



**Uplifting Funeral  
Readings Non-Religious**

# Non Religious Funeral Litany

**Richard Bailey**



## **Non Religious Funeral Litany:**

**Death Liturgy and Ritual** Paul P.J. Sheppy,2017-07-05 Death Liturgy and Ritual is a two volume study of Christian funerary theology and practice presenting an invaluable account of funeral rites and the central issues involved for compilers and users Paul Sheppy writes from direct experience of conducting funerals and of drafting liturgical resources for others In Volume II A Commentary on Liturgical Texts reviews a wide range of current Christian funeral rites and examines how they reflect both the Church s concern for the death and resurrection of Christ and the contemporary secular demand for funerals which celebrate the life of the deceased The companion volume Volume I A Pastoral and Liturgical Theology proposes that the Church ought to construct its theological agenda in dialogue with other fields of study Sheppy argues for a Christian statement about death that finds its basis in the Paschal Mystery since human death must be explained by reference to Jesus death descent to the dead and resurrection Using the three phases of van Gennep s theory of rites of passage the author shows how the Easter triduum may be seen as normative for Christian liturgies of death *The Liturgy of Christian Burial* Geoffrey Rowell,1977 **Rules and Regulations of the Moskito Mission Province, in Connection with Chapter 10 of the Results of the General Synod of the Brethren's Unity** ,1898 *Periodical Accounts Relating to the Foreign Missions of the Church of the United Brethren* ,1898 *Light from the altar; or, The true Catholic in the church of Christ* James Joseph McGovern,1906 **The Almanac for Pastoral Liturgy Sourcebook** Joseph DeGrocco,2013 *The Catholic Encyclopedia: Aachen-Assize* ,1907 *Bridging the Gaps* Thomas Quartier,2007 Funeral rites help people to cope with their loss and express their religious needs Even in a secularised society such as that in the Netherlands large groups of people still fall back on ecclesiastic rites when a loved one dies But how does one explain that there are more people participating in church funerals than people who assign religion a focal place in their lives How do present day funeral goers regard the rites in which they participate Does the rite actually help them to bridge the gaps left by the deceased This study considers such questions from the angle of ritual and liturgical studies by way of empirical research into perceptions of present day church funerals in the Netherlands *The Antiquities of the Christian Church* Joseph Bingham,1875 **The Ceremonial of the English Church** Vernon Staley,1904 *The Catholic Encyclopedia* Charles George Herbermann,Edward Aloysius Pace,Condé Benoist Pallen,Thomas Joseph Shahan,John Joseph Wynne,Andrew Alphonsus MacErlean,1907 *Catholic Encyclopedia* ,1907 **The Church and the World** ,1874 **The Encyclopædia Britannica** Hugh Chisholm,1911 **The Encyclopaedia Britannica: Pay to Ree** ,1911 **Report of the Society for Promoting Christian Knowledge** Society for Promoting Christian Knowledge (Great Britain),1905 *The Encyclopaedia Britannica: Poll-Reeves* ,1911 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge

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