

Come Down Angels

(Trouble the Water)

for Karen Savage

arr. Undine Smith Moore

1978

Vivian Taylor, editor

Steady Tempo

(♩ = ca 60)

The piano introduction consists of four measures. The right hand plays a series of chords and single notes, while the left hand plays a steady eighth-note accompaniment. The key signature has one sharp (F#) and the time signature is 4/4.

Come down, An - gels, a trou - ble the wa - ter. Come down an - gels, a trou - ble the wa - ter.

The vocal line is in the treble clef, and the piano accompaniment is in the grand staff. The piano part features a consistent eighth-note accompaniment in the left hand and chords in the right hand.

Come down, An - gels, trou - ble the wa - ter. Let God's saints come in — Oh.

The vocal line continues in the treble clef, ending with a fermata on the final note. The piano accompaniment continues with the same eighth-note accompaniment and chords.

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Down At Angels

Michael Sells



Down At Angels:

The Cross of Christ in African American Christian Religious Experience Demetrius K. Williams, 2023-10-03 In *The Cross of Christ in African American Christian Religious Experience Piety Politics and Protest* Demetrius K Williams examines and explores the ideational importance and rhetorical function of cross language and terminology in Black religious experience through an ideological lens Williams argues that for the first time in Christian history the European nation of Portugal under the guidance of Prince Henry used the theology of the cross to justify and sustain an exclusive trade of Sub Saharan African peoples Claiming that Jesus died on the cross only to save lost souls provided a convincing rationale for Henry's exploratory voyages of discovery to West Africa to exclusively enslave Black bodies With the confirmation of Catholic Popes and the competition of other European nations this same rationale would inspire empire building colonization and slave trading justified on their newly constructed ideological narrative of compassionate evangelism to save lost souls Over time with massive conversions to the faith of their enslavers Black people's Christian religious experiences would articulate a response to the world that held them in thrall That response would be articulated most consistently and effectively through their understanding of the cross of Christ Williams affirms Howard Thurman's claim that by some amazing but vastly creative spiritual insight the slave undertook the redemption of a religion that the master had profaned in his midst

Approaching the Qur'an Michael Sells, 2023-10-05 *Approaching the Qur'an* presents brilliant translations of the short hymnic chapters or Suras associated with the first revelations to the Prophet Muhammad These early Suras contain some of the most powerful prophetic and revelatory passages in religious history offering the vision of a meaningful and just life that anchors the faith of one fifth of the world's inhabitants In addition to these translations Michael Sells provides an introduction to the Qur'an commentaries on the Suras a glossary of technical terms and discussions of the auditory nature and gender aspects of the Arabic text An ideal resource for students and interested lay readers this third edition also includes a new full Sura and associated commentary a new preface and a thoroughly updated bibliography

The Musical Record, 1882

My Southern Home William Wells Brown, 1880

Revelation, Literature, and Community in Late Antiquity Philippa Townsend, Moulie Vidas, 2011 Papers from a conference held 2007 Princeton University

The Angel of Love Elizabeth Thomasina Meade, L. T. Meade, 1885

Herald of Gospel Liberty Elias Smith, 1915

The Story of My Life Mary Ashton Rice Livermore, 1899

Harper's New Monthly Magazine Henry Mills Alden, 1885

The Living Age, 1915

The Story of My Life Mary Ashton Livermore, 1898

Word and work, ed. by C.R. Hurditch Charles Russell Hurditch, 1886

The biblical illustrator: or, Anecdotes [&c.] on the verses of the Bible, by J.S. Exell Joseph Samuel Exell, 1886

The Unitarian Handbook of Scriptural Illustrations & Expositions [by R. Spears]. By R. Spears, 1883

Improvement Era, 1916

The Improvement Era, 1915

Religious Folk Songs of the Negro as Sung on the Plantations Hampton Institute, 1909

The Ante-Nicene Fathers: Gospel of Peter, Diatessaron of Tatian, [etc.], Apology of

Aristides, [etc.], Origen's Commentary on John, books I-X, and Commentary on Matthew, books I, II, and X-XIV ,1903

Bible Myths, and Their Parallels in Other Religions Thomas William Doane,1884 **The Apocalypse Explained:
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