

AUTOPSY OF

by Jacques Ellul author of The
Technological Society

REVOLUTION

Autopsy Of Revolution

Jacques Ellul



Autopsy Of Revolution:

Autopsy of Revolution Jacques Ellul, 2012-06-13 In this significant and very timely book the author of *The Technological Society* *The Political Illusion and Propaganda* asks a tremendous question and shows that the answer we give it is decisive for the future of our society Can we learn from history what revolution really is necessary for our survival That is can we distinguish between senseless ineffectual revolt or rebellion and a genuine revolution that can alter fundamentals In his basic closely reasoned way Jacques Ellul examines past and recent history in light of the current overwhelming preoccupation with revolution which seems to have become the daily bread of Western man s thoughts and actions the immediate explanation for every historical movement Ellul insists on examining the possibility that today we are projecting onto past events a fairly recent and distorted image of revolution The new image was created by Marx in the nineteenth century and Ellul questions how long we can continue to live on his legacy More important he suggests that Marx may have brought about an abrupt deviation of the necessary revolutionary current and given a false meaning to the word revolution Is all our talk about Marxian revolution talk about reality or a way of filling a void with words Finally among so many social eddies and agitations are we today caught up in a really revolutionary movement or are we being led into blind combat by false lights that in reality are reflections in distorting mirrors Are we capable of discerning the real Revolution the needed Revolution Ellul does not map out a route in detail he clears paths into the future making it possible for a route to be found His masterly book should help to change our thinking and therefore our future *An Autopsy of Revolution* Margaret Bamberg, Guilford College, 2007

Autopsy of Revolution. Translated From the French by Patricia Wolf Jacques Ellul, 1971 Jacques Ellul Jacob E. Van Vleet, Jacob Marques Rollison, 2020-04-13 Jacques Ellul 1912 1994 was Professor of the History and Sociology of Institutions at the University of Bordeaux A sociologist historian and Protestant lay theologian Ellul is primarily known for his writings on technology propaganda and Christian anarchism He influenced a wide array of thinkers including Ivan Illich William Stringfellow Thomas Merton Paul Virilio and Neil Postman In this book Jacob Van Vleet and Jacob Marques Rollison guide readers through Ellul s most influential theological and sociological writings By understanding Ellul s primary works readers will be able to clearly grasp his social theory and theological ethics profiting from his deep insight and prophetic wisdom

Political Illusion and Reality David W. Gill, David Lovekin, 2018-09-27 Are all governments east and west Muslim and secular authoritarian and constitutional Republican and Democratic fundamentally the same all of them under the extraordinary growing power of technique and bureaucracy Is all politics then just an illusory affair of lies deception propaganda partisan passions and chaos on the surface of government and party In his vast and penetrating writings Bordeaux sociologist Jacques Ellul 1912 1994 points in those directions *Political Illusion and Reality* is a collection of twenty three essays on Ellul s political thought Veteran as well as younger Ellul scholars political leaders activists and pastors discuss aspects of Ellul s thought as they relate to their own fields of study and political experience Beginning with his 1936

essay *Fascism Son of Liberalism* translated and published here in English for the first time Ellul and these authors will provoke readers to think some new thoughts about politics and government and think more deeply about the main issues we face in our politically divided and troubled times [Jesus and Marx](#) Jacques Ellul, 1988 **San Francisco Book Review**, 1972-06 [The Thought of Jacques Ellul](#) Darrell J. Fasching, 1981 **The University of Denver Quarterly** University of Denver, 1973 *Lectures on Revolutionary America*, 1976 **San Francisco's Openings**, 1969 *World Marxist Review*, 1970 **Perspectives on Culture, Technology and Communication** Casey Man Kong Lum, 2006 This book is an introduction to media ecology as a theory group that encompasses a coherent body of canonical literature and perspectives on understanding culture technology and communication It examines the various facets of media ecology's development since the turn of the 20th century as an intellectual tradition and how it has evolved into being through an interlocking network of researchers from multidisciplinary backgrounds such as behavioral sciences classics cultural and structural anthropology information and systems theory history of technology media and culture and so on Specifically the volume clearly explains some of media ecology's defining ideas theories or themes about the interrelationship among culture technology and communication the thinkers behind these ideas the social political and intellectual contexts in which these ideas came into being as well as how the reader may use these ideas in our times ["The Beautiful Language of My Century"](#) Tom McDonough, 2007 In postwar France the aesthetics of appropriation and collage gave cultural form to a struggle over meaning A new wave of avant garde experimentation used or stole plagiarized and expropriated elements from advertising journalism literature art and other sources of common discourse the ironically named beautiful language of this book's title itself an appropriation from Guy Debord's collaged *Mémoires* Redeployed often in startling or pointed juxtapositions these elements took on newly oppositional meanings A famous photograph taken inside the occupied Sorbonne in May 1968 for example shows a massive academic painting altered by a clever cartoonish speech bubble that transforms the painting into a parody of itself and memorializes an event very different from the one captured by the original artist *The Beautiful Language of My Century* describes the various forms of critical culture that culminated in the events of May 1968 and investigates the ways those forms have come down to us today McDonough explores the montage practice developed by Guy Debord and his situationist colleagues under the name of *dé-tournement* and its expression in the later fifties as a form of cultural theft He addresses the influence of colonialism on these practices examining a 1961 exhibit of torn posters of the Algerian War *La France de Chirac* e Godard's early film *Le Petit Soldat* and Christo's *Project for a Temporary Wall of Steel Drums* He discusses the French left's adoption in the mid sixties of the end of art as a theoretical position and describes the leftist idea of the *féte* as a Rabelaisian and revolutionary upwelling of everything that is low This influential conception inspired equally by the American urban revolts of the sixties and the writings of theorists Marcel Mauss and Georges Bataille coalesced into a new image of revolution a new model of contestation in the events of May 1968 when the struggle over

language and culture merged with a broader resistance to capitalist modernization **International Encyclopedia of the Social & Behavioral Sciences** Neil J. Smelser, Paul B. Baltes, 2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries **Fire In The Minds Of Men** James H. Billington, 1980-09-04 This book seeks to trace the origins of a faith perhaps the faith of our time the belief that a perfect secular order will emerge from the forcible overthrow of traditional authority Introduction as demonstrated in the aftermath of the French Revolution when two ideals equality and fraternity split apart and became the founding tenets of two separate revolutionary traditions Jacket The Nation ,1980
Revolution and World Politics Fred Halliday, 1999 Reassesses the role of revolution as a force that has shaped the development of world politics **Telos** ,2000 *Jacques Ellul* Clifford G. Christians, Jay M. Van Hook, 1981

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