

THE CAMBRIDGE COMPANION TO



DIETRICH
BONHOEFFER

Edited by

John W. de Gruchy

Cambridge Companion To Dietrich Bonhoeffer

G Orfield



Cambridge Companion To Dietrich Bonhoeffer:

The Cambridge Companion to Dietrich Bonhoeffer John W. de Gruchy, 1999-05-13 This Companion serves as a guide for readers wanting to explore the thought and legacy of the great German theologian Dietrich Bonhoeffer 1906-45. The book shows why Bonhoeffer remains such an attractive figure to so many people of diverse backgrounds. Its chapters, written by authors from differing national, theological, and church contexts, provide a helpful introduction to and commentary on Bonhoeffer's life, work, and writing, and so guide the reader along the complex paths of his thought. Experts set out comprehensively Bonhoeffer's political, social, and cultural contexts and offer biographical information which is indispensable for the understanding of his theology. Major themes arising from the theology and different interpretations lead the reader into a dialogue with this most influential of thinkers who remains both fascinating and challenging. There is a chronology, a glossary, and an index. *The Cambridge Companion to Postmodern Theology* Kevin J. Vanhoozer, 2003-07-31 Postmodernity allows for no absolutes and no essence. Yet theology is concerned with the absolute, the essential. How then does theology sit within postmodernity? Is postmodern theology possible, or is such a concept a contradiction in terms? Should theology bother about postmodernism, or just get on with its own thing? Can it? Theologians have responded in many different ways to the challenges posed by theories of postmodernity. In this introductory 2003 guide to a complex area, editor Kevin J. Vanhoozer addresses the issue head-on in a lively survey of what talk about God might mean in a postmodern age, and vice versa. The book then offers examples of different types of contemporary theology in relation to postmodernity, while the second part examines the key Christian doctrines in a postmodern perspective. Leading theologians contribute to this clear and informative Companion, which no student of theology should be without. Pacifism, Just War, and Tyrannicide David M. Gides, 2012-03-02 Dietrich Bonhoeffer's perplexing and controversial shift from admitted pacifism to tyrannicide has been the source of scholarly and popular inspiration and criticism. How could an admitted Christian pacifist be involved in a plot to assassinate a political figure? Is there a way to understand and explain this phenomenon, comprehensive enough to encompass all relevant data? One that takes into account the nuances of Bonhoeffer's theology and all of the elements of his complex historical and personal contexts? This study attempts to offer an explanation by linking Bonhoeffer's political thinking and action with his understanding of the church-world relationship, and by evaluating the changes in that thought-action dyad as his life progressed. What emerges is a portrait of a bold and visionary thinker and political agent whose church-world theology, while discontinuous, is consistent enough to be authentic and yet flexible enough to meet the extraordinary challenges presented by Nazism and its intrusion into the churches. Gides suggests that it is actually Bonhoeffer's malleable church-world thinking that ultimately distinguishes him from his theological and ecclesial contemporaries, and even from the mass of German church persons and citizenry it allowed him to confront evil by reaching beyond the constraints of traditional Lutheran thinking. *Pillars in the History of Biblical Interpretation, Volume 2* Stanley E. Porter, Sean A. Adams, 2016-11-03

This two volume set is part of a growing body of literature concerned with the history of biblical interpretation. The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment, identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed. Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date. Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field. This is followed by an often new application of the scholar's theory. By focusing on the individual scholars and their work, the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live. This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed.

Bonhoeffer's Religionless Christianity in Its Christological Context Peter Hooton, 2020-02-06. The German theologian Dietrich Bonhoeffer understood Western civilization to be approaching a completely religionless age to which Christians must respond and adapt. This book explores Bonhoeffer's own response to this challenge, his concept of a religionless Christianity and its place in his broader theology. It does this first by situating the concept in a present day Western socio-historical context. It then considers Bonhoeffer's understanding and critique of religion before examining the religionless Christianity of his final months in the light of his earlier Christ-centred theology. The place of mystery, paradox and wholeness in Bonhoeffer's thinking is also given careful attention and non-religious interpretation is taken seriously as an ongoing task. The book aspires to present religionless Christianity as a lucid and persuasive contemporary theology and does this always in the presence of the question which inspired Bonhoeffer's theological journey from its academic beginnings to its very deliberately lived end: the question, Who is Jesus Christ?

Attacks on Christendom in a World Come of Age Matthew D. Kirkpatrick, 2011-08-19. Though Soren Kierkegaard and Dietrich Bonhoeffer both made considerable contributions to twentieth century thought, they are rarely considered together. Against Kierkegaard's melancholic individual, Bonhoeffer stands as the champion of the church and community. In *Attacks on Christendom*, Matthew D. Kirkpatrick challenges these stereotypical readings of these two vital thinkers. Through an analysis of such concepts as epistemology, ethics, Christology and ecclesiology, Kirkpatrick reveals Kierkegaard's significant influence on Bonhoeffer throughout his work. Kirkpatrick shows that Kierkegaard underlies not only Bonhoeffer's spirituality but also his concepts of knowledge, being and community. So important is this relationship that it was through Kierkegaard's powerful representation of Abraham and Isaac that Bonhoeffer came to adhere to an ethic that led to his involvement in the assassination attempts against Hitler. However, this relationship is by no means one-sided. *Attacks on Christendom* argues for the importance of Bonhoeffer as an interpreter of Kierkegaard, drawing Kierkegaard's thought into

his own unique context forcing Kierkegaard to answer very different questions Bonhoeffer helps in converting the obscure obdurate Dane into a thinker for his own unique age Both Kierkegaard and Bonhoeffer have been criticized and misunderstood for their final works that lay bare the religious climates of their nations In the final analysis Attacks on Christendom argues that these works are not unfortunate endings to their careers but rather their fulfilment drawing together the themes that had been brewing throughout their work *Christ in Practice* Clive Marsh,2006 In 1944 Dietrich Bonhoeffer asked Who is Christ for us today In this theologically informed and very practical exploration of what it means to live in Christ Clive Marsh seeks to answer Bonhoeffer s question in a way that is appropriate for the 21st Century Christ in Practice refuses to locate Christ solely in the Church but finds him in the midst of contemporary life especially in the complex ethical challenges of daily living Clive Marsh considers how Christ is present today and invites us to reflect on how communal human interaction can be informed and transformed through attempting to understand this question In the process he considers how Christ and the Church relate today highlighting the decisive role to be played by the Church in society and the humility with which it needs to fulfil its task Clive Marsh argues that the point of Christology and of Christianity itself is not to interpret Christ but to live within Christ and to do so without being consumed by Church It is a passionate plea for Christians to remain faithful to a commitment to Christ as present and active in the world The Journal of Ecclesiastical History Clifford William Dugmore,2001 **The Best Books for Academic Libraries: Religion and philosophy** ,2002

Jesus in History, Thought, and Culture [2 Volumes] James Leslie Houlden,2003-12-08 This unique multidisciplinary study views Jesus as one of the most central figures in history with a wide ranging impact on society literature art and philosophy Jesus in History Thought and Culture distills 2 000 years of thinking about Jesus into two intriguing volumes In more than 200 A Z entries internationally recognized scholars summarize views of Jesus from the Gospel writers to contemporary theologians Not only does the book explore Christian liturgy and worship including the long lasting 4th and 5th century schisms over whether Jesus is human or divine but it examines the position of Jesus in the traditions of other world religions such as Judaism Islam and Hinduism Even outside religion little has been untouched by Jesus s influence Jesus affected social and political theory in his time and continues to do so today The encyclopedia also explores his changing image in art sculpture music and literature pulling disparate fields of study into one powerful resource Scholars students of theology and world religions and other interested readers will all welcome this unique resource Over 200 wide ranging A Z entries on the religious and secular influence of Jesus Over 100 contributors including distinguished international scholars from many religious traditions 80 photos including key works of devotional art from 2 000 years of religious painting and sculpture Numerous bibliographic references covering a wide variety of writing about Jesus AAR/SBL Annual Meeting Program American Academy of Religion. Meeting,1999 **Spectrum** ,2002 *Book Review Index* ,2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index **Journal of Theology for Southern Africa** ,2007 **Barth and Bonhoeffer**

as Contributors to a Post-Liberal Ecclesiology Tom Greggs, 2021-12-16 This volume uncovers Barth's and Bonhoeffer's influences on one another and reads them side by side revealing the insights both theologians bring to today's secular and religious context Greggs addresses the meaning and the extent of salvation God's relation to time and eternity sin and confession and inter-faith dialogue for a church that critiques its own practice of religion This is a lively exploration of the implications of two great theologians' work for a completely secular and religious world **Christian Faith and Violence** International Reformed Theological Institute. International Conference, 2005 Proceedings of the fifth International Conference of the International Reformed Theological Institute IRTI Bogor Indonesia July 8-13 2003 Standing Responsibly Between Silence and Speech Kevin Lenahan, 2012 Recently there is increased attention to the visibility and viability of Christian churches in post-secular pluralised societies Theology has responsibilities in responding to this new cultural context This study brings into contemporary conversation two Christian thinkers Dietrich Bonhoeffer and René Girard whose work has been influential in Protestant and Catholic theology and practice in recent decades The book offers a thorough introduction to the thought of Bonhoeffer and Girard paying attention to the historical ecclesial and cultural contexts that informed each author's work The insights of the two thinkers are brought into a contemporary conversation around five fundamental theological topics the Christian understanding of the person the distinctiveness of Christian revelation the person and work of Jesus Christ the nature of the church and the relationship of church and society This conversation highlights the significance of the intellectual and spiritual resources each author offers for Christian thought and action today Biography and theology are deeply intertwined in the thought of Bonhoeffer and Girard Likewise many Christians have found in their writings a way to integrate theology and action forming practices and communities of Christian discipleship based on friendly imitation of the One who leads us to each other Bonhoeffer and Girard urge us to rethink Christian discipleship and the public role of the church in this era after religion According to the author they challenge us to take the risk of a theological approach that is post-critical revelational relational and violence-renouncing *The British National Bibliography* Arthur James Wells, 2009 **Journal of Biblical Literature**, 2007 **Shall We Sin?** Jeffrey K. Mann, 2003 The antinomian question which asks about the potential repercussions of sin when one is justified through faith apart from works appears with considerable regularity in the history of Lutheranism This book seeks to elucidate how Lutherans have responded to this question since the time of Martin Luther by discussing how they answered those who would use Christian liberty as an excuse for sin Beginning with Luther and continuing with Philipp Melancthon Philipp Jakob Spener Søren Kierkegaard and Dietrich Bonhoeffer the theological contributions of these figures are evaluated on the basis of their strength originality and orthodoxy in responding to the antinomian question

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