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Sexuality in the Confessional Stephen Haliczzer, 1996 Drawing upon a wealth of actual cases and trial evidence left by the Spanish Inquisition this work documents the eroticizing of the confessional between 1530 and 1819 It argues that the Counter Reformation Church actually helped to foster sexual solicitation in the confessional *The Spanish Confession of the Christian Faith* Casiodoro De Reina, 2023-12-15 La Confessi n de la Fe Christiana 1560 61 written and presented by Casiodoro de Reina 1520 1594 and edited by Cipriano de Valera 1531 1602 is hereby published for the first time in a side by side bilingual format consisting of a modernized Spanish rendering of the text and a modern English translation as The Spanish Confession of the Christian Faith This confession being one which has been forgotten and neglected by most scholarship until only recently is one that restores to the land of Spain known for its ruthless anti protestant persecution in the sixteenth century a crown jewel in its often dismissed protestant heritage La Confessi n de la Fe Christiana 1560 61 escrita y presentada por Casiodoro de Reina 1520 1594 y editada por Cipriano de Valera 1531 1602 se publica por primera vez en un formato biling e de lado a lado que consta de una versi n modernizada del texto en espa ol y una traducci n moderna al ingl s bajo el t tulo de La Confesi n Espa ola de la Fe Cristiana Esta confesi n siendo una que ha sido olvidada y descuidada por la mayor a de la erudici n hasta hace poco es aquella que devuelve a la tierra de Espa a conocida por su despiadada persecuci n antiprotestante en el siglo XVI una joya en su a menudo desestimado patrimonio protestante *La Iglesia de la Trinidad* Nereo Silanes, 1981 Una compresi n de la Iglesia en su dimensi n de misterio y sacramento tal y como nos la ha ofrecido el Vaticano II ha puesto de relieve a la Trinidad como raz n primera y ltima de su ser y su misi n Las iglesias cristianas ante el apartheid en sudáfrica Márquez Beunza, Carmen, 2014-12-30 Esta obra se centra en el anlisis del documento Kair s un texto de car cter ecum nico y contextual elaborado en 1985 cuando Sud frica vive uno de los momentos m s tr gicos de su historia reciente bajo el r gimen del apartheid La confrontaci n de la Iglesia con una situaci n de nacionalismo pol tico no es algo nuevo en la vida de la Iglesia Pero en pocos lugares la religi n ha jugado un papel tan determinante en el ltimo siglo como lo ha hecho en Sud frica donde se entreveran de forma muy caracter stica el nacionalismo b er con la religi n lleg ndose a hablar de la matriz religiosa y cristiana del apartheid En ese sentido Sud frica se convierte en ejemplo paradigm tico de las relaciones entre teolog a ideolog a y pol tica El documento Kair s reacciona fuertemente ante el peligro de una teolog a convertida en ideolog a y advierte de los riesgos de toda nacionalizaci n de la religi n Definir el papel y el lugar del evangelio en esa crisis discernir en definitiva la voluntad de Dios en ese preciso momento y lugar es la dif cil tarea a la que se enfrentan los redactores del documento y en ltimo t rmino los cristianos de Sud frica En l afloran cuestiones de gran calado la reconciliaci n la justicia y el problema del recurso a la violencia la tiran a y el problema de la desobediencia civil o la discutida implantaci n sudafricana del calvinismo y su posibilidad de redenci n Pese a tratarse de un documento de car cter coyuntural el texto nos sit a ante cuestiones nucleares y permanentes de la teolog a al

tiempo que plantea una crucial pregunta c mo debe ser confesada la fe en nuestro mundo **Diálogo de doctrina christiana** CALERO CALERO Francisco ,CORONEL RAMOS Marco Antonio,2019-04-05 El Di logo de doctrina christiana tiene como finalidad la explicaci n de las verdades de la religi n cristiana Es una obra maestra de la dialog stica espa ola tanto por la profundidad de su contenido como por la belleza literaria de su composici n En el Di logo intervienen tres personajes Eusebio Antronio y el arzobispo de Granada Pedro de Alba Fue publicado de forma an nima el a o de 1529 en Alcal de Henares Tradicionalmente se ha atribuido la autor a a Juan de Vald s pero en el cuerpo del presente libro se demuestra que l no pudo ser el autor porque ni la espiritualidad ni las caracter sticas de la lengua ni la forma de traducir se corresponden con las de Vald s Por el contrario coinciden a la perfecci n con las de Juan Luis Vives que debe ser considerado su autor aunque quisiera permanecer oculto **El pensamiento de O. Cullmann: Dios y el tiempo** Xabier Pikaza Ibarrondo,2014-11-01 scar Cullmann 1902 1999 ha sido uno de los grandes te logos cristianos del siglo XX Profesor de la Universidad de Basilea y de La Sorbona de Par s fue promotor de una teolog a de la historia de la salvaci n a la que dedic tres obras fundamentales Cristo y el tiempo 1946 Cristolog a del Nuevo Testamento 1957 y La salvaci n como historia 1965 que fueron y siguen siendo obras clave para interpretar y vivir el evangelio Aunque influenciado por te logos de corte ultra liberal como Rudolf Bultmann y Albert Schweitzer puede decirse que Oscar Culmann fue un te logo moderado Su confianza en el Jes s hist rico y en sus palabras recogidas en los evangelios fue absoluta su fidelidad al principio reformado de sola scriptura irrevocable y siempre se mostr contrario a la influencia helenista en el cristianismo considerando que la Iglesia habr a devaluado el mensaje cristiano interpret ndolo a la luz de la filosof a griega su Cristolog a del Nuevo Testamento es rotunda en este sentido Bultmann es considerado el te logo de la desmitificaci n con Cullmann estamos ante el te logo de la deshelenizaci n Pero sin duda la labor m s importante del gran te logo suizo franc s fue su enfoque ecum nico Mucho antes de que se hablara de ecumenismo ya en 1920 comenz a luchar incansablemente dentro de la Iglesia Luterana a la que pertenec a para aproximar el pensamiento teol gico entre cat licos protestantes y ortodoxos Toda su obra teol gica estuvo encaminada a trazar un camino de b squeda y di logo fecundo entre las iglesias en l nea de reconocimiento mutuo y de compromiso evang lico Tanto l mismo como otros te logos han calificado su cristolog a como ecum nica en sus planteamientos y v lida para todos los tiempos y para todas las iglesias En esta l nea el presente libro es un trabajo expositivo y cr tico comparativo y proyectivo de la obra teol gica de Cullmann Underground Protestantism in Sixteenth Century Spain Frances Luttikhuizen,2016-12-05 Frances Luttikhuizen chronicles the arrival reception and suppression of Protestant thought in sixteenth century Spain referred to at that time as Lutheranism It opens with several chapters describing the socio political religious context that prevailed in Spain at the beginning of the sixteenth century and the growing trend to use the vernacular for parts of the Mass as well as for catechizing the populace Special attention is given to the forerunners that is the early alumbrado deixados the role of Cardinal Cisneros and the impact of Erasmus and Juan de Valdes etc The use of

archival material provides new details regarding the historical framework and the spread of evangelical thought in sixteenth century Spain These dispatches and trial records greatly enrich the main body of the work which deals with the arrival and confiscation of evangelical literature the attitude of Charles V and Philip II towards religious dissidents and the severe persecution of the underground evangelical circles at Seville and Valladolid Special attention is given to the many women involved in the movement The recurrent mention of the discovery and confiscation of prohibited literature shows how books played an important role in the development of the movements The final chapters focus on the exiles and their contributions the persecution of foreigners and the years up to the abolition of the Inquisition The work concludes with the efforts made in the nineteenth century to rediscover the history of the persecuted sixteenth century Spanish Protestants and their writings

Vida cristiana ,1914 **Teologia Sistemática II: Es el Complemento de Teología = Systematic Theology II** James Leo Garrett,2001 Biblical Historical Evangelical Deals with the doctrines of Jesus Christ the Holy Spirit salvation how to become a Christian the church and the last times *Razón y fe* ,1921 Guide to Microforms in Print ,2009 Revista de espiritualidad ,2001 Gregorianum ,2000 **Las Raíces cristianas de América** Luis Resines,1993 **The Latin Americanist** ,2004 **The New Schaff-Herzog Encyclopedia of Religious Knowledge** Johann Jakob Herzog,Albert Hauck,Samuel Macauley Jackson,Charles Colebrook Sherman,George William Gilmore,1912 **Faith and Fanaticism** Robert Hooworth-Smith,1997 Six essays from a May 1996 conference at the University of Humberside England are augmented with an additional three contributions developing the main themes further They discuss the quest for orthodoxy in terms of the problems of the female visionary in the Catholic Monarchy monastic spirituality in the early 16th century and fanatical condemnation of opponents of the Immaculate Conception in 15th century Valencia They also include topics on the imposition of orthodoxy and cross cultural awareness Assumes literacy in Spanish Annotation copyrighted by Book News Inc Portland OR Enciclopedia universal ilustrada europeo-americana ... ,1923 **A History of the Inquisition of Spain: Practice (continued). Punishment. Spheres of action** Henry Charles Lea,1907 **A History of the Inquisition of Spain** Henry Charles Lea,1907

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