

American University Studies

Adolfo Ortega

**Caló Orbis**

Semiotic Aspects of  
a Chicano Language Variety

Peter Lang

# Calo Orbis Semiotic Aspects Of A Chicano Language Variety

**SA Dillow**



## **Calo Orbis Semiotic Aspects Of A Chicano Language Variety:**

Caló Orbis Adolfo Ortega, 1991 *Cal Orbis* examines a Chicano language variety from a historical social ideological and theoretical framework. It gathers information on how the urban Chicano often reduces his/her experience into thematic contents of family, home, employment, education, religion. This book takes the reader into a semiotic point of view in order to bring a deeper awareness of the symbolic activity between language style and the speaker's attitude toward the urban experience. The perspective maintained is epistemological in the broadest sense in that the inquiry includes lexical, poetical, philosophical notions.

Chicano Folklore Rafaela Castro, 2001-11-15. Originally published under title *Dictionary of Chicano folklore*. Santa Barbara, Calif: ABC-CLIO, c2000.

Language Attitudes and the Pursuit of Social Justice Mara R. Barbosa, Talia Bugel, 2024-11-28. *Language Attitudes and the Pursuit of Social Justice* explores the relationship between language attitudes and forms of inequality and oppression, fostering greater awareness of how linguistic choices become political ones and encouraging the search for practices that promote social justice. The volume is organized around different sections that look at language attitudes and their intersections with different dimensions of contemporary social and cultural life, including language policy and planning, language and education, and the role of identity in forming strong communities that promote multilingualism and multiculturalism. Both established and emerging scholars explore the ways in which language attitudes are informed by extralinguistic factors, drawing on case studies involving French, Italian, and Spanish in Canada, interaction of migrant languages in Austria, national languages in West Africa and Senegal, signed languages in Spain, Spanish in Aruba, Uruguay, the US, Catalonia, and Majorca, and Quechua in Peru. The collection urges the development of critical linguistic awareness and a view of languages which recognizes that they shift and change across time and space. This book will be of particular interest to scholars of sociolinguistics, multilingualism, language education, language policy and planning, and bilingual education.

Pachucas and Pachucos in Tucson Laura L. Cummings, 2015-10-19. When the Zoot Suit Riots ignited in Los Angeles in 1943, they quickly became headline news across the country. At their center was a series of attacks by U.S. Marines and sailors on young Mexican American men who dressed in distinctive suits and called themselves pachucos. The media of the day portrayed these youths as miscreants and hoodlums. Even though the outspoken First Lady Eleanor Roosevelt quickly labeled them victims of race riots, the initial portrayal has distorted images ever since. A surprising amount of scholarship has reinforced those images, writes Laura Cummings, proceeding from what she calls the deviance school of thought. This innovative study examines the pachuco phenomenon in a new way. Exploring its growth in Tucson, Arizona, the book combines ethnography, history, and sociolinguistics to contextualize the early years of the phenomenon, its diverse cultural roots, and its language development in Tucson. Unlike other studies, it features first-person research with men and women who, despite a wide span of ages, self-identify as pachucos and pachucas. Through these interviews and her archival research, the author finds that pachuco culture has deep roots in Tucson and the Southwest. And she discovers the importance

of the pachuco cal language variety to a shared sense of pachuquismo Further she identifies previously neglected pachuco ties to indigenous Indian languages and cultures in Mexico and the United States Cummings stresses that the great majority of people conversant with the culture and language do not subscribe to the dynamics of contemporary hardcore gangs but while zoot suits are no longer the rage today the pachuco language and sensibilities do live on in Mexican American communities across the Southwest and throughout the United States *Mexican American Mojo* Anthony Macías,2008-11-11 A study of the creation of jazz swing and R B music within the multicultural multiethnic terrain of Los Angeles during and after World War II

**Teaching English Learners** Kip Tellez,2016-01-08 This book examines the teaching of English language learners ELL by exploring topics not typically covered in theory or methods textbooks Although methods texts commonly draw readers through well known strategies such as the audio lingual method this book by contrast focuses attention on how music can advance and improve language skills Looking broadly at the sociocultural implications of ELD Tellez examines the role of the teacher in introducing and inspiring students to learn both a new language and a new society Furthermore he offers alternative views of language and shows how a deeper understanding of it can shape and enrich the lives of both students and teachers Drawing upon progressive pragmatic philosophy of Dewey Addams and Rorty this book helps teachers to understand the important lineage and profession they have joined or will join and the urgent role they play as agents of democratic ideals and actions

**Celebrating Latino Folklore** María Herrera-Sobek,2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as Día de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States

Divide & Conquer Robert D. Weide,2022-07-29 Argues that contemporary identity politics divides gang members and their communities across racial lines

**Chicano Translative Poetics** Edith Morris-Vasquez,1999

**Zoot Suiters, Past and Present** Susan Marie Green,1997 *Zoot Suiters* Susan Marie Green,1997

**Anthropological Linguistics** ,1990 **Multilingua** ,1999 La enseñanza del español a hispanohablantes María Cecilia Colombi,Francisco X. Alarcón,1997 This volume establishes guidelines and sets a foundation for future directions in teaching Spanish to native speakers Leading scholars in the field address key issues faced by this

growing segment of students teachers and researchers the realities of the classroom how to teach language through culture whether a standard variety of Spanish exists and whether it should be taught in the classroom A discussion of the status of teaching Spanish to native speakers throughout the U S and recommendations for future action rounds out this important and timely book    *Que Siga El Corrido* Laura Lee Cummings,1994    *Comparative Romance Linguistics Newsletter* ,1990  
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