

The Power of Religious Faith as a Predictor of Autonomy, Community, and Divinity Ethical Values

Romulus-Dan NICOARĂ¹

Ana-Maria NICOARĂ²

Codruța Alina POPESCU³

¹ Iuliu Hațieganu University of Medicine and Pharmacy, daninicoara@yahoo.it

² dr_anamaria@yahoo.ro

³ codruta.popescu@gmail.com

Abstract: *This article investigates the influence of religious faith on ethical values (autonomy, community, and divinity), and specifically considers the predictive role in shaping individuals' orientations toward autonomy, community, and divinity. Study examines the ways in which adherence to religious beliefs molds ethical perspectives. The research employs a multidimensional framework to assess the correlation between religious faith and values associated with personal autonomy, communal responsibility, and the sacred. Understanding the power of religious faith as a predictor of ethical values has implications for fostering a deeper comprehension of diverse moral frameworks and facilitating interfaith dialogue. The article underscores the importance of recognizing and respecting the role of religious beliefs in shaping ethical convictions, thereby contributing to a more inclusive and informed discourse on morality in a pluralistic society.*

Keywords: *power of religious faith, ethics of autonomy, ethics of community, ethics of divinity, EVA, SCSRFQ.*

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Autonomy And Community

Timothy Stainton



Autonomy And Community:

Individuality, Autonomy and Community Stanley I. Benn, 1980 **Autonomy and Community** Marjorie Keniston McIntosh, 2002-06-27 An illustration of personal and collective freedom in a medieval locality that of Havering Essex

Autonomy and Community Jane Kneller, Sidney Axinn, 1998-04-23 Shows how Kant's basic position applies to and clarifies present day problems of war race abortion capital punishment labor relations the environment and marriage *Autonomy Vs. Community* Jule DeJager Ward, 1986 The Autonomy of Community Law R. Barents, 2004-01-01 This book is the English version of my *De communautaire rechtsorde* which was published by Kluwer Deventer the Netherlands in 2000 Where necessary I have updated the text by taking account of developments until the beginning of 2003 Foreword *Renegotiating Community* William D. Coleman, Diana Brydon, 2009-01-01 Both as a concept and a set of social relationships community is central to contemporary debates about globalization Faced with finding a livable response to globalization many communities are renegotiating their identities and functions and in some instances entirely new communities are being formed Yet there is no clear consensus on why community matters or on how globalization affects particular communities *Renegotiating Community* asks what happens to the autonomy of individuals and communities under the influence of globalization Original case studies show how a range of communities are renegotiating the meanings of community and autonomy while living with and sometimes challenging the processes of globalization By addressing the coercive and comforting dimensions of community as well as the need to reconcile conflicting claims to autonomy this book redraws the conceptual maps through which community globalization and autonomy are understood *Community Autonomy*, 1999* *THE TRANSITION OF DANWEI-COMMUNITY AND URBAN COMMUNITY REBUILDING* Tian Yi-Peng, 2021-11-18 In this work the author endeavors to treat Danwei system as a special and highly organized form of community and sets about his study from the perspectives of Danwei community's change and urban community reconstruction When it comes to the construction and development of urban communities in contemporary China academic circles at home often attempt to unravel its intimate and indissoluble connection with Danwei system and seek to lay emphasis upon the great complexity of their interactive relationship with each other However academic circles generally incorporate Danwei system taken as a national system as well as a universal institution into their fields of research whereas they rarely enter into a critical examination of the variations in its multiplicity of specific denotations by taking account of such variables as space region and culture nor do they show much concern about the existence of different types of Danwei In view of the foregoing difficulties in which the study of Danwei system gets entangled this study attempts to accomplish the following main purposes Firstly this study shall introduce such a variable as locality into the research on Danwei community by starting off from the research perspectives of Danwei community's origin formation and change Secondly several super large industrial communities in the old industrial bases shall be chosen as classic cases in illustration of long standing complications and entanglements enmeshed in this study And thirdly it seeks to

reveal the mode and experience of urban community development against a background of Danwei system reform so that by gaining a full understanding of as well as making an in depth analysis of their rich implications we can enrich the theory of urban community construction in the Chinese context and hence grapple successfully with some theoretical problems confronting urban community reconstruction against a background of Danwei community change which shall eventually bring about a smooth transition of Danwei society This book will assuredly open an exceptional window to the transition of China from traditional to modern society the transition of Chinese society from planned economy to market economy and the change track of the interplay between the Chinese government and modern Chinese society after the founding of New China in 1949 at the present time and even in the foreseeable future The Decline of the Individual Mark D. White,2017-09-18

This book explores the steady decline in the status of the individual in recent years and addresses common misunderstandings about the concept of individuality Drawing from psychology neuroscience technology economics philosophy politics and law White explains how and why the individual has been devalued in the eyes of scholars government leaders and the public He notes that developments in science have led to doubts about our cognitive competence while assumptions made in the humanities have led to questions about our moral competence In this book White goes on to argue that both of these views are mistaken and that they stem from overly simplistic ideas about how individuals make choices however imperfectly in their interests which are multifaceted and complex In response he proposes a new way to look at individuals that preserves their essential autonomy while emphasizing their responsibility to others inspired by the moral philosophy of Immanuel Kant and the legal and political philosophy reflected in the Bill of Rights to the U S Constitution This book explains how individuality combines both rights and responsibilities reconciles the popular yet false dichotomy between individual and society and provides the basis for a humane and respectful civil society and government This book is part of White s trilogy on the individual and society which includes *The Manipulation of Choice* and *The Illusion of Well Being*

Confucian Ethics Kwong-Loi Shun,David B. Wong,2004-09-13 A comparative study of the Confucian and Western view of the self *Autonomy and Public Responsibility* Daniel Joseph Marckel,1995 **Autonomy and Community** James C. Fenhagen,Cornerstone Project,1995 *Freedom and Community* Erich H. Loewy,1993-08-03 In this book Loewy grounds communitarian ethics in contemporary terms particularly as a response to the intractable social problems in the United States and the shocking collapse of the Soviet Union and Soviet style communism He goes far beyond his work in ethics to date moving from a dialectical relationship between community and autonomy to a notion in which the ends and means of both community and individual interact to produce a homeostatic balance Rather than the relationship being purely one of competition between the claims of beneficence and the claims of individuality there is a necessary interrelation in which a homeostatic balance occurs assuring communal and individual survival Loewy illustrates some of the contemporary consequences of the philosophy he develops here using medicine education and affirmative action as models He expands the

notion of community and shows that individual communities are related to each other as are individuals and small communities Autonomy, Community and Law Jane Spencer-Brand,1994 **The Dialectic of Community** Joseph S. Shipley,1987 Community, Autonomy and Divinity Valeschka Martins Guerra,2008 **Autonomy from Community** Gwendolyn L. James,1997 Although the Doppelganger motif has been the subject of a great deal of criticism critics have primarily focused on psychoanalytic paradigms in their studies Furthermore this study has been conducted primarily from a masculist point of view which limits both the definition of the Doppelganger and consequently the scope of the work included in the research This study examines the Doppelganger as a complex phenomenon in the works of Joseph Conrad Fyodor Dostoevsky and Virginia Woolf Primarily this study challenges the notion that the Doppelganger always represents a conflict an idea supported by the limited scope of psychoanalytic criticism By bringing a feminist perspective to exploration of the motif this study suggests that conflict between the entities that comprise the Doppelganger do not have to be in conflict with one another rather they are in conflict with societies which have proven themselves deficient in meeting individual needs The Doppelganger motif is a study in relationships between humans thus to limit the scope of research to only psychoanalysis limits understanding of the complexity of relationships Civilization is both the product and the source of the framework from which these relationships arise The masculist view tends to support relationships based on power and control a more balanced view suggests that self empowerment or autonomy arises from communal consent and cooperation as is evidenced in the texts incorporated in this study Document **Autonomy and Social Policy** Timothy Stainton,1994 This work considers the idea of autonomy as the basis for rights and their implications for social policy The theoretical framework developed in the book though generally applicable is specifically applied to mental handicap and community care policy *Community, Autonomy and Informed Consent* Pamela J. Lomelino,2015-02-05 In using the example of informed consent guidelines for international research on human subjects this book demonstrates one of the many useful ways that philosophy can be used to move from theory to praxis by providing a general picture of how a philosophical analysis of underlying concepts can affect the way that public policy is framed the ways that such policies are exclusionary and a general methodology for remedying injustices in public policy and practice once they have been identified With diseases such as AIDS reaching epidemic proportions in less developed countries medical research on human subjects in these areas is on the rise Current international guidelines for research on human subjects stress the importance of informed consent which is meant to ensure that people freely choose whether to participate in research trials In an effort to be more globally applicable many current international ethical guidelines for informed consent in research on human subjects attempt to incorporate community in the informed consent process This book explains how these attempts encounter two primary problems 1 they fail to adequately acknowledge the importance community has for many people in less developed countries and 2 they fail to attend to the constraints to autonomy that oftentimes become magnified once community is involved in the informed consent

process The reason for these shortcomings can be traced to the current account of autonomy reflected in international informed consent guidelines which is here referred to as the traditional account of autonomy Although traditional autonomy can account for what this book defines as external constraints to autonomy it is unequipped to recognize the internal constraints which arise in the medical context In order to adequately recognize the importance of community in autonomy and to attend to internal constraints to autonomy it is essential to adopt an account of relational autonomy Using such a relational autonomy account the book provides a set of minimally sufficient ethical conditions that can assist policy makers in revising international informed consent guidelines in research on human subjects so that these guidelines better attend to community involvement in the informed consent process To demonstrate how these conditions might be used the book also presents examples of possible revisions to the CIOMS Ethical Guidelines one of the leading international ethical guidelines for research on human subjects

Community and Autonomy Fritz W. Scharpf, 2010 Since the mid 1980s Fritz W Scharpf has been investigating the evolution of the multilevel European polity and its impact on the effectiveness and legitimacy of democratic government in Europe This title collects Scharpf's nearly two decades of research on government in Europe

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Autonomy And Community Introduction

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