

Francis J. Moloney

BELIEF IN THE WORD

Reading John 1-4

Belief In The Word Reading John 1 4

EW Minium



Belief In The Word Reading John 1 4:

Belief in the Word Francis J. Moloney, 1993 Although studies have appeared on current narrative and reading approaches to John's Gospel no commentary is available that integrates their findings for students and scholars Professor Moloney has met this need with a pioneering commentary that focuses on the text itself and its impact on the reader Publisher **Belief in the Word** Francis J. Moloney, 2004-08-06 **Johannine Belief and Graeco-Roman Devotion** Chris Seglenieks, 2020-09-29 In this volume Christopher Seglenieks offers a study of the complex meaning in John's Gospel of genuine belief arguing it includes cognitive relational ethical ongoing and public aspects He compares it with Graeco Roman religious practices and highlights the distinctiveness of Johannine belief whose features are motivated by John's picture of Jesus **Johannine Studies 1975-2017** Francis J. Moloney, 2017-03-13 The voice of Francis J Moloney has been heard in Johannine studies for many decades This volume gathers shorter journal articles from a publishing career that began in 1975 placing them together with new studies that appear for this first time and thus complementing Moloney's already well known commentary and scholarly monographs on the Fourth Gospel The author's work has encompassed all areas of Johannine scholarship the world that produced and first received the Fourth Gospel its theology and Christology and critical analysis of much discussed passages Well known for his extensive use of narrative and reader response criticism Francis J Moloney has in more recent years developed an interpretation of the gospel which suggests that the author's of this narrative regarded their work as the completion of scripture This unique collection therefore not only provides the past publications of a significant Johannine scholar but also reflects the development of Johannine scholarship from 1975 until today **Many Believed Because of Her Testimony** Robert A. Derrenbacker Jr., Christopher A. Porter, Muriel Porter, 2023-08-22 The Reverend Professor Dorothy A Lee FAHA is well known as a New Testament scholar not only in Australia but around the world An Anglican priest her ministry particularly as a preacher and retreat director is highly regarded and highly sought after not only in her home city of Melbourne but in many parts of the country This Festschrift volume honors her contributions and ministry on the occasion of her seventieth birthday An interdisciplinary collection of twenty one essays it offers two biographical contributions several essays on New Testament themes essays on women feminism and the church and cross disciplinary essays focused on the biblical text Contributors to the volume come from Australian theological education centers and Australian churches *The Disciples in the Fourth Gospel* Nicolas Farelly, 2010 Revised version of the author's thesis doctoral University of Gloucestershire 2009 **Thinking Faith** Anthony J. Kelly, 2017-11-01 The title of this collection of essays is Thinking Faith Moods Methods and Mystery and it might need a word of explanation The aim is to suggest something of what is involved in thinking faith while indicating examples of my modest contribution over all these years Given the exuberant data of faith beliefs doctrines and tradition the task of the theologian is always to reflect on what is so richly given and to communicate in the most telling fashion its meaning There are certainly moods that colour the way

we think even though theological writing must show an intellectual concentration of some kind That is quite compatible with a great variety of approaches sometimes more hopeful sometimes more sober defensive and argumentative There is also the question of methods The strange thing about a particular theological method or style of thought is that it is seldom an explicit series of procedures It is something more spontaneous and formed through the practices of many years Quite clearly in this collection of writings a number of methods is implied Whatever the mood whatever the method the mystery remains of God Christ and who we are in that light To this degree theology is a way of thinking within mystery not outside it In this respect doing theology is humbling for us theologians when confronted with the limited span of our knowledge and our poor capacities to express it There always remain infinite expanses of what is not yet given us to see so to leave theologians inarticulate in splendid defeat And yet so much has been given even in the most routine life of the Church in its Scriptures its sacraments and in the luminous witness of the many who have gone before us and live now in the light

"A Hard Saying"

Francis J. Moloney, 2001 In this collection of essays Moloney focuses upon aspects of the New Testament especially from the story of Jesus and the four Gospels which raise issues of contemporary concern Word, Theology, and Community in John

John Painter, R. Alan Culpepper, Fernando F. Segovia, 2002 The Problems of Jewish Christians in the Johannine Community

Celestino G. Lingad, 2001 A perspective reader is struck by the harsh language of the dispute in John's Gospel as well as Jesus' attitude even towards the Jews who supposedly believed in him see John 2:23, 8:31, 44 Almost from the outset the Johannine Jesus to speak about to speak about early on the Jews were seeking all the more to kill him 5:18 cf 7:1, 25, 11:53 Indeed only in the Fourth Gospel does Jesus ever ask his interlocutors Why do you seek to kill me and this not once repeatedly 7:19, 8:37, 40 Was this hostility really between Jesus and his contemporary Jews alone or is there another way of making sense of the Gospel data Read autobiographically as a two-level drama the Gospel describes the going on in Jesus' life which serves as a window for us to see what John and his Community were going through toward the end of the first century A.D. This work attempts firstly to determine who the opponents involved were and secondly their possible problem areas with or within the Johannine Community as reflected in the Fourth Gospel To this end selected passages in John 2:3, 6:7 and 8 are analyzed to highlight possible answers The main difficulty seems to stem from the Christological stance of the parties involved In contrast to the opponents' low Christology in the Gospel and the secessionists' ultra-light Christology in the Epistles Johannine high Christology sees Jesus son of Joseph from Nazareth John 1:45 as The Messiah the Son of God 20:31 i.e. divine in the univocal sense

The Christian Advocate, 1898 **The History and Theology of the New Testament Writings**

Udo Schnelle, 1998 A classic kind of introduction to the New Testament Schnelle's book presents full and up-to-date information about the individual writings with respect to date, author, place of writing, structure of the document, current scholarship, and themes and theological aims The book intended to supersede W.G. Kümmel's introduction informs the reader of all the important historical issues and describes the range of scholarly opinion and literature preparing the reader to pass

judgment After providing an overview of the development of the New Testament canon Schnelle then takes up in turn the letters of Paul the Synoptic Gospels including Q Acts the Deutero Paulines the Catholic letters the Gospel of John and Revelation With extensive anglicized bibliographies *A Literary Reading of John 5* Francisco Lozada,2000 A Literary Reading of John 5 is a distinctive and critical study of John 5 from a literary and ideological perspective This scholarly monograph employs a text as construction reading strategy that examines both the role of the implied reader within the narrative context of John 5 and the impact of John 5 on the implied reader It argues that John 5 can be read as a reconstructed coherent and meaningful text centered on the conflict of belief and unbelief which through the device of a failed anagnorisis can lead to an ideology of superiority for the implied reader **Johannine Discipleship as a Covenant Relationship** Rekha M. Chennattu,2006 This work presents a first class study of Old Testament covenant theology which breaks new ground in Johannine scholarship It provides a detailed interpretation of the discipleship narratives and discourses in John s Gospel It investigates Old Testament discipleship motifs sets the Johannine community within the Jewish world and argues that according to the Gospel of John the relationship with God that had defined Israel as a people of God also defines the disciples of Jesus The Catholic Biblical Quarterly Wendell Stephen Reilly,1993 Includes various reports of the Association **Michigan Christian Advocate** ,1897 The Burning Bush ,1926 **The Congregationalist and Christian World** ,1907 The National Baptist Sunday School Lesson Commentary of the International Lessons for 1908 Richard Henry Boyd,1908 The Watchword ,1909

Belief In The Word Reading John 1 4 Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Belief In The Word Reading John 1 4**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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