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Comparing Religions: A Limitative Approach

*An Analysis of Allah, Para-Credo, and
H-D-Saranda Rites and Prayers*

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Comparing Religions A Limitative Approach

P. Pratap Kumar



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Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies. The work follows in the footsteps of two former publications: *Classical Approaches to the Study of Religion* edited by Jacques Waardenburg (1973) and *Contemporary Approaches to the Study of Religion* edited by Frank Whaling (1984). *New Approaches to the Study of Religion* completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades. Many of the chapters, however, are also pathbreaking and point the way to future approaches. *New Approaches to the Study of Religion: Regional, critical, and historical approaches* Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004
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The History of Religions Mircea Eliade, University of Chicago. Divinity School, 1985

The Study of Religion in a New Key Jeppe Sinding Jensen, 2003 What are the global and cross cultural phenomena of religion anyway They are not things in the world not things in themselves and yet we know they are very real because they constitute the means by which we make up our lives As thought language society and culture are not illusions neither is religion This book is about the present plight and future possibility of a general and comparative study of religion as a field of inquiry in the human sciences Jensen proposes a different look at the phenomenon of religion and perhaps so much of a re interpretation that it may appear to be a different phenomenon altogether In his new key Jensen shifts the attention from metaphysical givens and psychological experiences to the social symbolic and linguistic constructions of human habitats Jensen's fundamental ambition is to illustrate how and on what conditions it is possible to study not just specific religions as ethnographic or historical facts but also to study religion as a general human and social activity This book is not only meant for those who are theoretically inclined but also and perhaps even more so for those who are not The Study of Religion in a New Key can be characterized as a handbook for non philosophers in how to perform a theoretically grounded general and comparative study

of religion Others who will find this book indispensable are historians of religions anthropologists philosophers sociologists and theologians **Monographic Series** Library of Congress, **Bibliography of New Religious Movements in Primal Societies** Harold W. Turner,1977 Ghana National Bibliography ,1997 **The Encyclopedia of Higher Education: Academic disciplines and indexes** Burton R. Clark,1992 V 1 National systems of higher education v 2 3 Analytical perspectives v 4 Academic disciplines and indexes **The Sacrificial Rituals of Greek Hero-cults in the Archaic to the Early Hellenistic Periods** Gunnel Ekroth,2002 **Boletín de estudios latinoamericanos y del Caribe** ,1982 **Gregorianum** ,1982 Kingship, religion, and rituals in a Nigerian community : a phenomenological study of Ondo Yoruba festivals Jacob K. Olupona,1991 **International Books in Print** ,1997

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