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Double Love

Tobias Bleicker



Double Love:

Good Indian Girls Ranbir Singh Sidhu,2013-09-16 In twelve startling and vividly imagined stories Ranbir Singh Sidhu overturns the lives of ordinary Indians living in America to bring us a bold debut collection *Good Indian Girls* A woman attends a de cluttering class in search of love A low level drunkard diplomat finds himself mysteriously transferred to the Consulate in San Francisco where everyone believes he is a great lost poet An anthropological expedition searching for early human fossils goes disastrously wrong and the leader turns to searching for the very first sounds made by humans The wife of a retiring Consul pays tribute to her pet python by preparing to serve him to her dinner guests A strange skull discovered outside an orphanage results in the creation of a cult around one of the charismatic young residents Unsettling moving insightful humorous these beautifully written stories travel between despair and redemption as they illuminate the lives of often deeply flawed characters and mark the emergence of a major new voice in American fiction **Baby-Fresh Blankets** House of White Birches,2006-12 Remember the freshness of gingham fabric You can get the same look with this book s Beautiful in Blue Baby Afghan featuring color block panels Or you can treat your toddler to a rainbow of fresh colors Dainty textured stitches worked in pretty pastels make the Cotton Candy Stripes afghan as cute as it is cuddly In the Lavender Lace Baby Afghan an elaborate edging of love knots and picots accents a simple seed stitch body 4 baby afghans to crochet 3 easy designs in light worsted weight yarn and 1 intermediate design in fine baby weight Beautiful in Blue Baby Afghan courtesy of Spinrite Rainbow Nap ghan by Frances Hughes Cotton Candy Stripes by Aline Suplinskas and Lavender Lace Baby Afghan by Hilary C Murphy **Torah for Gentiles?** Daniel Nessim,2021-03-15 In the matrix of nascent Judaism and Christianity the Didache is a Christian Jewish voice seeking to mediate the Torah to its gentile recipients in a manner appropriate for them Steering diplomatically between the Scylla and Charybdis of the Law observant Jerusalem church and Pauline dogma the Didache is very clear that gentiles do not need to convert to Judaism On the other hand the author argues the Torah and in particular the second Table of the Decalogue is universally applicable to everyone Jew and gentile While gentiles are not required to keep commands specific to Israel the Deuteronomic paradigm of the Way of Life versus the Way of Death is applicable to all Jesus said my yoke is easy The Didache mandates bearing the yoke of the Lord in order to attain perfection The yoke it advocates is not as easy as one might suppose yet both Jews and Christians would recognize its morals as largely the same as those that underpin Judaeo Christian values today Further they reflect the requirements that Christian Jews saw as necessary for participation in the Christian community in a day when that community still looked very much to its Jewish progenitors Jesus' Fulfilment of the Torah and Prophets Steven James Stiles,2023-10-09 Steven James Stiles examines Jesus teaching about the Torah in the Gospel according to Matthew as a participant and contributor to the larger phenomenon of writing texts about the Torah in Second Temple Judaism In this light Matthew s presentation of Jesus and his teaching concerning the Torah align well with other interpretation strategies and patterns in Second Temple Judaism Jesus

teaching on the Torah also addresses many of the same concerns other Jewish groups in antiquity had for following the Torah properly This approach to examining Torah interpretation in Matthew s Gospel highlights the shared concerns and assumptions between Jesus followers and other Jewish groups in antiquity It also provides significant insight into Matthew s depiction of Jesus as Israel s Davidic Messianic and ultimate teacher of all things concerning the kingdom of heaven

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