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- 1955



**BEREA'S FIRST
CENTURY 1855-1955**
By **ELISABETH S. PECK**

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Bereas First Century 1855 1955

Michael Seilmaier



Berea's First Century 1855-1955:

Berea's first century, 1855-1955. [By] Elisabeth S. Peck Berea College (BEREA, Kentucky),1955 *Berea College* Shannon Wilson,2006-03-03 Berea College's spiritual motto God has made of one blood all peoples of the earth has shaped the institution's unique culture and programs since its founding in 1855 Founder John G Fee an ardent abolitionist held fast to the radical vision of a college and a community committed to interracial education to the Appalachian region and to the equality of women and men hailing from all nations and climes A significant distinction in the Berea mission is that rather than following the typical tuition based model the college developed a tuition free work program so that its students could take advantage of a private liberal arts education otherwise unaffordable to them Using primary sources recent scholarship and powerful photographs Shannon H Wilson charts the fascinating history and development of one of Kentucky's most distinguished institutions of higher learning *Berea's First Century, 1855-1955* Elisabeth Sinclair Peck,1955 Wallace Nutting and the Invention of Old America Thomas Andrew Denenberg,2003-01-01 Congregational minister author photographer entrepreneur Wallace Nutting collected reproduced marketed colonial American artefacts **Blacks in Appalachia** William H. Turner,Edward J. Cabbell,2014-07-11 Although southern Appalachia is popularly seen as a purely white enclave blacks have lived in the region from early times Some hollows and coal camps are in fact almost exclusively black settlements The selected readings in this new book offer the first comprehensive presentation of the black experience in Appalachia Organized topically the selections deal with the early history of blacks in the region with studies of the black communities with relations between blacks and whites with blacks in coal mining and with political issues Also included are a section on oral accounts of black experiences and an analysis of black Appalachian demography The contributors range from Carter Woodson and W E B Du Bois to more recent scholars such as Theda Perdue and David A Corbin An introduction by the editors provides an overall context for the selections Blacks in Appalachia focuses needed attention on a neglected area of Appalachian studies It will be a valuable resource for students of Appalachia and of black history *A Southern Life* Paul Green,1994 A selection of letters that sums up the life of a literary Southerner who veered away from the commonly held views of his segregated town **Michigan Alumnus Quarterly Review** ,1956 Includes section Some Michigan books **Connected Thoughts** Stephen R. Herr,1997 Since Antioch's reorganization in the early 1920s the event has been heralded as a wonder of academic innovation and generally credited to the work of one man Arthur Morgan This book examines the politics of educational innovation as represented by that reorganization Connected Thoughts draws on a large number of sources to redefine Antioch College's reorganization In doing this the author links the event to the numerous institutions organizations and individuals who helped define the event showing that the reorganization was neither a remarkable educational innovation not the work of one man but rather required the efforts of a number of individuals whose work was in many ways in harmony with both the traditions of the institution and the larger educational community This is an

illuminating study of institutional renewal and reorganization **The Journal of Southern History** Wendell Holmes Stephenson,1963 Includes section Book reviews *The Register of the Kentucky Historical Society* Kentucky Historical Society,1996 *Identity and Diversity in the United States* ,2006 **The Innovative Spirit** Algo Donmyer Henderson,1970
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