



Buddhism & DEEP ECOLOGY



Public Lecture by
VEN. TENZIN (DR. ALEX ANDERSON)

Began with an ecologist's understanding of interdependence, but the rainforest soon led him to Buddhist meditation. Now ordained as a monk in the Sakya Tibetan tradition, he has also studied and practiced meditation under Zen Master Thích Nhất Hạnh at Plum Village in France, and at Pa Auk Tawya in the Burmese Forest tradition. Guided by his main teacher Shante Dhammadipa, his approach is informed by Theravada, Chan, and Vajrayana methods of meditation and mindfulness, as well as Hatha Yoga, Deep Ecology, and his deep love of wild places. He currently lives in Australia, where he works with www.deepestecology.org.au and has a project to create space for retreat and nature connection: www.sacredforest.org.

6 OCT 2023 | 7 - 9 PM

**CBA, G/F, Chow Yei Ching Building
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Abstract

Yogacara doctrine attributes all phenomena to karmic seeds in our "store-consciousness" which have both an individual and collective nature. We can see this playing out dramatically in the present day, in intersecting crises of environmental stability, community cohesion and individual wellbeing. Rather than a scientific, reductionist approach, implying an instrumental nature to be conserved for the benefit of human beings, "Deep Ecology" encourages the emergence of "ecological identity", embedding the "small self" in the greater web of life. Inspired by the ethics of the Satyagraha movement, Buddhist thinking on interdependent co-arising, and Gaoa Theory, contemporary Deep Ecology has much to offer in our current crisis, but also much to gain from further dialogue with Buddhist thought and practice. In particular the related concept of "anoka" or "non-dwelling" may have useful significance.

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Table of Contents Buddhism And Deep Ecology

1. Understanding the eBook Buddhism And Deep Ecology
 - The Rise of Digital Reading Buddhism And Deep Ecology
 - Advantages of eBooks Over Traditional Books
2. Identifying Buddhism And Deep Ecology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Buddhism And Deep Ecology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Buddhism And Deep Ecology

- Personalized Recommendations
 - Buddhism And Deep Ecology User Reviews and Ratings
 - Buddhism And Deep Ecology and Bestseller Lists
5. Accessing Buddhism And Deep Ecology Free and Paid eBooks
 - Buddhism And Deep Ecology Public Domain eBooks
 - Buddhism And Deep Ecology eBook Subscription Services
 - Buddhism And Deep Ecology Budget-Friendly Options
 6. Navigating Buddhism And Deep Ecology eBook Formats
 - ePub, PDF, MOBI, and More
 - Buddhism And Deep Ecology Compatibility with Devices
 - Buddhism And Deep Ecology Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Buddhism And Deep Ecology
 - Highlighting and Note-Taking Buddhism And Deep Ecology
 - Interactive Elements Buddhism And Deep Ecology
 8. Staying Engaged with Buddhism And Deep Ecology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Buddhism And Deep Ecology
 9. Balancing eBooks and Physical Books Buddhism And Deep Ecology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Buddhism And Deep Ecology
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Buddhism And Deep Ecology
 - Setting Reading Goals Buddhism And Deep Ecology
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Buddhism And Deep Ecology

- Fact-Checking eBook Content of Buddhism And Deep Ecology
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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