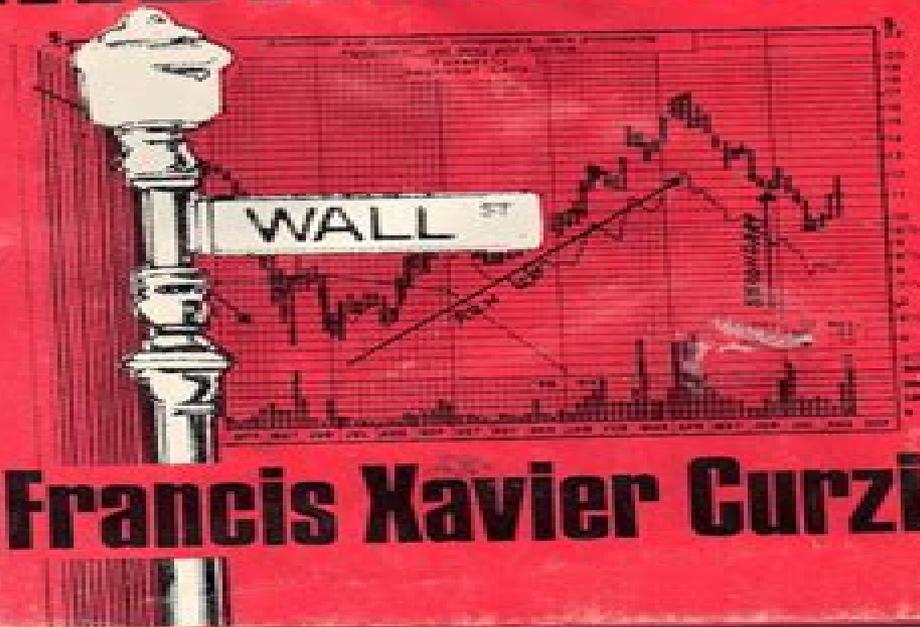


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It also includes a discussion of the dandy novels of Catherine Gore whose parodies of high life are virtually unknown to modern readers Bernstein explores the scandals lying at the heart of the representation of the city in Victorian fiction Social scandals slums that belie the myths of urban progress for instance are only intensified by methods of representation that overturn mimetic conventions But if one pole of this study is the scandal then its opposite is the sublime Bernstein examines the parodic mode of the dandy and moves to the serious urban sublime that records urban experience in its ambiguity its narcissism its negativity and its strength Bernstein then discusses fictional and nonfictional urban sketches that present many of the problems facing urban artists in their encounters with the city She stakes out new territory blending the work of major critics of Victorian literature Steven Marcus Hillis Miller etc lesser known nineteenth century urban texts and a substantial dosage of Continental materials ranging from the crucial work of Baudelaire and his great expositor Walter Benjamin to theorists such as Freud Bakhtin Foucault Barthes and Lacan *Utilitarianism and Alienation* Todd B. Weber,1993 **Journal of pedagogy** ,1904 **Disjunctivism** Alex Byrne,Heather Logue,2009 Classic texts that define the disjunctivist theory of perception **The Self-conscious Narrator and His Twentieth-century Faces** Sharon Rose Wilson,1976 **Evolution and Consciousness** Leslie Dewart,1989 A textbook for third year undergraduates and postgraduates In a challenging philosophic investigation of the origin of consciousness and human culture Dewart religion emeritus U of Toronto proposes a theory to explain the origin of all specifically human traits Complementing the theory of evolution through natural selection it explains the emergence and those the continuing evolution of characteristics through the interaction of experience and speech Annotation copyrighted by Book News Inc Portland OR **Australasian Journal of Philosophy** ,1925 **Pynchon Notes** ,1999

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