



Buddhist Experience

John Strong



Buddhist Experience:

The Experience of Samadhi Richard Shankman, 2008-12-30 Dharma practice comprises a wide range of wise instructions and skillful means. As a result, meditators may be exposed to a diversity of approaches to the core teachings and the meditative path, and that can be confusing at times. In this clear and accessible exploration, Dharma teacher and longtime meditator Richard Shankman unravels the mix of differing, sometimes conflicting views and traditional teachings on how samadhi concentration is understood and taught. In part one, Richard Shankman explores the range of teachings and views about samadhi in the Theravada Pali tradition, examines different approaches, and considers how they can inform and enrich our meditation practice. Part two consists of a series of interviews with prominent contemporary Theravada and Vipassana Insight Buddhist teachers. These discussions focus on the practical experience of samadhi, bringing the theoretical to life and offering a range of applications of the different meditation techniques.

The Zen Monastic Experience Robert E. Buswell, Jr., Robert E. Buswell, 1992 Robert Buswell, a Buddhist scholar who spent five years as a Zen monk in Korea, draws on personal experience in this insightful account of day-to-day Zen monastic practice. Buswell's depiction of Zen reveals a religious tradition that differs radically from the stereotype prevalent in the West. Westerners, exposed to Zen through English language materials, have been offered a picture of an iconoclastic religion that is bibliophobic, institutionally subversive, aesthetically sophisticated, devoted to manual labor, and intent solely on sudden enlightenment. Its most revered teachers are depicted as torching their sacred religious icons, bullying their students into enlightenment, rejecting the value of all the scriptures of Buddhism, and even denying the worth of Zen itself. In discussing the activities of the postulants, the meditation monks, the teachers, and administrators, and the support monks of Songgwangsa, a major Korean Buddhist monastery, Buswell challenges much of this picture. In the counterparadigm of Zen offered in the daily lives of the monks, Zen's putative iconoclasts are replaced by resolute members of a community dedicated to a methodical regimen of spiritual training. Zen's apparent bibliophobia pales to reveal contemplatives learned in classical Chinese and often having extensive experience in Buddhist seminaries. And the brash challenge allegedly made to systematizations of religion, even to Zen itself, fades before monks with strong faith in the arduous way of life they have undertaken. The author's treatment lucidly relates contemporary Zen practice to the historical development of the tradition and to Korean history more generally, and his intimate sympathetic portrayal of the life of modern Zen monks in Korea provides an innovative and provocative look at Zen from the inside.

Buddhism Donald William Mitchell, 2008 *Buddhism: Introducing the Buddhist Experience*, Second Edition, focuses on the depth of Buddhist experience as expressed in the teachings and practices of its religious and philosophical traditions. Taking a broad and inclusive approach, this unique work spans over 2,500 years, offering chapters on Buddhism's origins in India, Theravada and Mahayana Buddhism, and Buddhism in Southeast Asia, Tibet, China, Korea, and Japan. Author Donald W. Mitchell provides substantial selections of primary text material throughout that illustrate a great variety of moral, cultural,

psychological meditative and spiritual Buddhist experiences The second edition adds six brief end of chapter essays by scholars and practitioners on cultural experiences of Buddhism in Thailand Tibet China Korea Japan and America It also offers additional photographs new sections on topics like Buddhist cosmology expanded coverage of Buddhism and globalization and updated suggestions for further reading **The Experience of Insight** Joseph Goldstein,2020-08-25 This modern spiritual classic presented as a thirty day meditation retreat taught by Joseph Goldstein offers timeless practical instructions and real world advice for practicing meditation whether walking or sitting in formal practice or engaging in everyday life Goldstein a beloved and respected meditation teacher who studied for many years under the guidance of eminent Buddhist teachers from India Tibet and Burma uses the retreat format to explain various basic Buddhist teachings including karma selflessness and the four noble truths while also drawing connections to many different spiritual traditions With a new preface reflecting on how the conversation around meditation has changed over the last forty years this book is the perfect companion for both experienced practitioners and those looking to get into meditation for the first time

Buddhist Theology Roger Jackson,John Makransky,2013-12-16 Scholars of Buddhism themselves Buddhist here seek to apply the critical tools of the academy to reassess the truth and transformative value of their tradition in its relevance to the contemporary world The Experience of Buddhism John Strong,1995 This comprehensive anthology provides translations of texts illustrative of Buddhist philosophy and doctrine as well as descriptive concrete accounts of Buddhist practices rituals experiences and life situations This approach does not neglect one dimension of the religion in favor of another and allows instructors to choose what they wish to emphasize in the classroom The book also covers the development of Buddhism in a wide variety of geographical and cultural areas India Southeast Asia Tibet China and Japan and gives a sense of the historical evolution of the tradition in these areas Becoming Buddhist Glenys Eddy,2012-02-02 What does it mean to be a Western Buddhist For the predominantly Anglo Australian affiliates of two Western Buddhist centres in Australia the author proposes an answer to this question and finds support for it from interviews and her own participant observation experience Practitioners prior experiences of experimentation with spiritual groups and practices and their experiences of participation practice and self transformation are examined with respect to their roles in practitioners appropriation of the Buddhist worldview and their subsequent commitment to the path to enlightenment Religious commitment is experienced as a decision point itself the effect of the individual s experimental immersion in the Centre s activities During this time the claims of the Buddhist worldview are tested against personal experience and convictions Using rich ethnographic data and Lofland and Skonovd s experimental conversion motif as a model for theorizing the stages of involvement leading to commitment the author demonstrates that this study has a wider application to our understanding of the role of alternative religions in western contexts *The Eastern Buddhist* ,1928 *The Buddhist Experience in America* Diane Morgan,2004-10-30 Just as the teachings of Jesus gave birth to Orthodoxy Catholicism and hundreds of different Protestant sects the teachings of the

historical Buddha developed into many different traditions The Buddhist Experience in America examines how these traditions are practiced The book also includes a discussion of the historical Buddha and an examination of how contemporary Buddhism has responded to current issues and concerns Appendices include a glossary a who's who of Buddhism a timeline and a list of resources for further information Jacket [Religion and Theology: Breakthroughs in Research and Practice](#) Management Association, Information Resources,2020-02-07 Religion is considered by many to be something of the past but it has a lasting hold in society and influences people across many cultures This integration of spirituality causes numerous impacts across various aspects of modern life The variety of religious institutions in modern society necessitates a focus on diversity and inclusiveness in the interactions between organizations of different religions cultures and viewpoints Religion and Theology Breakthroughs in Research and Practice examines the cultural sociological economic and philosophical effects of religion on modern society and human behavior It also explores the impact of gender identity and race within religious based institutions and organizations Highlighting a range of topics such as religious traditionalism spirituality and comparative religion this publication is an ideal reference source for theologians religious officials managers government officials theoreticians practitioners researchers policymakers advanced level students and sociologists *The Pilgrimage of Buddhism and a Buddhist Pilgrimage* James Bissett Pratt,1928 [The Modern Theologians](#) David F. Ford,2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century [Indigenous Psychology of Spirituality](#) Alvin Dueck,2020-10-01 This book presents cutting edge research and theory in the emerging field of the indigenous psychology of religion Its authors examine the influence of colonization and illustrate the use of novel research methodologies utilised in studies with communities in India Korea China Indonesia America and Poland Whereas Western psychology has traditionally viewed religion through an institutional lens and from a Euro American perspective this book aims to facilitate an understanding of indigenous spiritualities on their own terms and from the indigenous people's lived experience In doing so the contributors seek to support indigenous communities in the recovery of their voice original vision and ancient practices and to follow their yearning as echoed in T S Eliot's words In my

beginning is my end The book is replete with examples of this recovery of indigeneity in for example Chinese notions of harmony and resilience cultural differences in hearing the voice of the divine the influence of animism on Christians in Korea and in savoring the bereavement of loved ones This novel collection presents fresh insights for students and scholars of the psychology of religion indigenous studies cultural psychology and anthropology Passing Over and Returning Paul O. Ingram,2013-10-23 In Passing Over and Returning Paul O Ingram describes his particular dialogue with the world s religions illustrated by his experience of passing over into Hinduism Buddhism Daoism and Confucianism Judaism and Islam and by his return to his home as a Lutheran Christian While religious diversity is not new neither are the questions posed by religious diversity What is new is that more and more people are actively engaged with the world s religions because more and more people are willing to be informed by insights found in religious traditions other than their own This is particularly true among progressive Christians But openness does not necessarily mean rejecting one s own tradition even though persons sometimes convert to another tradition or combine their original religious identity with the identity of another tradition Whether one returns to the home of one s own faith tradition after passing over or assumes a dual religious identity or converts to another tradition all persons engaged in interreligious dialogue undergo processes of creative transformation *The Psychology of Oriental Religious Experience* Katsuji Katō,1915 **The Experience of Buddhism** John Strong,2008 Part of the Religious Life in History Series this comprehensive anthology provides translations of texts illustrative of Buddhist philosophy and doctrine as well as descriptive concrete accounts of Buddhist practices rituals and experiences Author John Strong gives careful consideration to many key aspects of the religion in a wide range of geographic and cultural arenas from Asia to the United States and gives students a sense of Buddhism s historical evolution in each area In addition this new edition of THE EXPERIENCE OF BUDDHISM uniquely offers students a list of pertinent bibliographic suggestions after each reading giving them the opportunity to both enhance their understanding of the material and streamline their research and paper writing process **The Wiley-Blackwell Companion to Inter-Religious Dialogue** Catherine Cornille,2020-06-08 This comprehensive volume brings together a distinguished editorial team including some of the field s pioneers to explore the aims practice and historical context of interfaith collaboration Explores in full the background history objectives and discourse between the leaders and practitioners of the world s major religions Examines relations between religions from around the world moving well beyond the common focus on Christianity to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the World Council of Churches Includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse **Spiritual Exercises and Their Results** Aelfrida Tillyard,1927 **Buddhism** Donald W. Mitchell,Sarah H. Jacoby,2013-01 Buddhism Introducing the Buddhist Experience

focuses on the depth of Buddhist experience as expressed in the teachings and practices of its religious and philosophical traditions Taking a broad and inclusive approach this work spans over 2 500 years offering chapters on Buddhism s origins in India Theravada and Mahayana Buddhism and Buddhism in Southeast Asia Tibet China Korea and Japan Christians Talk about Buddhist Meditation, Buddhists Talk About Christian Prayer Rita M. Gross, Terry Muck, 2003-04-29 This book adopts the format of the editors previous book Buddhists Talk about Jesus Christians Talk about the Buddha In that book eight scholar practitioners four of them Buddhist and four Christian explored their relationship to the great religious figure of the other tradition Then the remaining contributors two from each tradition addressed themselves rebuttal fashion to the views expressed In the new book the subject is the differences and similarities between Buddhist meditation and Christian prayer What can a Christian for example learn from the mental and physical rigor of Buddhist meditative practice What can a Buddhist learn from traditional Christian prayer Can one mix distinct religious identity Christian with practice techniques associated with another religion Buddhist without compromising the religious specificity of either the identities or the techniques Christian contributors include Frances S Adeney Mary Frohlich Paul O Ingram Ursula King Terry C Muck Yagi Seiichi and Bardwell Smith Buddhist contributors include Robert Aitken Grace Burford Rita Gross John Makransky Ken Tanaka Robert Thurman and Taitetsu Unno

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