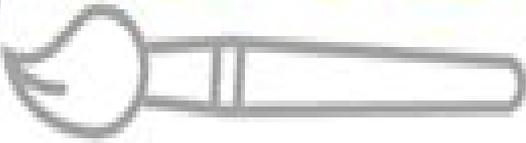


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Fourteen Years a Jesuit Paul Graf von Hoensbroech, 1911 **The Catholic Doctrine of Non-Christian Religions** Miikka Ruokanen, 2016-05-18 In the Second Vatican Council 1962-65 the Catholic Church for the first time recognized non-Christian religions as entities which the Church should respect and with which Christians should enter into dialogue There are however conflicting views in Catholic interpretations of Conciliar theology to what extent did the Council see other religions as means to salvation The author offers *The Catholic Doctrine of non-Christian Religions* according to the Second Vatican Council as the first comprehensive and analytic piece of research on Conciliar teaching concerning the nature of other faiths His study is based on the original Latin and covers Conciliar and pre-conciliar documents with special focus on the Declaration on the relation of the Church to Non-Christian religions *Nostra aetate* In his detailed and careful analysis Ruokanen demonstrates that *Vaticanum Secundum* understood non-Christian religions as naturally good entities part of human culture Religions express in many ways and to varying degrees the natural cognition of God and of natural moral law Except for Judaism they do not however possess the status of being considered channels of divine revelation or salvific grace The seeds of truth present in other faiths must be purified and perfected by the fullness of grace and truth given in Christ and entrusted to the Church *Living Into the Mystery* Kelli Summers Sorg, 2014-10-13 *Living into the Mystery* combines the wit and wisdom of life experience and spiritual adventures in a series of letters that answer questions about faith and doubt creativity commitment and community Letter writing is a lost art Collected here are the letters of a compassionate pastor to the people who ask her questions in the strangest of places from airplanes to barnyards Arising from a pastor's heart these letters give voice to the struggles of the spirit and offer insight as well as compassion I found myself thinking of the times I wished I had written similar things to similar questioners These letters provide fertile reflection for pilgrims in every stage of the spiritual journey Thomas M Greener DMin Pastor Camp Ground UMC Fayetteville North Carolina

Medieval Readings of Romans William S. Campbell, Peter S. Hawkins, Brenda Deen Schildgen, 2007-11-15 This sixth volume of the *Romans through History and Culture* series consists of 14 contributions by North American and European medievalists and Pauline scholars who discuss significant readings of Romans through the twelfth and thirteenth centuries to the eve of the Reformation *The Study*, 1874 *The Works of Rev. John Fletcher* John Fletcher, 1836 *Christian Dogmatics* Hans Martensen, 1874 *The Doctrine of Sin* Reginald Stewart Moxon, 1922 *G.M. Hopkins' Poetry Preaches the Word of God* Dr A. Antony, 2021-12-13 The book *G M Hopkins Poetry Preaches the Word of God* begins with an account of the relation between art and religion in general and art and literature in particular This is followed by five chapters the first four of them are a discussion on the four divisions of the Bible and an attempt to classify Hopkins poetry under these four biblical divisions This is followed by the conclusion that the poetry of Hopkins attempts to preach the Bible to effect the conversion of the readers particularly the people of England to the Catholic Church **Andover Newton Bulletin**, 1930

History of the Christian Church John Fletcher Hurst,1897 The Constructive Quarterly Silas McBee,1922 *The Princeton Theological Review* ,1910 *Expositor and Current Anecdotes* ,1920 **Methodist Magazine and Quarterly Review** ,1912 *The Methodist Review* ,1912 *The Lutheran Observer* ,1904 **St. Paul** Adolf Deissmann,1912 The Development of Theology in Germany Since Kant Otto Pfleiderer,1890 **The Development of Theology in Germany Since Kant and Its Progress in Great Britain Since 1825** Otto Pfleiderer,1909

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