep shift in our relationship to nature will require a new understanding of what it means for human beings to relate to the natural world and to live a moral life as part of that world The present volume a conglomerate of number of historical and Philosophical essays from Scholars of different regions of India do present varieties of perspectives on environment It is a comprehensive attempt to understand the ethical response humans ought to have towards nature The pernicious degradation on the environment results in a threat to the existence of life itself on the earth The wakeup call though late is an effort to let the world know about the need to create an awareness among the so called rationales of the moral values attached to various ingredients of the nature of which he is a part

Journeys in Biblical Studies

Society of Biblical Literature. International Meeting,2008 List of Contributors The Rev Prof Heerak Christian Kim is Adjunct Professor of Asia Evangelical College and Seminary in Bangalore India Professor Kim was the Lady Davis Fellow in the State of Israel from 1996 to 1997 and is the author of many important books among which is The Jerusalem Tradition in the Late Second Temple Period 2007 He has researched at UCLA University of Pennsylvania Brown University Harvard University Cambridge University Heidelberg University and the Hebrew University of Jerusalem The Rev Prof Young Mog Song is Lecturer of New

Testament at Kosin University in Pusan South Korea Prof Song holds Th M from Potchefstroom University and a Doctorate in Philosophy and Literature from the University of Johannesburg in South Africa Professor Yong Sun Yang teaches Systematic Theology at Wesley Institute in Sydney Australia Prof Yang s journey began with an academic training in mathematics which developed into a professional interest in economics Gradually interest in economics led Prof Yang to an interest in philosophy and finally in theology Prof Yang lives in Sydney with his wife Mi Hea three daughters So Ra So Ri and Ha Neul and one son Jeong Hun Sunwoo Hwang received his BA from Yonsei University in Seoul South Korea He then went to the United States and received M Div from Trinity Evangelical Divinity School and S T M in Old Testament from Yale University Divinity School He then made an academic pilgrimage to Edinburgh Scotland and he is currently in the process of completing his Ph D in Hebrew and the Old Testament at the University of Edinburgh

The Rosicrucian Cosmo-Conception Max Heindel,1911
History and Theory ,1985 Hegel David Lamb,1998 The Rosicrucian Cosmo-conception, Or, Mystic Christianity Max Heindel,1911 The Faith ,1912 **Auslegung** ,1974 Hegel's Philosophy of Action Lawrence S. Stepelevich,David Lamb,1983 Papers delivered at the joint meeting of the Hegel Society of America and the Hegel Society of Great Britain held at Merton College Oxford Sept 1 4 1981 to mark the 150th anniversary of Hegel s death Includes bibliographical references and index

The spiritual diary of Emanuel Swedenborg, Tr. by G. Bush and J.H. Smithson (and J.F. Buss). Emanuel Swedenborg,1902 **Day's Collacon: an Encyclopaedia of Prose Quotations** ,1884 Faces of Fundamentalism in India Nripendra Kumar Ganguly,1997 Transcript of four lectures delivered in 1997 **Post-theory** Martin McQuillan,1999 The first part of this work addresses the current state of critical theory and questions the post ness of the epistemological space after the event of theory as an institutional practice The second part contains examples of the type of work theory has made possible demonstrating the new directions opening up both within theory itself and in cross disciplinary study as a result of theory In this sense post can be understood to be in dialogue with issues relating to postmodernism post Marxism and post feminism

Dilemmas of Reaction in Leninist Russia Christian Gottlieb,2003 In the moral and spiritual vacuum left in Russia by the fall of the Soviet Union in 1989 1991 some of the thinkers who first opposed the Leninist revolution of 1917 have come to a new prominence and among these is the religious philosopher Nikolai Berdyaev 1874 1948 He expressed a passionate protest against the revolution and was clearly the most comprehensive contemporary critic of the revolutionary project from a Christian perspective From his consistently religious perspective he foresaw with precision much of the inhuman and tyrannical potential of the revolutionary project

Ethics Harry Waton,1941

Cunning Of Reason Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Cunning Of Reason**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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web answer d somewhere in region d justification with the test charge and c 1 being negative there is a repulsive force on the test charge to the right from c 2 there is an attractive force on the test charge to the left by referring to coulomb s law $\square\square$
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