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## Analyse Aristotle's Four Causes

In attempting to explain why things exist, Aristotle asserts as part of his four causes that all things which exist have a final cause, or a reason/purpose for existing (denoted by the Greek word 'telos'). He goes further to claim that things which are 'good' are things which fulfil their telos, eg a 'good' chair is one which allows someone to sit down. Although this theory might work with inanimate objects which exist within the universe, it fails on a larger scale. One object may fulfil many purposes, and there is no boundary to which something can be considered to fulfil its telos. For example, a river may be considered 'good' if it provides water to people or animals, but it could also be considered 'good' if it continues to flow and not evaporate. Aristotle does not clearly define how to establish the final cause of something. Furthermore, the universe at large could be said to have no purpose to it at all. This is the view of Bertram Russell, who claimed that the existence of the universe is a 'brute fact', and again, Aristotle claims that the universe has a telos, but does not state what that purpose is, nor how it can be fulfilled. Hence, Aristotle's Four Causes appear to be weak in attempting to explain the purpose for things existing as some things could have many reasons for existing, or none at all, and Aristotle does not tell us how to distinguish between such final causes.

# Analyses Of Aristotle

**Aristotle**



## **Analyses Of Aristotle:**

Analyses of Aristotle Jaakko Hintikka, 2006-04-11 Aristotle thought of his logic and methodology as applications of the Socratic questioning method In particular logic was originally a study of answers necessitated by earlier answers For Aristotle thought experiments were real experiments in the sense that by realizing forms in one's mind one can read off their properties and interrelations Treating forms as independent entities knowable one by one committed Aristotle to his mode of syllogistic explanation He did not think of existence predication and identity as separate senses of *estin* Aristotle thus serves as an example of a thinker who did not rely on the distinction between the allegedly different Fregean senses thereby shedding new light on our own conceptual presuppositions This collection comprises several striking interpretations that Jaakko Hintikka has put forward over the years constituting a challenge not only to Aristotelian scholars and historians of ideas but to everyone interested in logic epistemology or metaphysics and in their history

**Analysis and Science in Aristotle** Patrick H. Byrne, 1997-05-29 Offering a new interpretation of Aristotle's *Analytics* the *Prior* and *Posterior Analytics* as a unified whole Patrick H Byrne argues that a non deductive form of ancient mathematical analysis influenced Aristotle's thinking Reading the *Analytics* with this perspective in mind sheds new light on Aristotle's theories of the syllogism demonstration and the principles of science The book begins with a brief survey of ancient geometrical analysis and an investigation of Aristotle's uses of the Greek term *analuein* Byrne argues that to *loose up* or *solve* rather than to *reduce* or *break up* is the principal meaning which best characterizes Aristotle's *Analytics* Extending this line of reasoning he argues that for Aristotle scientific analysis commonly begins with knowledge of a mere fact a conclusion and seeks a rigorous demonstration which expresses knowledge of the reasoned fact Moreover genuine analysis of a fact into a reasoned fact cannot be accomplished unless the premises of demonstrations are themselves reasoned facts Hence the processes which yield the immediate principles especially definitions are next investigated through detailed examinations of key examples which Aristotle provides

**Aristotle's Ethics and Politics: Life of Aristotle. A new analysis of Aristotle's speculative works. Aristotle's Ethics** Aristotle, 1804

**An Analysis of Aristotle's Ethics, (books I.-IV. and X. 6-9.) with Notes and Questions** Robert Bateman Paul, 1874

**An Analysis of Aristotle's Metaphysics** Asiste Celkyte, 2017-07-12 Aristotle's *Metaphysics* is a collection of essays on a wide range of topics almost certainly never put together by Aristotle himself This helps to explain why the material covers such a very wide range of material from meaning to mathematics from logical sequences to religion It includes very useful treatments of the nature of axioms or primary truths such as the law of non contradiction and the laws of logic In looking at these Aristotle provides sustained guides to clear thinking as would be evidenced in analysis and evaluation of arguments and the production of good reasoning He also provides some valuable discussion of interpretation by looking at homonyms as in this knife is sharp and this note is sharp and what he calls paronyms which lie between homonyms and synonyms an example is the word *healthy* *Metaphysics* is also useful to study for

its frequent examples of hypothetical reasoning including their use in mathematics if x then y and science if a moves b then b moves c so what moves a In addition we find Aristotle analysing Plato s arguments and subjecting them to sustained critical evaluation While Metaphysics shows Aristotle in many well developed critical thinking modes it is first and foremost a work of exquisite reasoning creating strong arguments that continue to be debated and deployed today nearly 2500 years after they were written

**Analysis of Aristotle's Ethics, with Notes by the Rev. R. B. Paul ... Second Edition**

Aristotle,1837 **Analysis of Aristotle's Logic, With Remarks** Thomas Reid,1806 *An Introduction to Aristotle's Rhetoric* Edward Meredith Cope,1867 Analyses of Aristotle Jaakko Hintikka,2004-03-31 Aristotle thought of his logic and methodology as applications of the Socratic questioning method In particular logic was originally a study of answers necessitated by earlier answers For Aristotle thought experiments were real experiments in the sense that by realizing forms in one s mind one can read off their properties and interrelations Treating forms as independent entities knowable one by one committed Aristotle to his mode of syllogistic explanation He did not think of existence predication and identity as separate senses of estin Aristotle thus serves as an example of a thinker who did not rely on the distinction between the allegedly different Fregean senses thereby shedding new light on our own conceptual presuppositions This collection comprises several striking interpretations that Jaakko Hintikka has put forward over the years constituting a challenge not only to Aristotelian scholars and historians of ideas but to everyone interested in logic epistemology or metaphysics and in their history

**An Analysis of Aristotle's Politics** Katherine Berrisford,Riley Quinn,2017-07-05 Aristotle remains one of the most celebrated thinkers of all time in large part thanks to his incisive critical thinking skills In Politics which can be considered one of the foundational books of the western political tradition the focus is on problem solving and particularly on the generation and evaluation of alternative possibilities Aristotle s aim in Politics is to determine how best to organize a society He looks in turn at several different type of organization kingship oligarchy and the polity or rule in the hands of many and evaluates the arguments for each in turn But he takes the exercise further than his predecessors had done Having concluded that rule by the aristocracy would be preferable since it would mean rule by citizens capable of taking decisions on behalf of the society as a whole Aristotle subjects his solution to a further checking process asking productive questions in order to make a sound decision between alternatives Politics was ground breaking in its approach Unlike previous thinkers Aristotle based all his ideas on a practical assessment of how they would play out in the real world Ultimately Aristotle argues the problem of self interest means that the adoption of a mixed constitution one based on carefully considered laws which aims at a balance of power between the people and the elite is most likely to bring eudaemonia happiness It s a conclusion firmly based on careful evaluation not least the process of judging the adequacy of arguments and the product of outstanding problem solving skills

*The Politics and Economics of Aristotle* Aristotle,1902 *Sociology and Revolution - A Comparative Analysis of the writings of Aristotle, de Tocqueville and Marx* Jan Kercher,2004-03-11 Seminar paper from the

year 2004 in the subject Sociology General and Theoretical Directions grade A 87% University of British Columbia  
 Department of Anthropology and Sociology course Classical Sociological Theory language English abstract Long before  
 sociology became established as a distinct discipline of the social sciences scholars have studied the social causes of  
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 by the three authors As a last step I will analyse how revolution and democracy relate in these theories I hope that as a result  
 we will get a helpful insight in an important aspect of the writings of these three great scholars of sociology

**Aristotle's Theory of Predication** Allan T. Bäck, 2016-06-21 This book claims that Aristotle followed an aspect theory of predication On  
 it statements make a basic assertion of existence that can be more or less qualified It is claimed that the aspect theory solves  
 many puzzles about Aristotle's philosophy and gives a new unity to his logic and metaphysics The book considers Aristotle's  
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 propria the predication of matter unnatural predication and the square of opposition It ends by comparing Aristotle's theory  
 with current ones *Aristotle's Poetics: Literally Translated, with Explanatory Notes and an Analysis* Aristotle  
 Aristotle, 2017-08-22

**Aristotle's Ever-turning World in Physics 8: Analysis and Commentary** Dougal  
 Blyth, 2015-10-05 In Aristotle's Ever turning World in Physics 8 Dougal Blyth analyses passage by passage Aristotle's  
 reasoning in his explanation of cosmic movement and provides a detailed evaluation of ancient and modern commentary on  
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*After Aristotle's Poetic* Isaac Flagg, 1871

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 Aristotle's Poetic** Isaac Flagg, 1871

**Aristotle** George Henry Lewes, 1864 *Aristotle's Treatise on Rhetoric, Literally  
 Tr. with Hobbes' Analysis, Examination Questions and an Appendix Containing the Greek Definitions* Aristotle, 1890 *The*

*politics of Aristotle* Aristotle, 1894 This is a translation of Aristotle's text attempting to provide the reader with an understanding of Aristotle's argument An introductory essay situates *Politics* in Aristotle's overall thought while further information provides the historical background offers analytical assistance with particular passages and gives a guide to Aristotle's philosophy and its related scholarship

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