

Culture

and the Radical Conscience

Eugene Goodheart

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Culture And The Radical Conscience

Timothy Morton, Nigel Smith



Culture And The Radical Conscience:

Culture & the Radical Conscience, 2001 *Culture and the Radical Conscience* Eugene Goodheart, 2001-01-31 A highly cogent powerfully reasoned statement in defense of culture against its latter day detractors Philip Rahv A lively tough and learned brief for high culture as the indispensable foundation of a university education Goodheart's book deserves the scrupulous attention of everyone troubled by the seemingly irreversible degradation of standards in American intellectual life today Pearl K Bell the New Leader Debates on culture politics and the university have hardly abated since the 1960s when the radical assault on the authority of culture first challenged the classical conception of higher education with imperious demands for relevance and ideological correctness Since then campus unrest on the part of students has given way to a radicalized faculty characterized by contempt for high culture fetishization of pop culture and increasing absorption by feminism and identity politics While this development has not gone unchallenged most have dismissed opponents of traditional scholarship as intellectual nihilists and anarchists In contrast Eugene Goodheart's *Culture and the Radical Conscience* recognizes the moral and cultural roots of radical and utopian tradition while deploring its tendency toward intolerance and narrowness Goodheart defends the study of serious literature for its interplay of aesthetic response alertness to political theme and historical awareness Eugene Goodheart is Edytha Macy Gross Professor of Humanities at Brandeis University His books include *Modernism and the Critical Spirit* available from Transaction *The Skeptic Disposition Desire and Its Discontents* *The Reign of Ideology* and *Does Literary Studies Have a Future* **Humanism and Culture** Meera Panigrahi, 2002-05 **The Law of the Heart** Sam B. Girgus, 2014-07-03 *The Law of the Heart* is a vigorous challenge to the prevailing concept of the antidemocratic image of the self in the American literary and cultural tradition Sam B Girgus counters this interpretation and attempts to develop a new understanding of democratic individualism and liberal humanism in American literature under the rubric of literary modernism The image of the individual self who retreats inward conforming to a distorted law of the heart emerges from the works of such writers as Cooper and Poe and composer Charles Ives Yet as Girgus shows other American writers relate the idea of the self to reality and culture in a more complex way the self confronts and is reconciled to the paradox of history and reality In Girgus view the tradition of pragmatic humanistic individualism provides a foundation for a future where individual liberty is a major priority He uses literary modernism as a bridge for relating contemporary social conditions to crises of the American self and culture as seen in the works of writers including Emerson Howells Whitman Henry James William James Fitzgerald Bellow and McLuhan **Radicalism in British Literary Culture, 1650-1830** Timothy Morton, Nigel Smith, 2009-10 This study examines the radical tradition in British literary culture from the English Revolution to the French Revolution It charts continuities between the two periods and examines the recuperation of ideas and texts from the earlier period in the 1790s and beyond The volume argues that the radical agendas of the mid seventeenth century intended to change society fundamentally did not disappear throughout the

long eighteenth century only to be resuscitated at its close Rather through close textual analysis these essays indicate a more continuous transmission

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