

COMPARATIVE RELIGIOUS ETHICS

Edited by
Charles Mathewes,
Matthew Puffer and Mark Staszko

CRITICAL CONCEPTS IN
RELIGIOUS STUDIES

R

Comparative Religious Ethics

Darrell J. Fasching, Dell deChant



Comparative Religious Ethics:

Comparative Religious Ethics Darrell J. Fasching, Dell deChant, David M. Lantigua, 2011-03-31 This popular textbook has been thoroughly revised and updated to reflect recent global developments whilst retaining its unique and compelling narrative style approach Using ancient stories from diverse religions it explores a broad range of important and complex moral issues resulting in a truly reader friendly and comparative introduction to religious ethics A thoroughly revised and expanded new edition of this popular textbook yet retains the unique narrative style approach which has proved so successful with students Considers the ways in which ancient stories from diverse religions such as the Bhagavad Gita and the lives of Jesus and Buddha have provided ethical orientation in the modern world Updated to reflect recent discussions on globalization and its influence on cross cultural and comparative ethics economic dimensions to ethics Gandhian traditions and global ethics in an age of terrorism Expands coverage of Asian religions quest narratives the religious and philosophical approach to ethics in the West and considers Chinese influences on Thich Nhat Hanh s Zen Buddhism and Augustine s Confessions Accompanied by an instructor s manual coming soon see www.wiley.com/go/fasching which shows how to use the book in conjunction with contemporary films

Comparative Religious Ethics Christine E. Gudorf, 2013-01-01 Unlike other texts Gudorf s work focuses on common everyday issues including food and diet work sex and marriage proper dress anger and violence charity family and infirmity and the elderly while drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues without determining for the reader what a proper ethical response might be

Comparative Religious Ethics Charles T. Mathewes, 2015

Comparative Religious Ethics David Little, Sumner B. Twiss, 1978

Explorations in Global Ethics Sumner Twiss, Bruce Grelle, 2019-08-30 This volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue Its design is premised on two important insights First interreligious dialogue offers to comparative religious ethics a new more persuasive rationale agenda of issues and practical orientation Second comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work In this way both theory a dominant concern and strength of comparative religious ethics and praxis a dominant concern and strength of interreligious moral dialogue are joined together in mutual effort each contributing to the benefit of the other The volume s contributors share this vision of collaboration drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue Although theory and practice cannot easily be separated in such a collaborative project for the purpose of clarity the volume is divided into two main parts The first specifically engages

questions of method theory and the social role of the public intellectual the second on substantive moral themes and issues many of which were raised at the 1993 Parliament Taken together the volume s essays articulate and illustrate new ways of approaching contemporary moral concerns cross culturally yet with a rigor appropriate to our complex and pluralistic world

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Moral Struggle and Religious Ethics David A. Clairmont,2011-03-31 Moral Struggle and Religious Ethics offers a comparative discussion of the challenges of living a moral religious life This is illustrated with a study of two key thinkers Bonaventure and Buddhaghosa who influenced the development of moral thinking in Christianity and Buddhism respectively Provides an important and original contribution to the comparative study and practice of religious ethics Moves away from a comparison of theories by discussing the shared human problem of moral weakness Offers an fresh approach with a comparison of the understanding of the problem of moral weakness between the two key thinkers Bonaventure and Buddhaghosa Written by a highly respected academic in the dynamic and fast growing field of comparative religious ethics

Comparative Religious Ethics Darrell J. Fasching,Dell deChant,2001-01-24 Comparative Religious Ethics breaks with the assumption that there is a uniquely Christian or Buddhist solution to an ethical issue and reflects instead the way in

which ancient stories from diverse religions have influenced contemporary ethical issues Please visit the accompanying website at <http://www.blackwellpublishing.com/faschingdechant>

That All May Flourish Laura M. Hartman, 2018 Can humans flourish without destroying the earth In this book experts on many of the world's major and minor religious traditions address the question of human and earth flourishing Each chapter considers specific religious ideas and specific environmental harms Chapters are paired and the authors work in dialogue with one another Taken together the chapters reveal that the question of flourishing is deceptively simple Most would agree that humans should flourish without destroying the earth But not all humans have equal opportunities to flourish Additionally on a basic physical level any human flourishing must of necessity cause some harm These considerations of the price and distribution of flourishing raise unique questions about the status of humans and nature This book represents a step toward reconciliation that people and their ecosystems may live in peace that people from different religious worldviews may engage in productive dialogue in short that all may flourish

Explorations in Global Ethics Sumner B. Twiss, Bruce Grelle, 2014

Comparative Religious Ethics John H. Piet, Ayodhya Prasad, 2000

Comparative Religious Ethics Prasad Piet, 2004

Religious Ethics in a Time of Globalism E. Bucar, A. Stalnaker, 2012-11-09 This book contains essays on current projects from several rising figures in religious ethics collected into a field shaping anthology of new work As a whole the book argues that religious ethics should make cultural and moral diversity central to its analysis This can include three main aspects in various combinations first describing and interpreting particular ethics on the basis of historical anthropological or other data second comparing such ethics in the plural which requires rigorous reflection on the methods and tools of inquiry and third engaging in normative argument on the basis of such studies and thereby speaking to particular moral controversies as well as contemporary concerns about overlapping identities cultural complexity and plurality universalism and relativism and political problems regarding the coexistence of divergent groups

Religious Ethics William Schweiker, David A. Clairmont, 2020-04-14 An inclusive and innovative account of religious ethical thinking and acting in the world Rather than merely applying existing forms of philosophical ethics Religious Ethics defines the meaning of the field and presents a distinct and original method for ethical reflection through comparisons of world religious traditions Written by leading scholars and educators in the field this unique volume offers an innovative approach that reveals how religions concur and differ on moral matters and provides practical guidance on thinking and living ethically The book's innovative method integrating descriptive normative practical fundamental and metaethical dimensions of reflection enables a far more complex and nuanced exploration of religious ethics than any single philosophical language method or theory can equal First introducing the task of religious ethics the book moves through each of the five dimensions of reflection to compare concepts such as good and evil perplexity and wisdom truth and illusion and freedom and bondage in various theological contexts Guides readers on understanding assessing and comparing the moral teachings and practices of world religions Applies a disciplined scholarly approach to the subject of

religious ethics Explores the distinctions between religious ethics and moral philosophy Provides a methodology which can be applied to comparative ethics for various religions Compares religious traditions to illuminate each of the five dimensions of ethical and moral reflection Religious Ethics Meaning and Method will help anyone interested in the relation between religion and ethics in the modern world including those involved in general and comparative religion studies religious and comparative ethics and moral theory

Comparative Religious Ethics David W. Gill,1983 The Pacific Coast Theological Society Papers of which this paper forms a part includes papers presented at their meetings since 1939 Meeting programs a list of paper titles and short histories of the Society are found in Box 1 of the collection

Patterns of Action David Chidester,1987 Understanding Others Morally Eric Walter Bain-Selbo,1997 *The Blackwell Companion to Religious Ethics* William Schweiker,2008-04-15 Written by internationally renowned scholars this Companion maps the moral teachings of the world s religions and also charts new directions for work in the field of religious ethics Now available in paperback this is a rich resource for understanding the moral teachings and practices of the world s religions Includes detailed discussions of issues in moral theory Offers extensive treatment of the world s major religious traditions including Judaism Christianity Islam Buddhism Hinduism Chinese religions and African religions Compares the ways in which the religions provide resources for addressing current moral challenges in areas such as ecology economics global dynamics religious war human rights and other topics

Judging and Being Judged Seth P. Robinson,2011 Scholars of comparative ethics who inquire into a crosscultural span of moral systems both religious and secular typically take a neutral approach to their subject matter that tries through careful exercise of empathy to get accurate representations of others moral beliefs and practices Such a methodology seems to command Judge not lest you be judged take no moral stand lest you be branded an intellectual imperialist But what if empathy only smuggles the scholar s own covert assumptions into interpretation under the guise of neutrality What if we can t help using the categories we ve inherited from our respective traditions in order to make sense of others In this study I recommend that students of comparative religion junk their pretensions to empathy and seek instead a form of sympathetic understanding that makes explicit the norms and purposes each of us brings to cross cultural comparison I treat the process of casting off maladaptive methods and dissolving conceptual confusions as a kind of pragmatist therapy that aims to rehabilitate the practice of moral evaluation in comparative work without either marginalizing our lived experiences ours and our subjects or relapsing into untenable epistemologies

The Ethics of Comparative Religion Henry McDonald,1984

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