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Ba Te Et Ma Chant

Harry Johnston



Ba Te Et Ma Chant:

The Sa'dan-Toraja: A Study of Their Social Life and Religion H. Nooy-Palm, 2021-12-06 Until about 1870 the Sa dan toraja of Sulawesi had little contact with the outside world Several factors of which the introduction of the coffee growing and the coffee trade was chronologically one of the first have changed their life as a megalithic people enmeshed in mythology and ritual drastically The conversion of nearly half the population to Christianity after 1945 brought a particularly profound change in Sa dan Toraja society Old customs in particular as regards funerary rites have a tenacious life however In autochthonous Toraja culture rituals are the main focus of attention They are divided into ceremonies of the East and those of the West The former associated with sunrise and life comprise feasts of the living yellow and white are the colours belonging to these joyous festivals The West is associated with sunset death and darkness the main colour connected with it is black So death rituals are referred to a night ceremonies In time these death feasts grew more and more complicated finally overshadowing the festivals of the East

To Speak in Pairs James J. Fox, 2006-11-02 This collection of essays is a major contribution to the study of oral composition and ritual communication and in particular to the use of parallelism the poetic ordering of words and phrases in alternative duplicate form The introduction by James J Fox sets the topic in historical perspective beginning with Robert Lowth s introduction of the term parallelism in 1753 in his study of biblical language demonstrating that what was once viewed as a form of composition unique to Ancient Hebrew is a feature common to many literatures around the world The volume thus presents a remarkable picture of life in eastern Indonesia which is both valuable in itself and useful for comparative analysis All of the essays contain original texts with translations together with detailed commentaries on their content and the context of their performance The study of parallelism and its use in situations of formal communication has been receiving increasing attention from anthropologists linguists and all those interested in oral literature as a topic of real theoretical and ethnographic interest To Speak in Pairs represents an important advance in the study of oral literature in context

The Local preacher's treasury, ed. by J. Bate John Bate, 1884 **Oration**
Delivered by General W.B. Bate on Occasion of the Confederate Commemoration Services William Brimage
Bate, 1904 *The Church of England Pulpit, and Ecclesiastical Review*, 1880 *German, French and Italian Song Classics*
Horatio William Parker, 1912 **A system of sight-singing from the established musical notation** Sedley Taylor, 1890

Romantic Things Mary Jacobus, 2012-09-01 Our thoughts are shaped as much by what things make of us as by what we make of them Lyric poetry is especially concerned with things and their relationship to thought sense and understanding In Romantic Things Mary Jacobus explores the world of objects and phenomena in nature as expressed in Romantic poetry alongside the theme of sentience and sensory deprivation in literature and art Jacobus discusses objects and attributes that test our perceptions and preoccupy both Romantic poetry and modern philosophy John Clare John Constable Rainer Maria Rilke W G Sebald and Gerhard Richter make appearances around the central figure of William Wordsworth as Jacobus

explores trees rocks clouds breath sleep deafness and blindness in their work While she thinks through these things she is assisted by the writings of Maurice Merleau Ponty Jacques Derrida and Jean Luc Nancy Helping us think more deeply about things that are at once visible and invisible seen and unseen felt and unfeeling Romantic Things opens our eyes to what has been previously overlooked in lyric and Romantic poetry

A Comparative Study of the Bantu and Semi-Bantu Languages Harry Johnston,1919 Master poets, ritual masters James J. Fox,2016-04-18 This is a study in oral poetic composition It examines how oral poets compose their recitations Specifically it is a study of the recitations of 17 separate master poets from the Island of Rote recorded over a period of 50 years Each of these poets offers his version of what is culturally considered to be the same ritual chant These compositions are examined in detail and their oral formulae are carefully compared to one another Professor James J Fox is an anthropologist who carried out his doctoral field research on the Island of Rote in eastern Indonesia in 1965 66 In 1965 he began recording the oral traditions of the island and developed a close association with numerous oral poets on the island After many subsequent visits in 2006 he began a nine year project that brought groups of oral poets to Bali for week long recording sessions Recitations gathered over a period of 50 years are the basis for this book

The Musical Times and Singing-class Circular ,1913 The Eureka Song Climax ,1916

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Canadian Almanac & Directory ,1959 *The Cambridge Review* ,1896 **The Tufts Song-book** Leo Rich Lewis,1906 *The Journal of Education* ,1897 *Musical News* ,1915 **The Canadian Almanac and Repository of Useful Knowledge** ,1890

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