

ROBERT W. HEFNER

Muslims and Democratization in Indonesia

# CIVIL ISLAM



# Civil Islam

**William H. Thornton**



## **Civil Islam:**

**Civil Islam** Robert W. Hefner, 2011-05-21 Civil Islam tells the story of Islam and democratization in Indonesia the world's largest Muslim nation Challenging stereotypes of Islam as antagonistic to democracy this study of courage and reformation in the face of state terror suggests possibilities for democracy in the Muslim world and beyond Democratic in the early 1950s and with rich precedents for tolerance and civility Indonesia succumbed to violence In 1965 Muslim parties were drawn into the slaughter of half a million communists In the aftermath of this bloodshed a New Order regime came to power suppressing democratic forces and instituting dictatorial controls that held for decades Yet from this maelstrom of violence repressed by the state and denounced by conservative Muslims an Islamic democracy movement emerged strengthened and played a central role in the 1998 overthrow of the Soeharto regime In 1999 Muslim leader Abdurrahman Wahid was elected President of a reformist civilian government In explaining how this achievement was possible Robert Hefner emphasizes the importance of civil institutions and public civility but argues that neither democracy nor civil society is possible without a civilized state Against portrayals of Islam as inherently antipluralist and undemocratic he shows that Indonesia's Islamic reform movement repudiated the goal of an Islamic state mobilized religiously ecumenical support promoted women's rights and championed democratic ideals This broadly interdisciplinary and timely work heightens our awareness of democracy's necessary pluralism and places Indonesia at the center of our efforts to understand what makes democracy work *Civil Democratic Islam* Cheryl Benard, Andrew Riddile, Peter A. Wilson, Steven W. Popper, 2004-03-25 In the face of Islam's own internal struggles it is not easy to see who we should support and how This report provides detailed descriptions of subgroups their stands on various issues and what those stands may mean for the West Since the outcomes can matter greatly to international community that community might wish to influence them by providing support to appropriate actors The author recommends a mixed approach of providing specific types of support to those who can influence the outcomes in desirable ways Civil Islam Robert W. Hefner, 2000-08-27 Civil Islam tells the story of Islam and democratization in Indonesia the world's largest Muslim nation Challenging stereotypes of Islam as antagonistic to democracy this study of courage and reformation in the face of state terror suggests possibilities for democracy in the Muslim world and beyond Democratic in the early 1950s and with rich precedents for tolerance and civility Indonesia succumbed to violence In 1965 Muslim parties were drawn into the slaughter of half a million communists In the aftermath of this bloodshed a New Order regime came to power suppressing democratic forces and instituting dictatorial controls that held for decades Yet from this maelstrom of violence repressed by the state and denounced by conservative Muslims an Islamic democracy movement emerged strengthened and played a central role in the 1998 overthrow of the Soeharto regime In 1999 Muslim leader Abdurrahman Wahid was elected President of a reformist civilian government In explaining how this achievement was possible Robert Hefner emphasizes the importance of civil institutions and public civility but argues that neither democracy

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Civil Disobedience in Islam Muhammad Haniff Hassan,2017-04-13 This book addresses contemporary debates on civil disobedience in Islam within the rich Sunni tradition especially during the height of the non violent people revolution in various Arab countries popularly known as the Arab Spring It illustrates the Islamic theological and jurisprudential arguments presented by those who either permit or prohibit acts of civil disobedience for the purpose of changing government political systems or policy The book analyses the nature of the debate and considers how a theological position on civil disobedience should be formulated in contemporary time and makes the case for alternatives to violent political action such as jihadism terrorism and armed rebellion

**Islamism in Indonesia** Bernhard Plattdasch,2009 The fall of President Soeharto in May 1998 and the introduction of multi party democracy by President BJ Habibie have unleashed religious parties both Islamic and Christian in Indonesian politics This study shows that the Islamist agenda of the Islamist parties is overshadowed by their political pragmatism This book is a must read account on the rise and failure of the Islamist struggle in Indonesia s emerging democracy Plattdasch s work is without a doubt a significant and timely contribution to a better understanding of Islamic politics in contemporary Indonesia Professor Azyumardi Azra Professor of History Director Graduate School Syarif Hidayatullah State Islamic University Jakarta Indonesia

**FE Civil Review** Islam,2018-08

Muslim Civil Society and the Politics of Religious Freedom in Turkey Jeremy F. Walton,2017-04-03 In contemporary Turkey a plethora of Muslim NGOs spanning the sectarian divide between Sunni and Alevi Muslims has called into question statist sovereignty over Islam Muslim Civil Society and the Politics of Religious Freedom in Turkey is an ethnographic study of these institutions and their distinctive nongovernmental politics of religious freedom

**Civil Law in Islam** Arif Ali Khan,2007

**Abdurrahman Wahid** Greg Barton,2002-05-31 In humiliating circumstances Indonesia s first democratically elected president Abdurrahman Wahid was forced from office in July 2001 after less than two years in the job Wahid almost blind and still recovering from a near fatal stroke was widely misunderstood in the West even being seen as a somewhat comical figure But in Indonesia the Muslim scholar affectionately known as Gus Dur to millions of people had long been revered by many of his countrymen and highly respected by the country s elites His life had been one of great public service to his fellow citizens his religion and his belief in liberal democracy In this authorized biography much of it based on unique first hand observation Greg Barton introduces us to both the man and his world and attempts to make sense of his controversial public career and presidency Barton has known Wahid since 1988 when he started researching the influence of Islamic liberalism in Indonesia and has subsequently spent many months with his subject including seven months during

Wahid's 21-month presidency both in Indonesia and travelling with him abroad. Anyone who is at all interested in the drama of modern Indonesia will find this view from the inside an essential read.

**Toward an Islamic Reformation** Abdullahi Ahmed An-Na'im, 2019-01-31. *Toward an Islamic Reformation* is an ambitious attempt to modernize Islamic law, calling for reform of the historical formulations of Islamic law commonly known as Shari'ah that is perceived by many Muslims to be part of the Islamic faith. As a Muslim, Abdullahi Ahmed An-Na'im is sensitive to and appreciative of the delicate relationship between Islam as a religion and Islamic law. Nevertheless, he considers that the questions raised here must be resolved if the public law of Islam is to be implemented today. An-Na'im draws upon the teachings and writings of Sudanese reformer Mahmoud Mohamed Taha to provide what some have called the intellectual foundations for a total reinterpretation of the nature and meaning of Islamic public law.

**National Politics and Sexuality in Transregional Perspective** Achim Rohde, Christina von Braun, Stefanie Schüler-Springorum, 2017-11-28. *National Politics and Sexuality in Transregional Perspective* explores how modern identity politics around the world are gendered and sexualized in multiple ways. Constructions of the imagined collective self often contain references to a heteronormative order, whereas relevant internal or external others are often felt to deviate from this order through their gendered or sexual practices. By contrast, some Western countries have witnessed the evolution of LGBTQI-friendly discourses by certain political actors in recent years, often in the context of the post-9/11 culture wars. This pathbreaking book focuses on perceptions of self and other in Europe, the Middle East, and North Africa from a gendered perspective. It deals with anti-LGBTQI as well as LGBTQI-friendly aspects of modern culture and politics in countries within these regions, focusing on the functions such discursive markers play in nationalist and racist imageries in discourses legitimizing class differences from the nineteenth century to the present day, including globalized discourses in the context of 9/11 and its aftermath. It shows that discourses on sexuality and gendered performances in everyday life often undermine the stability of such binary constructions as they point to the multiplicity, ambivalence, and the indeterminate character of individual and collective identities under conditions of modernity. Addressing contemporary identity politics both in a wider historical context and within a transregional comparative framework, this helps to discern differences and similarities between different world regions and serves to dislocate essentialized notions of cultural differences based on gender and sex. This book will appeal to those with an interest in Political Sociology, Gender Studies, and Globalisation.

**New World Empire** William H. Thornton, 2005. In *New World Empire*, William H. Thornton offers an alternative road map for America's relations with the Islamic world. He cogently argues that neoglobalist policies adopted after 9/11 have pushed much of the Muslim world into the enemy camp. Worse still, the White House has redefined America in stark contrast to this phantom adversary. The resulting new world empire fails to recognize that jihadist militants have their worst enemy in civil Islam. Thornton sets forth a powerful case for salvaging this vital link between America and the world it has lost. Visit our website for sample chapters.

**Gus Dur** Greg Barton, 2002. In October 1999, Abdurrahman Wahid almost

blind and recovering from a nearfatal stroke was elected as Indonesia's fourth president. Referred to as Indonesia's surprising new president by the Economist, the man who had commanded the highest respect of his fellow countrymen for his lifetime devotion to public service, liberal democracy, and tolerant Islam, was impeached in humiliating and controversial circumstances less than two years later. Wise to some, insolent to others, Abdurrahman's mercurial style of leadership constantly confounded critics and ultimately caused him to be widely misunderstood by both domestic and international observers. For the first time, biographer Greg Barton delves beneath the surface and gives us a unique insight into the man and his world, drawn from his long relationship with Gus Dur, including being at his side during the final extraordinary months of the presidency. Those interested in the drama of modern Indonesian politics will find this book provides a fascinating and invaluable account of the enigmatic Gus Dur.

FE Civil Practice Exams Islam, 2018-07-30 Practice exams for Fundamentals of Engineering Civil held by NCEES

Islam, Dialogue, and Civil Society Muhammad Khātami, 2003

*The Islamic Review*, 1930

**The Christian Approach to Islam** James Levi Barton, 1918

**Indian Islam** Murray Thurston Titus, 1930

*Islamic Law and Civil Code* Richard A. Debs, 2010-07-28 Richard A. Debs analyzes the classical Islamic law of property based on the Shari'ah, traces its historic development in Egypt, and describes its integration as a source of law within the modern format of a civil code. He focuses specifically on Egypt, a country in the Islamic world that drew upon its society's own vigorous legal system as it formed its modern laws. He also touches on issues that are common to all such societies that have adopted either by choice or by necessity Western legal systems. Egypt's unique synthesis of Western and traditional elements is the outcome of an effort to respond to national goals and requirements. Its traditional law, the Shari'ah, is the fundamental law of all Islamic societies, and Debs's analysis of Egypt's experience demonstrates how Islamic jurisprudence can be sophisticated, coherent, rational, and effective, developed over centuries to serve the needs of societies that flourished under the rule of law.

Code of Islamic Laws Muhammad Sharif Chaudhry, 1997

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