

# Before and After Comparative Philosophy

*Hans-Georg MOELLER\**

## Abstract

This paper traces the history of comparative philosophy and points to a transition toward post-comparative philosophy. It is argued that, theoretically speaking, comparative philosophy was created by making a distinction between Western and non-Western philosophy and then re-entering this distinction into one of its sides, namely non-Western philosophy. Historically speaking, comparative philosophy was preceded by Orientalist academic disciplines such as Indology and Sinology founded in the 19th century, as well as by the establishment of disciplines like “Chinese Philosophy” in non-Western countries. With the emergence of the field of comparative philosophy in the 20th century, two camps developed: one focusing on difference and the other on sameness. Post-comparative philosophy, it is argued, moves beyond difference and sameness and engages in diverse philosophical endeavours by employing sources from various traditions without constituting a specific field based on culturalist distinctions.

**Keywords:** comparative philosophy, post-comparative philosophy, Chinese philosophy, orientalism

## Pred primerjalno filozofijo in po njej

### Izvleček

Članek sledi zgodovini primerjalne filozofije in kaže v smeri prehoda proti postprimerjalni filozofiji. V članku zagovarjam trditev, da je, v teoretskem smislu, stvarjenje primerjalne filozofije vzniknilo iz vzpostavitev razlike med zahodno in nezahodno filozofijo, ki so ji sledili ponovni vstopi v eno izmed strani, ki jih je to razlikovanje vzpostavilo, namreč v nezahodno filozofijo. Z zgodovinskega stališča je primerjalna filozofija sledila orientalističnim akademskim disciplinam 19. stoletja, kot sta indologija in sinologija, ter osnovanju disciplin, kot je »kitajska filozofija« v nezahodnih deželah. S pojavom področja primerjalne filozofije v 20. stoletju sta se oblikovala dva tabora: medtem ko se je eden osredotočal na razlike, se je drugi osredotočal na enakosti. Avtor zagovarja stališče, da se postprimerjalna filozofija giblje onkraj razlik in enakosti ter se posveča različnim filozofskim podvigom, poslužujoč se virov iz različnih tradicij, ne da bi pri tem tvorila posebno področje, utemeljeno na kulturalističnih razlikovanjih.

**Ključne besede:** primerjalna filozofija, postprimerjalna filozofija, kitajska filozofija, orientalizem

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# Comparative Philosophy

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