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Buffalo Medicine Don Coldsmith, 2004-12-12 The younger son of a legendary chief must make his own contribution to the People by learning the way of the buffalo from an ancient medicine man **Buffalo Medicine** April Christofferson, 2004-08 A wildlife veterinarian working on a vaccine against brucellosis is surprised by the slaughter of buffaloes near Yellowstone National Park and by attempts to kill him The Path of the Buffalo Medicine Wheel Camille Pablo Russell, 2014 The Medicine Buffalo Elmer Russell Gregor, 1925 **Lakota Belief and Ritual** James R. Walker, 1980-01-01 The real value of Lakota Belief and Ritual is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men Lakota Belief and Ritual is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakotas way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker s Lakota Society 1982 and of The Sixth Grandfather Black Elk s Teachings Given to John G Neihardt 1984 a Bison Book both published by the University of Nebraska Press Elaine A Jahner a professor of English at Dartmouth College has edited Walker s Lakota Myth 1983 also a Bison Book The First Fire Jane Archer, 2005 The colorful pageantry of four powerful nations come alive in Jane Archer s vivid narration of myth and history **Kiowa Belief and Ritual** Benjamin R. Kracht, 2022-12 Brings together materials gleaned from the Laboratory of Anthropology Santa Fe fieldnotes augmented by Alice Marriott s fieldnotes to significantly enhance the existing literature concerning Plains Indians religions Provided by publisher **Buffalo Medicine** Amalendu Chakrabarti; Samiran Bandopadhyay, **Municipality of Buffalo, New York** Henry Wayland Hill, 1923 *The Pawnee; Mythology (part I)* George Amos Dorsey, 1906 **The North American Indian. Volume 5 - The Mandan. The Arikara. The Atsina. ~ Paperbound** , Bulletin American Medical Association, 1915 **The Mentor** , 1918 *Comanche Ethnography* Thomas W. Kavanagh, 2008 In the summer of 1933 in Lawton Oklahoma a team of six anthropologists met with eighteen Comanche elders to record the latter s reminiscences of traditional Comanche culture The depth and breadth of what the elderly Comanches recalled provides an inestimable source of knowledge for generations to come both within and beyond the Comanche community This monumental volume makes available for the first time the

largest archive of traditional cultural information on Comanches ever gathered by American anthropologists Much of the Comanches earlier world is presented here religious stories historical accounts autobiographical remembrances cosmology the practice of war everyday games birth rituals funerals kinship relations the organization of camps material culture and relations with other tribes Thomas W Kavanagh tracked down all known surviving notes from the Santa Fe Laboratory field party and collated and annotated the records learning as much as possible about the Comanche elders who spoke with the anthropologists and when possible attributing pieces of information to the appropriate elders In addition this volume includes Robert H Lowie s notes from his short 1912 visit to the Comanches The result stands as a legacy for both Comanches and those interested in learning more about them

House documents ,1894 **Year Book of the Public Museum of the City of Milwaukee** Milwaukee Public Museum,1922 *Nu Sigma Nu Bulletin* Nu Sigma Nu,1926 **Myths and Traditions of the Crow Indians** Robert Harry Lowie,1922 Beginning in 1907 the anthropologist Robert H Lowie visited the Crow Indians at their reservation in Montana He listened to tales that for many generations had been told around campfires in winter Vivid tales of Old Man Coyote in his various guises heroic accounts of Lodge Boy and the Thunderbirds supernatural stories about Raven Face and the Spurned Lover and other tales involving the Bear Woman the Offended Turtle the Skeptical Husband all these were recorded by Lowie Documents of the Assembly of the State of New York New York (State). Legislature. Assembly,1920 **New York State Education Department Bulletin** ,1920

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