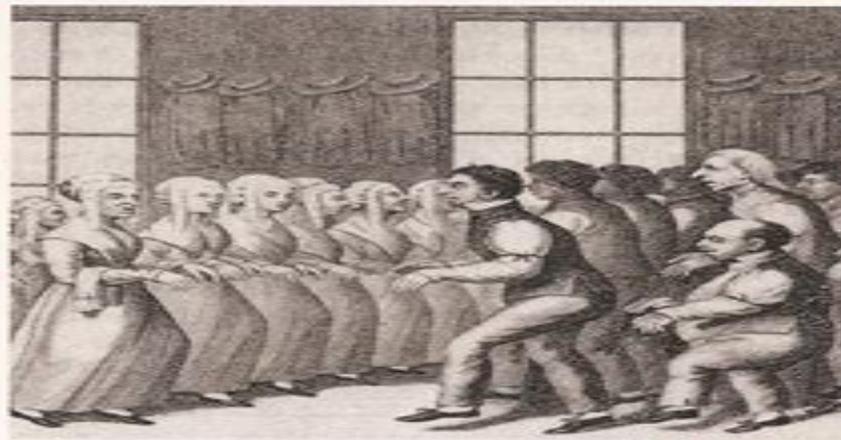


BRIAN J. L. BERRY

America's
UTOPIAN
Experiments

COMMUNAL HAVENS FROM
LONG-WAVE CRISES



Americas Utopian Experiments

Robert P. Sutton



Americas Utopian Experiments:

America's Utopian Experiments Brian J. L. Berry, 1992 Five American Utopian Experiments Ernest Petty Laseter, 1962 Utopias in America Tim McNeese, 2023 Although the word utopia is often associated with science fiction utopian communities were a common fixture in nineteenth century America Incorporating unique religious and social ideals these communities grew rapidly during the nineteenth century before declining in the early twentieth century While numerous religious and secular utopian experiments dotted the American landscape the Mormons the Shakers the Perfectionists of the Oneida community the experiment at Brook Farm and the Amana Colonies of the Inspirationists were among the most famous Utopias in America explores their beliefs and history and shows how these utopian colonies functioned *Heavens on Earth* Mark Holloway, 1966-01-01 Utopian communities in American from 1680 to 1880 including the Shakers New Harmony Brook Farm the Fourieristic phalanxes and the Oneida communities with accounts of the constitutions revelations beliefs tenets customs dictated by religious beliefs or social principle and more **Paradise Now** Chris Jennings, 2016-01-12 For readers of Jill Lepore Joseph J Ellis and Tony Horwitz comes a lively thought provoking intellectual history of the golden age of American utopianism and the bold revolutionary and eccentric visions for the future put forward by five of history s most influential utopian movements In the wake of the Enlightenment and the onset of industrialism a generation of dreamers took it upon themselves to confront the messiness and injustice of a rapidly changing world To our eyes the utopian communities that took root in America in the nineteenth century may seem ambitious to the point of delusion but they attracted members willing to dedicate their lives to creating a new social order and to asking the bold question What should the future look like In *Paradise Now* Chris Jennings tells the story of five interrelated utopian movements revealing their relevance both to their time and to our own Here is Mother Ann Lee the prophet of the Shakers who grew up in newly industrialized Manchester England and would come to build a quiet but fierce religious tradition on the opposite side of the Atlantic Even as the society she founded spread across the United States the Welsh industrialist Robert Owen came to the Indiana frontier to build an egalitarian rationalist utopia he called the New Moral World A decade later followers of the French visionary Charles Fourier blanketed America with colonies devoted to inaugurating a new millennium of pleasure and fraternity Meanwhile the French radical tienne Cabot sailed to Texas with hopes of establishing a communist paradise dedicated to ideals that would be echoed in the next century And in New York s Oneida Community a brilliant Vermonter named John Humphrey Noyes set about creating a new society in which the human spirit could finally be perfected in the image of God Over time these movements fell apart and the national mood that had inspired them was drowned out by the dream of westward expansion and the waking nightmare of the Civil War Their most galvanizing ideas however lived on and their audacity has influenced countless political movements since Their stories remain an inspiration for everyone who seeks to build a better world for all who ask What should the future look like Praise for *Paradise Now*

Uncommonly smart and beautifully written a triumph of scholarship and narration five stand alone community studies and a coherent often spellbinding history of the United States during its tumultuous first half century Although never less than evenhanded and sometimes deliciously wry Jennings writes with obvious affection for his subjects To read Paradise Now is to be dazzled humbled and occasionally flabbergasted by the amount of energy and talent sacrificed at utopia s altar The New York Times Book Review Writing an impartial respectful account of these philanthropies and follies is no small task but Mr Jennings largely pulls it off with insight and aplomb Indulgently sympathetic to the utopian impulse in general he tells a good story His explanations of the various reformist credos are patient thought provoking and entertaining The Wall Street Journal As a tour guide Jennings is thoughtful engaging and witty in the right doses He makes the subject his own with fresh eyes and a crisp narrative rich with detail In the end Jennings writes the communards disregard for the world as it exists sealed their fate But in revisiting their stories he makes a compelling case that our present day deficit of imagination could be similarly fated San Francisco Chronicle

Black Utopia: Negro Communal Experiments in America William H. Pease, Jane H. Pease, 1963 In the years before the Civil War a number of communities were founded by free African Americans with the aim of establishing vocational and academic training and political and economic independence This book tells the stories of these utopian experiments in Ohio Indiana Illinois Michigan southwestern Ontario and elsewhere including Frances Wright s Nashoba the Port Royal settlement in Carolina and the Canadian communities founded by William King Hiram Wilson and Josiah Henson Publisher s description

Writing and America Gavin Cologne-Brookes, Neil Sammells, David Timms, 2016-07-01 Writing and America surveys the writing genres that have contributed to the American notions of America Essays from scholars from both side of the Atlantic chart the range of responses to American nationhood from colonial times to the present and include dissenting responses from communities such as native American black and feminist writers Case studies from writers such as James Fenimore Cooper and William Carlos Williams provide a framework for discussions on topics such as colonial notions of America as the promised land the discourses of nationhood in the republic the sense of nationhood in American historiography and the formation of the American Canon Draws upon extracts from the American Bills of Rights and the Constitution as examples of different types of writing

The Influence of Christianity Upon Three American Utopian Experiments: the Shaker Colonies, Oneida Community, and Brook Farm Laura Minnie Wilson, 1955

Communal Utopias and the American Experience Religious Communities, 1732-2000 Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could

flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana

America's Communal Utopias Donald E. Pitzer,1997 Offering the first comprehensive history of Atlanta race relations Ronald Bayor discusses the impact of racial bias on physical and institutional development of the city from the end of the Civil War through the mayorship of Andrew Young in the 1980s Bayor explores frequently ignored policy issues through the lens of race including hospital care highway placement and development police and fire services schools and park use as well as housing patterns and employment

Creating a Perfect World Catherine M. Rokicky,2002 Among the many Americans in the nineteenth century who searched for more control and order in their lives were some who chose to create selfcontained communities where they experimented with entirely remaking society to create the perfect world on earth Utopianists challenged the existing social and economic order and introduced their own ideas about religion marriage family sexual practices distribution of property and wage labor Between 1787 and 1919 approximately 270 utopian communities existed in the United States Because of geographic political and economic opportunities the state of Ohio played a crucial role in all of these movements *Creating a Perfect World* examines the utopian movements that found their way into Ohio including the United Society of Believers in Christ s Second Coming or Shakers the Society of Separatists of Zoar and the Mormons Other Ohio ventures described here are the Owenite communities and the Fourier Phalanxes founded on the philosophy of French utopianist Charles Fourier In an intriguing look at a unique side of Ohio s history Catherine M Rokicky provides profiles of these communities and explores their establishment their lead

[Communal Utopias and the American Experience](#) Robert P. Sutton,2004-02-28 This important study begins with America s first secular utopia at New Harmony in 1824 and traces successive utopian experiments in the United States through the following centuries For the first time readers will come to realize that American communalism is not a disjointed erratic almost ephemeral part of our past but has been an on going essential part of American history We have a communal utopian motif that sets the history of the United States apart from any other nation The utopian communal story is just one other dimension of the Puritan concept that America was a city upon a hill a beacon light to all the world where the perfect society could be built and could flourish After discussing New Harmony and other Owenite communities the author examines nine Fourierist utopias that were built before the Civil War Next he analyzes the five Icarian colonies that collectively were the longest lived non religious communal experiments in American history Then discussion moves to

the seven Gilded Age socialist cooperatives followed by the utopian communities created during President Franklin D Roosevelt s New Deal Finally Sutton turns to the hippie colonies and intentional communities of the last half of the 20th century [Encyclopedia of Community](#) DAVID LEVINSON,KAREN CHRISTENSEN,2003-06-30 Click Additional Materials for downloadable materials and samples Incredibly this is the first encyclopedia to focus on community as concept and experience so stands alone in its field as the one title any library must buy to cover this topic Essential for all readerships CHOICEA timely comprehensive and very welcome overview of a rich and rapidly growing field of inquiry Robert D Putnam Professor at Harvard University and author of Bowling Alone With every passing minute it becomes more and more apparent that our world is one community The Encyclopedia of Community serves as recognition of this trend and as a needed resource The four volume set not only explains the emerging buzz words of community such as social capital or civic engagement but also tells many stories of community institutions that work such as public libraries Sarah Ann Long Past President 1999 2000 American Library Association As we yearn to connect with our fellow citizens during these uncertain times we have a unique moment to encourage greater participation in our democracy and reinvigorate our communities The Encyclopedia of Community provides a timely diverse array of theories and practices that will help citizens understand the value of engaging together to make the critical choices that enrich the way we live learn work and govern in our local communities The Encyclopedia deserves a prime spot in the libraries homes and offices of all communities that want to invest in a brighter future for their residents and their children Nancy Kranich Past President of the American Library Association whose presidential theme was Libraries The Cornerstone of Democracy 2000 2001 American politicians often pair the word community with the word freedom to describe our basic values Yet though used constantly the word community is defined in widely different and contested ways Most people like the idea of community but some intellectuals worry that it might imply collectivism The great value of this new Encyclopedia is that it gives readers a chance to sample the many uses of the term and gain clarity about the issues at stake It is a major contribution to a more coherent understanding of this fundamental idea Robert Bellah Professor of Sociology Emeritus University of California Berkeley and co author of Habits of the Heart SAGE Publications is proud to announce the Encyclopedia of Community a major reference work that summarizes the many fascinating and important concepts of a global topic Community itself is a concept an experience and a central part of being human Whether the reader is a student researcher or professional in the field of psychology sociology or even economics this three volume work will provide the necessary definitions of community beyond traditional views Arranged in an A to Z fashion the Encyclopedia can also be viewed topically via a Reader s Guide This allows for interdisciplinary compare and contrast among topics such as types of communities social capital technology urban life politics and law community design and global studies Edited by the award winning team at Berkshire Reference and assisted by an editorial board of world renowned scholars the Encyclopedia of Community will prove to be one of the most widely used reference works in your

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Peyton E. Richter,1971 **Class Struggles in America** Algie Martin Simons,1903 **Reader's Guide to American
History** Peter J. Parish,1997 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company **The
Seeds of Their Own Destruction** Marc Hodak,Jack Masterson,2023 Nineteenth century America provided fertile ground for
novel ways to organize society The young republic s unmatched economic and religious freedom and its vast frontier enabled
hundreds of experiments in social engineering All of them failed But their common visions doctrines and trajectories enable
us to glean enduring lessons from their failures This essay spotlights several of the most extraordinary efforts to achieve
utopia We trace these efforts from their founders visions and participants initial zeal to problems threatening their viability
and their responses to those problems and the complications that resulted in a cycle that eventually undid their aspirations
We view this cycle through established sociological and economic frameworks followed up with how the social order that
surrounded these unique communities achieved their progress with a lack of ideology enabling their success where the
utopians had failed The essay is developed in three parts Part 1 The Other American DreamPart 2 Body and SoulPart 3
Utopia versus ProgressThe present submission Part 3 identifies incremental experimentation as the mechanism that drives
progress and bold utopian experiments as doing the opposite Social experiments are in part market experiments whereby
relatively few successes spread and become part of the enduring fabric of society precisely because they enhanced the
viability of the organizations or communities that attempted them Utopianism is based on an Intelligent Design theory of how
society progresses versus the evolutionary paradigm of many ideas flowing through a filter to discover what works versus
what sounds good *Sex and Marriage in Utopian Communities* Raymond Lee Muncy,1974 [The Romantic Revolution in
America, 1800-1860](#) Vernon Louis Parrington,1927 CURRENTS IN AMERICAN THOUGHT AN INTERPRETATION OF
AMERICAN LITERATURE FROM THE BEGINNINGS TO 1920

Unveiling the Magic of Words: A Overview of "**Americas Utopian Experiments**"

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