



Dancing Girl

T. A. Venkasawmy Row



Dancing Girl:

Score One for the Dancing Girl, and Other Selections from the Kimun ch'onghwa Ross King, Si Nae Park, 2016-11-14

Score One for the Dancing Girl presents more than a hundred stories from an early nineteenth century collection of yadam stories the Kimun ch'onghwa Compendium of Records of Hearsay Prose tales that feature historical people and places but may also include fantastical elements the yadam stories in this volume feature ghosts and magic courtesans and sex and court politics They constitute both an entertaining literary collection and a rich treasure trove of information about life in seventeenth and eighteenth century Korea The first volume in an ongoing series of translations of classic Korean literature by the Canadian missionary James Scarth Gale 1863-1937 Score One for the Dancing Girl includes the original literary Sinitic hanmun text and Gale's English translation Both the hanmun and English are extensively annotated Introductory essays by Ross King and Si Nae Park discuss the yadam genre Gale's life and career and the ways in which his background as a

Christian missionary affected the translations *Castes and Tribes of Southern India (Complete)* Edgar Thurston, 2020-09-28 In 1894 equipped with a set of anthropometric instruments obtained on loan from the Asiatic Society of Bengal I commenced an investigation of the tribes of the Nilgiri hills the Todas Kotas and Badagas bringing down on myself the unofficial criticism that anthropological research at high altitudes is eminently indicated when the thermometer registers 100 in Madras From this modest beginning have resulted 1 investigation of various classes which inhabit the city of Madras 2 periodical tours to various parts of the Madras Presidency with a view to the study of the more important tribes and classes 3 the publication of Bulletins wherein the results of my work are embodied 4 the establishment of an anthropological laboratory 5 a collection of photographs of Native types 6 a series of lantern slides for lecture purposes 7 a collection of phonograph records of tribal songs and music The scheme for a systematic and detailed ethnographic survey of the whole of India received the formal sanction of the Government of India in 1901 A Superintendent of Ethnography was appointed for each Presidency or Province to carry out the work of the survey in addition to his other duties The other duty in my particular case the direction of a large local museum happily made an excellent blend with the survey operations as the work of collection for the ethnological section went on simultaneously with that of investigation The survey was financed for a period of five afterwards extended to eight years and an annual allotment of Rs 5 000 provided for each Presidency and Province This included Rs 2 000 for approved notes on monographs and replies to the stereotyped series of questions The replies to these questions were not I am bound to admit always entirely satisfactory as they broke down both in accuracy and detail I may as an illustration cite the following description of making fire by friction They know how to make fire i.e. by friction of wood as well as stone etc They take a triangular cut of stone and one flat oblong size flat They hit one another with the maintenance of coconut fibre or copper then fire sets immediately and also by rubbing the two barks frequently with each other they make fire **Mapping Critical Dance Studies in India** Urmimala Sarkar Munsii, 2024-03-14 This book provides

a critical understanding of dance studies in India bringing together various embodied practices identified loosely as dance It suggests an alternative reading of the history of patronage policies and institutionalized understanding of categories such as classical folk modern popular and Bollywood that hierarchizes some dances as more dance than others It is of great interest to scholars looking at performing arts such as dance as a tool for identity assertions It offers diverse possibilities of understanding dance through its inherent sociopolitical possibilities as a participatory or presentational tool for communication The multidisciplinary approach brings together perspectives from critical dance studies anthropology history and gender studies to connect embodied archives of different communities to create an intersectional methodology of studying dance in India as a powerful but marginal expressive art practice Accessible at multiple levels the content is relevant for undergraduate and postgraduate students as well as researchers across dance dance education theatre and performance studies

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Western Texts on Indian Dance Donovan Roebert, 2022-07-21 This unique work is an annotated collection and collation of Western writing on Indian dance from the period of Marco Polo s travels to India to the formulation of the anti devadasi bill in 1930 and a little beyond The book reproduces more than 250 extracts from important texts which provide examples of how dance in India was perceived as an art as well its position in the broader cultural religious social and ethical environment Though some excerpts from these texts are cited in other writings on Indian dance history there is no other available work that reproduces such a large number of historical writings on Indian dance and places them in a fluid historical context

Desai's Hand-book of Criminal Cases, 1907 **Illustrated Catalogue of the Post-exposition Exhibition** San Francisco Art Association, 1916 **The American Stud Book**, 1910 Containing full pedigree of all the imported thorough bred stallions and mares with their produce **Dancing Girl**, **The Magic Wand and Magical**

Review ,1921 The Stanford Dictionary of Anglicised Words and Phrases Charles August Maude Fennell,1892 **The Indian Decisions (Old Series)** T. A. Venkasawmy Row,1912 **Notre Dame de Paris** Victor Hugo,1902 Popularly known as The Hunchback of Notre Dame this is the haunting story of Quasimodo the hunchback Esmeralda the gypsy dancer and Claude Frolo the priest tortured by his own damnation **Actors and Actresses by Different Writers, Compiled from Various Magazines** E T. Gilbert,1913 **Lippincott's Monthly Magazine** ,1907 **The Women of India and what Can be Done for Them** John Murdoch,1891 *The Dravidian Night Entertainments* S. M. Natesa Sastri,1886
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