

NAME: \_\_\_\_\_

Course/Yr./Section: \_\_\_\_\_

Date: \_\_\_\_\_

**Problem 1: ( PERPETUAL Inventory Method)**

- Nov. 1 Golden Dragon invested P450,000 in his retail business named, GD Enterprises
- 2 Bought equipment for cash, P150,000.
- 2 Bought merchandise on account from Iloilo Supply Company, P210,000, terms 2/10, n/30.
- 3 Bought office supplies on cash for P40,000.
- 4 Sold merchandise on account, P200,000, FOB Destination, terms 2/10, n/30. The cost of merchandise sold was P140,000.
- 5 Paid P2,000 freight on Nov. 4 sale.
- 6 Received credit from Iloilo Supply Company for merchandise returned P3,000.
- 11 Paid Iloilo Supply Company.
- 13 Collected from Nov. 4 customers.
- 14 Bought merchandise on cash for P180,000
- 15 Salaries paid, P15,000.
- 16 Borrowed money from Metro Bank, signed a promissory note for P150,000.
- 17 Received refund from a supplier on cash purchase of Nov. 14, P9,000.
- 18 Purchase merchandise from Cebu Enterprise, P160,000, FOB Shipping point, terms, 2/10, n/30.
- 20 Paid freight on Nov. 18 purchase, P5,000.
- 23 Sold merchandise for P250,000. The merchandise sold had a cost of P150,000
- 26 Purchase merchandise for cash, P150,000.
- 27 Paid Cebu Enterprises on the Nov. 18 purchase, P96,000. No discount allowed on partial payment.
- 28 Golden Dragon withdrew cash from the business for personal use, P75,000
- 29 Made refund to cash customers for defective merchandise, P18,750
- 30 Sold merchandise on account, P200,000, n/30. Cost of the merchandise sold is P120,000.
- 30 Paid the following: Advertising, P10,000; Utilities, P4,000; Rent, P25,000; Salaries, P15,000.

**Requirements:**

1. Prepare journal entries.
2. Post journal entries to ledgers
3. Construct Trial Balance
4. Prepare Financial Statements
5. Prepare Closing Journal entries
6. Construct Post-Closing Trial Balance

**CHART OF ACCOUNTS**

Account Title	Account No.	Account Title	Account No.	Account Title	Account No.
<b>CASH</b>	<b>110</b>	<b>ACCOUNTS PAYABLE</b>	<b>210</b>	<b>COST OF GOODS SOLD</b>	<b>510</b>
<b>ACCOUNTS RECEIVABLE</b>	<b>120</b>	<b>NOTES PAYABLE</b>	<b>220</b>	<b>FREIGHT OUT</b>	<b>610</b>
<b>MERCHANDISE INVENTORY</b>	<b>130</b>	<b>GOLDEN DRAGON, CAPITAL</b>	<b>300</b>	<b>ADVERTISING EXPENSE</b>	<b>620</b>
<b>OFFICE SUPPLIES</b>	<b>140</b>	<b>GOLDEN DRAGON, DRAWING</b>	<b>310</b>	<b>UTILITIES EXPENSE</b>	<b>630</b>
<b>EQUIPMENT</b>	<b>150</b>	<b>SALES</b>	<b>410</b>	<b>RENT EXPENSE</b>	<b>640</b>
		<b>SALES RETURNS &amp; ALLOWANCE</b>	<b>415</b>	<b>SALARIES EXPENSE</b>	<b>650</b>
		<b>SALES DISCOUNT</b>	<b>420</b>	<b>INCOME SUMMARY</b>	<b>660</b>

# Accounting Practice Set Answers

**Richard Bailey**



**Accounting Practice Set Answers:**

Yeah, reviewing a books **Accounting Practice Set Answers** could add your near links listings. This is just one of the solutions for you to be successful. As understood, attainment does not suggest that you have extraordinary points.

Comprehending as without difficulty as bargain even more than additional will come up with the money for each success. adjacent to, the publication as competently as perception of this Accounting Practice Set Answers can be taken as well as picked to act.

<https://kmsbrunchlive.gobrunch.com/public/virtual-library/Documents/volvo%20penta%20starter%20generator%20wiring.pdf>

## **Table of Contents Accounting Practice Set Answers**

1. Understanding the eBook Accounting Practice Set Answers
  - The Rise of Digital Reading Accounting Practice Set Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying Accounting Practice Set Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Accounting Practice Set Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Accounting Practice Set Answers
  - Personalized Recommendations
  - Accounting Practice Set Answers User Reviews and Ratings
  - Accounting Practice Set Answers and Bestseller Lists
5. Accessing Accounting Practice Set Answers Free and Paid eBooks
  - Accounting Practice Set Answers Public Domain eBooks

- Accounting Practice Set Answers eBook Subscription Services
- Accounting Practice Set Answers Budget-Friendly Options
- 6. Navigating Accounting Practice Set Answers eBook Formats
  - ePub, PDF, MOBI, and More
  - Accounting Practice Set Answers Compatibility with Devices
  - Accounting Practice Set Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Accounting Practice Set Answers
  - Highlighting and Note-Taking Accounting Practice Set Answers
  - Interactive Elements Accounting Practice Set Answers
- 8. Staying Engaged with Accounting Practice Set Answers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Accounting Practice Set Answers
- 9. Balancing eBooks and Physical Books Accounting Practice Set Answers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Accounting Practice Set Answers
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Accounting Practice Set Answers
  - Setting Reading Goals Accounting Practice Set Answers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Accounting Practice Set Answers
  - Fact-Checking eBook Content of Accounting Practice Set Answers
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Accounting Practice Set Answers Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Accounting Practice Set Answers has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Accounting Practice Set Answers has opened up a world of possibilities. Downloading Accounting Practice Set Answers provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Accounting Practice Set Answers has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Accounting Practice Set Answers. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Accounting Practice Set Answers. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Accounting Practice Set Answers, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Accounting Practice Set Answers has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and

book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

### **FAQs About Accounting Practice Set Answers Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Accounting Practice Set Answers is one of the best book in our library for free trial. We provide copy of Accounting Practice Set Answers in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Accounting Practice Set Answers. Where to download Accounting Practice Set Answers online for free? Are you looking for Accounting Practice Set Answers PDF? This is definitely going to save you time and cash in something you should think about.

### **Find Accounting Practice Set Answers :**

[volvo penta starter generator wiring](#)

[2014 exemplar grade11 economics paper1](#)

[0460 11 m j 14 mark scheme](#)

[manual boiler nova sigma owner](#)

[at t answering machine manual](#)

[saturn sky a810 manual](#)

[france since the revolution texts and contexts](#)

[diploma in leadership for health and social care level 5](#)

manual repair engine bmw e36

how to become a successful consultant in your own field revised updated expanded edition

**bosch al1450 service manual**

good food 101 pasta and noodle dishes

*2006 acura tl exhaust flange gasket manual*

12 3 inscribed angles

**biology hl paper 1 november 2008**

**Accounting Practice Set Answers :**

**events in singapore list of all events in singapore 10times** - Feb 28 2022

web sands expo and convention centre singapore the biggest event for educators and edtech providers in asia with 350 speakers on 7 stages discussing k 12 higher ed digital curriculum and leadership and 200 top education technology players and 150 tradeshow education training it technology interested

agenda 2019 2020 tascabile calendario e agenda se pdf pdf - Nov 08 2022

web di tutti i giorni il calendario è adatto per l uso come calendario dei libri calendario giornaliero calendario mensile calendario settimanale agenda tascabile calendario dell ufficio calendario di lavoro agenda familiare agenda agenda taccuino e molto altro 2020 cavalier king charles spaniel agenda

*year 2019 calendar singapore timeanddate com* - Jul 04 2022

web singapore 2019 calendar with holidays yearly calendar showing months for the year 2019 calendars online and print friendly for any year and month

**agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020** - Aug 17 2023

web compra agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020 giornaliera 15x21 cm design marmo estetica e funzionalità spedizione gratuita su ordini idonei

**agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020** - May 14 2023

web buy agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020 giornaliera 15x21 cm design marmo estetica e funzionalità by collectif papeterie isbn 9781074497637 from amazon s book store everyday low

agenda 2019 2020 agenda giornaliera 2019 2020 lug pdf pdf - Jun 03 2022

web cartaceo calendario giornaliero calendario mensile calendario settimanale calendario tascabile calendario da ufficio calendario di lavoro calendario familiare planner di orario agenda taccuino e molto altro

**agenda 2019 2020 agenda settimanale 2019 2020 goodreads** - Dec 09 2022

web scadenziario agenda 2019 2020 pianifica i tuoi appuntamenti quotidiani da ottobre 2019 a dicembre 2020 sei alla ricerca di una semplice agenda e un planner settimanale con cui gestire facilmente i tuoi appuntamenti un calendario degli appuntamenti per l'intero anno in cui è possibile registrare non solo gli appuntamenti ma anche i  
*agenda 2019 2020 tascabile calendario e agenda se pdf* - Apr 01 2022

web 2019 2020 lista compleanno il calendario indicato per essere usato come calendario cartaceo calendario giornaliero calendario mensile calendario settimanale calendario

*2020 singapore calendar templates with holidays* - Sep 06 2022

web the below is the list of free printable 2020 singapore calendar templates with ethnic holidays available as excel word pdf document you can personalize and type in easily into these editable calendar templates if you like you can use our online calendar maker tools for customizing these templates

agenda 2019 2020 let s do it journalier agende office e calendario - Apr 13 2023

web agenda 2019 2020 let s do it journalier agende office e calendario ottobre 2019 a dicembre 2020 agenda settimanale 2019 2020 agenda giornaliera felissa amazon sg books

**2020 calendario e agenda settimanale 2020 calenda book** - Mar 12 2023

web dicembre 2020 jours f ri s 2020 lista compleanno il calendario indicato per essere usato come calendario cartaceo calendario giornaliero calendario mensile calendario settimanale calendario tascabile calendario da ufficio calendario di lavoro calendario familiare planner di orario agenda taccuino e molto altro ancora

*free pdf download agenda 2019 2020 tascabile calendario e agenda se* - Oct 07 2022

web agenda 2019 2020 tascabile calendario e agenda se 2020 aug 24 2021 non sempre facile tenere traccia di tutti i tuoi appuntamenti i calendari sono quindi il compagno perfetto pianificazione giornaliera pianificazione settimanale e notebook in uno questo calendario settimanale per il 2020

agenda 2019 2020 tascabile calendario e agenda se pdf full - Jun 15 2023

web agenda 2019 2020 tascabile calendario e agenda se pdf introduction agenda 2019 2020 tascabile calendario e agenda se pdf full pdf title agenda 2019 2020 tascabile calendario e agenda se pdf full pdf isip ovcrd upd edu ph created date 9 16 2023 6 34 07 pm

*agenda 2019 2020 agenda giornaliera goodreads* - Jan 10 2023

web scadenziario agenda 2019 2020 pianifica i tuoi appuntamenti quotidiani da ottobre 2019 a dicembre 2020 sei alla ricerca di una semplice agenda e un planner settimanale con cui gestire facilmente i tuoi appuntamenti un calendario degli appuntamenti per l'intero anno in cui possibile registrare non solo gli appuntamenti ma anche i contatti

**2019 singapore calendar with holidays general blue** - Aug 05 2022

web january 01 2024 chinese new year february 10 2024 chinese new year february 11 2024 good friday march 29 2024 free singapore 2019 yearly calendar with holidays download or print the sunday start yearly holiday calendar in pdf word and excel format

**agenda 2019 2020 tascabile calendario e agenda se 2023** - Oct 19 2023

web agenda 2019 2020 tascabile calendario e agenda se 2020 shetland sheepdog agenda 2020 mustang agenda 2020 pappagallo cenerino agenda 2020 american staffordshire terrier agenda 2020 pomerania agenda 2020 english setter agenda 2020 2021 agenda settimanale beagle 2020 bengala agenda agenda 2019 2020 2020 zwergschnauzer

*agenda 2019 2020 tascabile calendario e agenda se pdf full* - May 02 2022

web apr 15 2023 agenda 2019 2020 tascabile calendario e agenda se pdf eventually you will extremely discover a other experience and completion by spending more cash yet when do you agree to that you require to acquire those every needs gone having significantly cash why dont you try to get something basic in the beginning

**agenda 2019 2020 agenda settimanale 2019 amazon com au** - Feb 11 2023

web agenda 2019 2020 agenda settimanale 2019 2020 agenda giornaliera ottobre 2019 a dicembre 2020 journalier agende office e calendario 2019 2020 felissa amazon com au books

agenda 2019 2020 agenda giornaliera amazon singapore - Jul 16 2023

web agenda 2019 2020 agenda giornaliera ottobre 2019 a dicembre 2020 journalier agende office e calendario 2019 2020 agenda settimanale 2019 2020 felissa amazon sg books

agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020 - Sep 18 2023

web agenda 2019 2020 tascabile calendario e agenda settimanale 2019 2020 giornaliera 15x21 cm design marmo estetica e funzionalità collectif papeterie amazon com au books

surge definition meaning merriam webster - May 10 2023

web the meaning of surge is to rise and fall actively toss how to use surge in a sentence

**tureng surge türkçe İngilizce sözlük** - Sep 14 2023

web İngilizce türkçe online sözlük tureng kelime ve terimleri çevir ve farklı aksanlarda sesli dinleme surge akın insanlar hayvanlar için surge protector irak a ek asker gönderilmesine engel olan kimse ne demek

**surge** 词典 剑桥词典 **cambridge dictionary** - Aug 13 2023

web surge 词典 剑桥词典 **cambridge dictionary** - Aug 13 2023

**surge** 词典 剑桥词典 - Jul 12 2023

web ios 9 词典 剑桥词典 surge 词典 剑桥词典 surge 词典 剑桥词典 pac 词典 剑桥词典 socks5 词典 剑桥词典



ground clearance is 360 cm the zero tail idea upon which the excavator s equipment was developed ensures that the platform never extends beyond the bounds of the caterpillar bogie when the body is turned

**hitachi ex8 ex12 ex15 ex22 ex30 workshop manual excavator** - Apr 26 2023

web nov 24 2020 factory service repair manual for hitachi ex8 ex12 ex15 ex22 ex30 excavators tons of illustrations instructions diagrams for step by step remove and install assembly and disassembly service inspection repair troubleshooting tune ups

**hitachi ex 15 service manual 2023 ecobankpayservices ecobank** - Feb 10 2022

web hitachi ex 15 service manual hitachi service manual download pdf hitachi ex 15 service manual veteransskiarea hitachi ex models service repair workshop manuals mobi hitachi ex 15 service manual hitachi ex 15 service manual free textbook pdf free hitachi diagrams schematics service manuals hitachi ex200 2

hitachi ex12 2 ex15 2 ex18 2 ex22 2 ex25 2 ex30 2 ex35 2 ex40 youtube - Aug 19 2022

web this is the complete official full factory service repair manual for the hitachi ex12 15 18 22 25 30 35 40 45 2 excavator old paper service manuals just don t compare this digital excavator

hitachi ex150lc 5 excavator service repair manual pdf - Nov 21 2022

web hitachi ex150lc 5 excavator service repair manual pdf free download as pdf file pdf text file txt or read online for free

**hitachi ex8 ex12 ex15 ex22 ex30 excavator service repair manual** - Oct 01 2023

web hitachi ex8 ex12 ex15 ex22 ex30 excavator service repair manual this highly detailed repair manual covers all repairs and servicing all technical details taken directly from the manufacturer can be found in this manual it is

*hitachi ex15 excavator parts manual pdf download service manual* - Apr 14 2022

web this hitachi ex15 excavator parts manual pdf download provides detailed illustrations and step by step instructions to help you easily repair service and maintain your machine it is compatible with all windows and mac operating

**hitachi ex15 2 manual by pdfs manuals issuu** - Mar 14 2022

web aug 17 2022 hitachi ex15 2 manual hitachi ex12 2 ex15 2 ex18 2 ex22 2 ex25 2 ex30 2 ex35 2 ex40 2 ex45 2 hydraulic excavator service repair manual complete service manual available for instant download to

**hitachi ex150 hydraulic excavator complete workshop service repair manual** - Jul 18 2022

web hitachi ex150 hydraulic excavator complete workshop service repair manual thanks for taking the time to look at this complete service repair workshop manual this able manual covers every service repair procedure you will need description you can now save yourself big money by doing your own repairs

**hitachi ex15 excavator operators manual equipment service** - Aug 31 2023

web this set of pdf manuals includes workshop manuals and operator s manual for excavator hitachi ex15 these manuals are

written for an experienced technician to provide technical information needed to maintain and repair this machine these manuals are presented in

*hitachi ex200 2 workshop manual pdf download manualslib* - Oct 21 2022

web view and download hitachi ex200 2 workshop manual online hydraulic excavator ex200 2 excavators pdf manual download

hitachi ex excavator service manuals and spare parts catalogs - Jul 30 2023

web hitachi ex8 crawler excavator spare parts catalog service workshop manual operator s manual 3500203 ex12 hitachi ex12 crawler excavator spare parts catalog service workshop manual operator s manual 3500204 ex15 hitachi ex15 crawler excavator spare parts catalog service workshop manual operator s manual

hitachi ex15 mini excavator parts catalog manual serial - Jun 16 2022

web hitachi ex15 mini excavator parts catalog manual serial number 000101 and up parts catalog manual contents upperstructure undercarriage front end attachments optional parts tools name plate serial number 000101 and up part number p1a7 1 5 file format total pages 224 manual language english

hitachi ex15 2 service manual plant manuals uk - Dec 23 2022

web hitachi ex15 2 service manual this manual contains all you need to know to service and repair your hitachi excavator from changing a diesel filter to a final drive repair included in this manual are the following sections safety general information upperstructure undercarriage front attachment engine

hitachi ex12 2 ex15 2 ex18 2 ex22 2 excavator service manual - Jun 28 2023

web aug 23 2020 hitachi ex12 2 ex15 2 ex18 2 ex22 2 excavator service manual pdf download 15 fuel sensor 16 solenoid valve type b 17 pilot shut off switch type b 18 horn

*hitachi ex12 ex15 ex22 ex25 ex30 ex35 ex40 ex45 manual* - Mar 26 2023

web feb 27 2019 complete operator s manual for hitachi ex12 ex15 ex22 ex25 ex30 ex35 ex40 ex45 excavator that guaranteed to be fully functional and intact without any missing page this operator s manual is divided into different sections

**hitachi ex150lc 5 ex160lc 5 excavator service repair workshop manual** - May 16 2022

web all technical details taken directly from the manufacturer can be found in this manual it is the factory manual from the manufacturer hitachi ex150lc 5 ex160lc 5 excavator service repair manual is the same manual used by professional technicians mechanics and workshops around the world