

## **1. EVOLUTION OF AFRICAN POLITICS**

### **Nature, Character and Problems of African Politics**

According to United Nations Department of Economic and Social Affairs (2019), Africa is the world's second largest and most-populous continent. It occupies about 30.3 million km<sup>2</sup> which is about 6% of Earth's total surface area and 20% of its total land area. It has about 1.3 billion people accounting for about 16% of the world's human population. The continent is surrounded by the Mediterranean Sea to the north, both the Suez Canal and the Red Sea along the Sinai Peninsula to the northeast, the Indian Ocean to the southeast and the Atlantic Ocean to the west. It contains 54 fully recognised sovereign states, nine territories and two de facto independent states with limited or no recognition. The majority of the continent and its countries are in the Northern Hemisphere, with a substantial portion and number of countries in the Southern Hemisphere. Algeria is Africa's largest country by area, and Nigeria is its largest by population. Africa, particularly central Eastern Africa, is widely accepted as the place of origin of humans.

Africa is a pluralist society that hosts a large diversity of ethnicities, cultures and languages with their distinct political culture with more or less bureaucracies organised in age grades, sex, secret societies etc. Powers were exercised by individuals whose authorities were religious or hereditary. In the late 19th century European countries colonised almost all of Africa; most present states in Africa originated from a process of decolonisation in the 20th century.

The nature and character of African politics is greatly influence by its encounter with foreign influence during the colonial era. The manner in which foreign political models were grafted into African indigenous structures, continue to have consequences for contemporary African politics. The pluralist African society was left by colonialism to grapple with ways to evolve and sustain a viable political order, institutions and structures. In its colonial impoverished state, the disadvantaged Africa was also incorporated into the world political economic system.

The present post-colonial African political setting is a confusing mixture of authoritarian and democratic parliamentary/liberal institutions. This was as a result of the grafting of colonial-western administrative style with the indigenous political system. Ideas of supremacy of the law, structuring and organizations of a political community and democratic principles consciously introduced by the colonial administration but the corresponding consciousness that the ultimate control of government power lies with the people was lacking.

This gave rise to a conflict between a strong authoritarian government and a people conscious of the post-colonial liberty and willing to transfer this into quick evidence of development. Rather than find solutions to this problem the inheritors of political offices were so much pre-occupied with the struggle for power and appropriating to themselves the privileges of offices vacated by the colonialists that little time was left for constructing political agenda appropriate for a developing society.

### **Features of African Politics**

a. Crises of Legitimacy: Legitimacy simply means acceptance of the government by the people. According to S.M. (1963) Lipset in his book "Political Man", legitimacy of a government is determined by three factors: how power is acquired, the performance or efficiency of government, and the level of freedom and welfare enjoyed by the citizens. (exam question)

# An Introduction To African Politics

**Emilie Sanchez**



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