

A
GENERAL AND INTRODUCTORY
V I E W
OF
PROFESSOR KANT'S PRINCIPLES
CONCERNING
MAN, THE WORLD AND THE DEITY,
SUBMITTED TO
THE CONSIDERATION OF THE LEARNED.

BY
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A General And Introductory View Of Kants Principles 1796

A Gutmann



A General And Introductory View Of Kants Principles 1796:

A General and Introductory View of Kant's Principles, 1796 F. A. Nitsch, 1976 The Bloomsbury Dictionary of Eighteenth-Century German Philosophers Heiner F. Klemme, Manfred Kuehn, 2016-06-30 The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a landmark work covering one of the most innovative centuries for philosophical investigation it features more than 650 entries on the eighteenth century philosophers theologians jurists physicians scholars writers literary critics and historians whose work has had lasting philosophical significance Alongside well known German philosophers of that era Gottfried Wilhelm Leibniz Immanuel Kant and Georg Wilhelm Friedrich Hegel the Dictionary provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy Each entry discusses a particular philosopher's life contributions to the world of thought and later influences focusing not only on their most important published writings but on relevant minor works as well Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading while extensive cross referencing allows comparisons to be easily made between different thinkers ideas and practices For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a valuable unparalleled resource **The A to Z of Kant and Kantianism** Helmut Holzhey, Vilem Mudroch, 2010-02-12 Few philosophers stand out as boldly as Immanuel Kant While he did not write as much as others his principle works Critique of Pure Reason Critique of Practical Reason and Critique of Judgment are known worldwide During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism Admittedly not all of Kant's concepts have aged well but many are still taught among the basics of philosophy today and therefore must be known by every student The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers and also some opponents Furthermore much of the writings of the Neokantians as well as the literature dealing with this movement are not available in English thus this book provides an introduction to this phenomenon to the English language reader Given the inevitable problems of language the glossary is particularly helpful while the bibliography makes the massive amounts of literature more accessible

Hans Christian Ørsted and the Romantic Legacy in Science Robert M. Brain, Robert S. Cohen, Ole Knudsen, 2007-10-16 This fascinating text is an exploration of the relationship between science and philosophy in the early nineteenth century This subject remains one of the most misunderstood topics in modern European intellectual history By taking the brilliant career of Danish physicist philosopher Hans Christian Ørsted as their organizing theme leading international philosophers and historians of science reveal illuminating new perspectives on the intellectual map of Europe in the age of revolution and romanticism **A Manual of the History of Philosophy** Wilhelm Gottlieb Tennemann, 1873 *Witcraft* Jonathan

Rée, 2019-08-20 An ambitious new history of philosophy in English that broadens the canon to include many lesser known figures Ludwig Wittgenstein once wrote that philosophy should be written like poetry But philosophy has often been presented more prosaically as a long trudge through canonical authors and great works But what Jonathan Rée asks if we instead saw the history of philosophy as a haphazard series of unmapped forest paths a mass of individual stories showing endurance inventiveness bewilderment anxiety impatience and good humor Here Jonathan Rée brilliantly retells this history covering such figures as Descartes Locke Kant Hegel Marx Nietzsche Mill James Frege Wittgenstein and Sartre But he also includes authors not usually associated with philosophy such as William Hazlitt George Eliot Darwin and W H Auden Above all he uncovers dozens of unremembered figures puritans revolutionaries pantheists feminists nihilists socialists and scientists who were passionate and active readers of philosophy and often authors themselves Breaking away from high altitude narratives he shows how philosophy finds its way into ordinary lives enriching and transforming them in unexpected ways

The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1899 An international journal of general philosophy

The American Cyclopaedia George Ripley, Charles Anderson Dana, 1874 [A history of philosophy, from Thales to the present time.](#) Tr. by G.S. Morris, with additions by N. Porter

Friedrich Ueberweg, 1874 **Library of Universal Literature: Critique of pure reason**, 1900 **A History of Philosophy, from Thales to the Present Time** Friedrich Ueberweg, 1903 **History of Philosophy, from Thales to the Present Time** Friedrich Ueberweg, 1885 *The Life of Immanuel Kant* John Henry Wilbrandt Stuckenberg, 1882 [Library of Universal Literature: Science \(15 vols.\)](#), 1901 *The Dictionary of Eighteenth-century British Philosophers: K-Z*, 1999

This major new publication is the most comprehensive reference source ever on eighteenth century authors writing in the English language about philosophical ideas and issues Featuring authors taken from 1689 through to the middle of the nineteenth century the period beginning with John Locke and ending with Dugald Stewart the word philosophical is used in a wide eighteenth century sense Thus the Dictionary includes epistemology ethics aesthetics education politics rhetoric science medicine biology geology chemistry and theology and many of the authors may more usually be called divines scientists doctors mathematicians or even poets In addition to short biographies of the writers there are detailed expositions and analyses of their doctrines and ideas bibliographies of their writings and suggestions for further reading There are also mini entries on extremely obscure figures and appendices listing anonymous tracts All the major eighteenth century philosophers are featured but the most valuable feature of the Dictionary is its representation of a huge range of less well known writers In many cases the Dictionary offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of eighteenth century studies

The American Cyclopaedia George Ripley, Charles Anderson Dana, 1874 [Critique of Pure Reason](#) Immanuel Kant, 1900 Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it

Materialists believed that the world including its human component consisted of objective matter an irreducible substance to which qualities and characteristics could be attributed Mindthoughts ideas and perceptions was viewed as a more sophisticated material substance Idealists on the other hand argued that the world acquired its reality from mind which breathed metaphysical life into substances that had no independent existence of their own These two camps seemed deadlocked until Immanuel Kant s Critique of Pure Reason endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory Kant s synthesis sought to disclose how human reason goes about constructing its experience of the world thus intertwining objective stimuli with rational processes that arrive at an orderly view of nature Thomas De Quincey's Relation to German Literature and Philosophy William Ashenurst Dunn,1900 Thomas De Quincey, Dark Interpreter Brecht de Groote,2021-04-28 This book investigates how De Quincey s writing was shaped by his work as a translator Drawing on a wide range of materials and readings it traces how De Quincey employed structures of interlinguistic and interdiscursive exchange to reimagine Romanticism The book examines how his theories and practices of translation served to position his oeuvre define his style frame his philosophy and reinvent the meaning of literary creativity Brecht de Groote traces in particular the ways in which De Quincey used translation to locate British Romanticism in its European context In shedding new light on De Quincey de Groote models a new translation centric approach to the study of Romanticism **A**

History of Philosophy: History of modern philosophy Friedrich Ueberweg,1874

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